CUTCHIE SITES 1, 3, AND 4 MAINTENANCE ENTRANCE ROAD AND PARKING AREAS

- CUTCHIE #1

  1. GRADE ENTRANCE EXISTING ROAD TO 12' WIDE (1830 LINEAL FEET TOTAL)

  2. RE—ALIGN ROAD IN TWO LOCATIONS WAY FROM RIVER (240 LINEAL FEET)

  2. GRAVEL WITH 4" COMPACTED CSBC AND QUARRY SPALLS AS SHOWN

  3. GRADE AND GRAVEL PARKING AREA (2400 SF EXISTING, 2600 SF NEW; 5000 SF TOTAL)

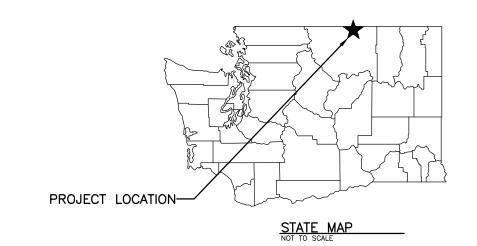
  4. MULCH ROADSIDE SHOULDER, 6' EACH SIDE.
- LEAVE ALL TREES EXCEPT ONE COTTONWOOD AT FENCE LINE TO BE REMOVED.
- 6. GRADE AND GRAVEL PATH FOR HAND LAUNCH BOATS ABOVE OHW (80 SF)

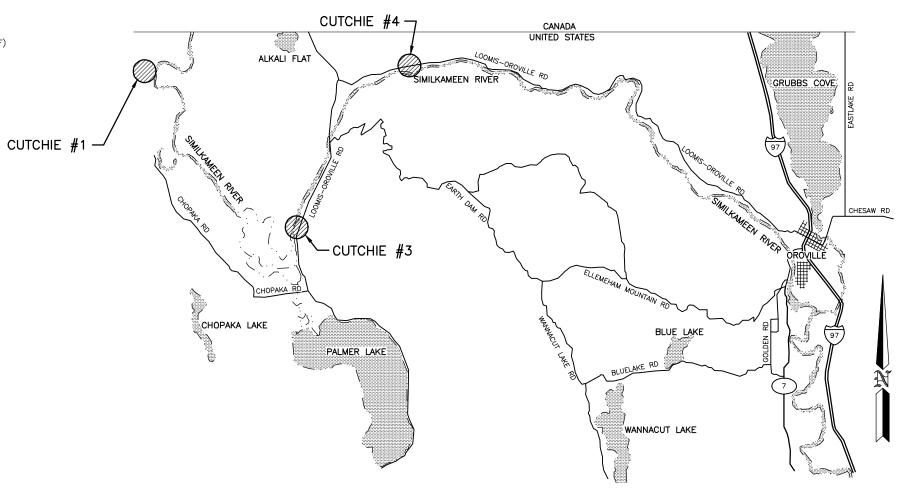
## CUTCHIE #3

- GRADE ENTRANCE EXISTING ROAD TO 10' WIDE (300 LINEAL FEET)
- GRADE REMAINING EXISTING ENTRANCE ROAD TO 14' WIDE (450 LINEAL FEET)
- ASPHALT PAVE ENTRANCE APRON AT ROAD (500 SF)
- 5. GRADE AND GRAVEL PARKING AREA (5040 SF EXISTING, 1430 NEW; 6470 SF TOTAL) 6. GRADE AND INSTALL GEOWEB AND GRAVEL HAND LAUNCH TRAIL ABOVE OHW (8'x90')

## CUTCHIE #4

- GRADE EXISTING ENTRANCE ROAD TO 10' WIDE (205 LINEAL FEET TOTAL)
- GRADE AND GRAVEL EXISTING ROAD APPROACH (400 SF)
- GRAVEL WITH 4" COMPACTED CSBC
- GRADE AND GRAVEL PARKING AREA OVER EXISTING ROADS (1083 SF EXISTING, 3917 NEW; TOTAL 5000 SF) INSTALL SMALL KIOSK
- 6. INSTALL BARRIER ROCK ALONG PARKING AND ROAD EDGE AS SHOWN





VICINITY MAP

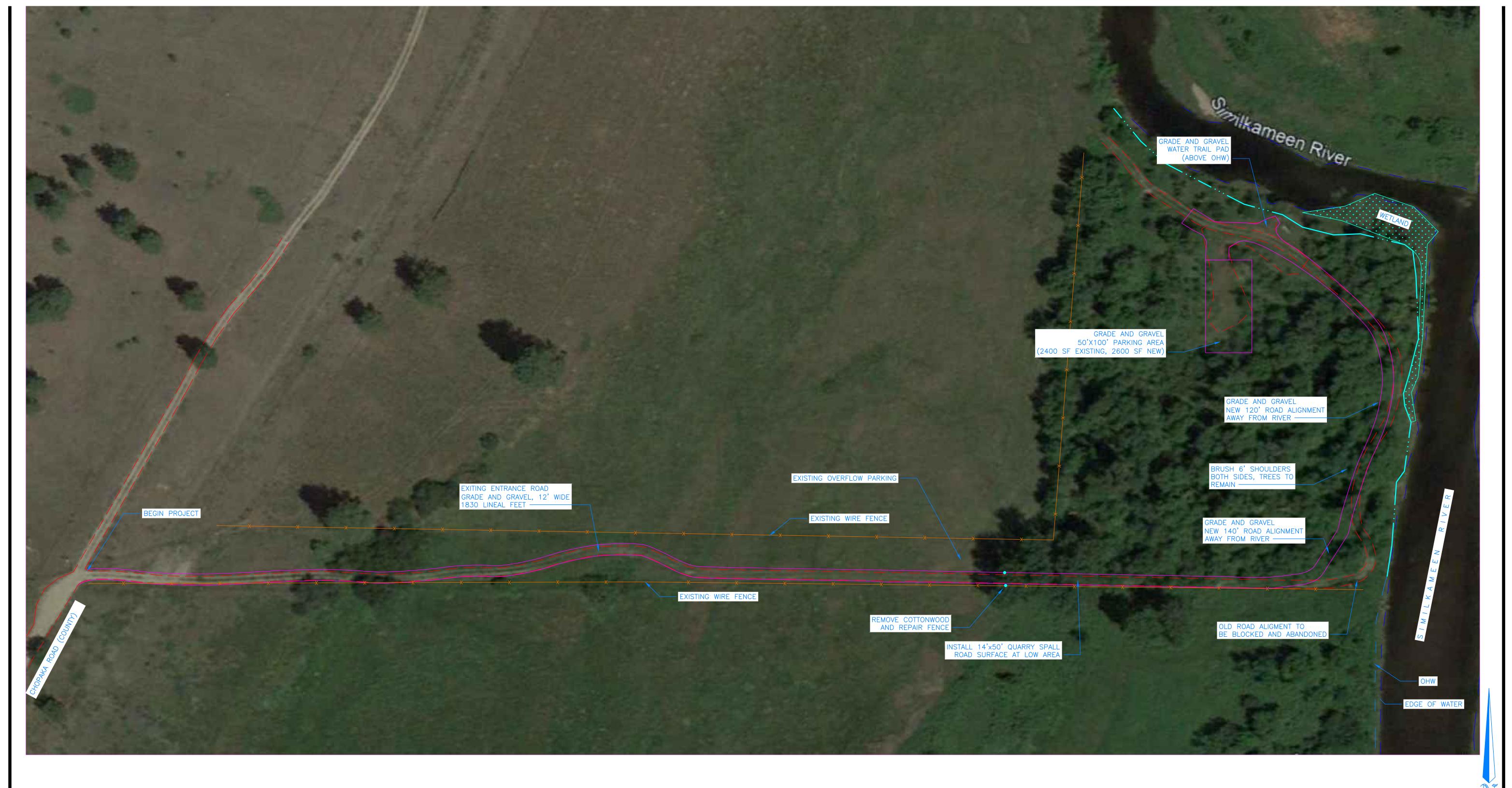
WASHINGTON DEPARTMENT OF FISH & WILDLIFE

NOT APPROVED FOR REVIEW ONLY
CHEF ENGINER DESIGNED BY J. HANSEN CHECKED BY DATE 10/28/2021

CUTCHIE 1, 3, & 4 SITE MAINTENANCE SCOPE AND VICINITY MAP

ON:A377:2021-1 OF SHEET 4

PROJECT NO.



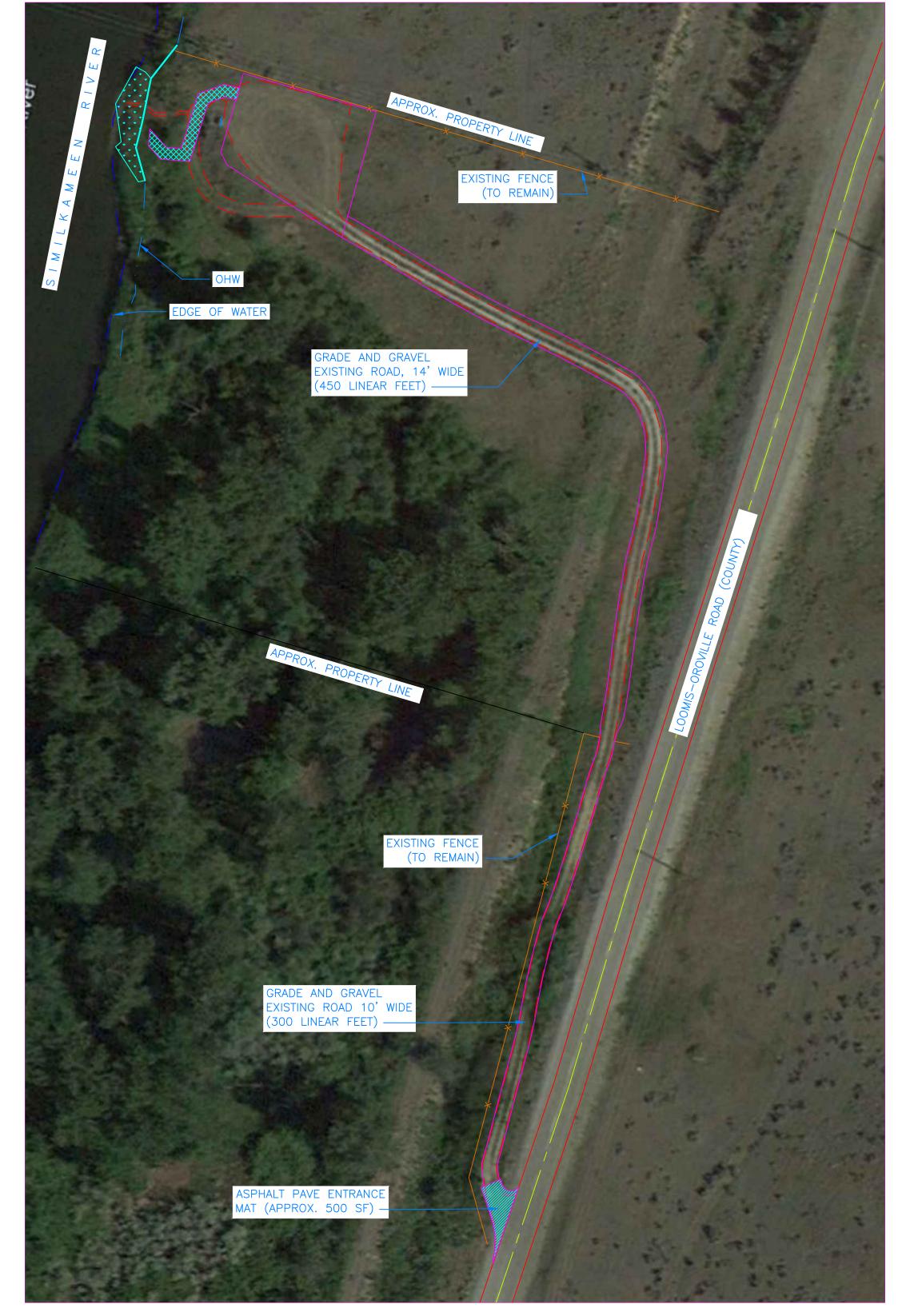
NOTE:

ENGINEER SHALL STAKE FEATURES IN FIELD.

WASHINGTON DEPARTMENT OF FISH & WILDLIFE

|                | OVERALL SIT                   | E PLAN ONL |    |                       |  |
|----------------|-------------------------------|------------|----|-----------------------|--|
| PPROTON        | RL                            |            |    |                       |  |
| SAM DATE V     | REVISION DESCRIPTION          |            | BY | DESIGNED BY J. HANSEN |  |
| APPROVED       | AND RELEASED FOR CONSTRUCTION |            |    | CHECKED BY            |  |
| CHIEF ENGINEER |                               | DATE:      |    | DRAWN BY              |  |
| PROGRAM        |                               | DATE:      |    | DATE 11/20/2021       |  |

PROJECT NO. CUTCHIE #1 ACCESS ON:A377:2021-1 SITE MAINTENANCE SHEET SITE PLAN





PARKING AREA PLAN

SCALE: 1' = 20'

NOTE:

ENGINEER SHALL STAKE FEATURES IN FIELD.

OVERALL SITE PLAN

SCALE: 1' = 50'

WASHINGTON DEPARTMENT OF FISH & WILDLIFE

| FOR TIEN                               | ONI   |    |                       |  |
|--|-------|----|-----------------------|--|
| PPROTON. REVISE                        |       |    | _                     |  |
| REVISION DESCRIPTION                   |       | BY | DESIGNED BY J. HANSEN |  |
| APPROVED AND RELEASED FOR CONSTRUCTION |       |    | CHECKED BY            |  |
| HIEF ENGINEER                          | DATE: |    | DRAWN BY              |  |
| ROGRAM                                 | DATE: |    | DATE 11/23/2021       |  |

| CUTCHIE #3 ACCESS | PROJECT NO.    |    |  |  |
|-------------------|----------------|----|--|--|
| SITE MAINTENANCE  | ON:A379:2021-1 |    |  |  |
| SITE PLAN         | SHEET          | OF |  |  |
| SIIL I LAN        | 3              | 4  |  |  |
|                   |                |    |  |  |

