



MASTER HUNTER ADVISORY GROUP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

600 Capitol Way North, Olympia, W 98501-1091

Agenda for MHAG Meeting #35

April 29, 2016, 9:00 a.m. – 3:00 p.m.

Washington Cattlemen's Association, Ellensburg

Procedural Business

- Call to order and announcements
- Introduction of members and guests
- Welcome to new MHAG members, introductions, background, goals, etc.
 - Introduce new members David Floyd, Jeff Larsen, and Shane Briel
- Approval of Meeting #34 notes from January 29, 2016

Old Business

- **Bernard Brown Resignation (*George Dennis*)**
- **MHPP trends by region (*Kris Thorson*)**
- **MHPP Annual Report approval (*David Whipple*)**
- **Update on MH test tracking (*Kris Thorson*)**

New Business

- **WDFW Reports and Updates (*Kris Thorson*)**
 - MHPP 2016 Applicants (*Kris Thorson*)
 - Commission items passed on April 8 and 9 update (*David Whipple*)
 - Volunteer Program Update (*Christine Redmond*)
 - Region 3 Volunteer Projects & Coordination (*Aaron Garcia*)
 - Region 4 Volunteer Projects & Coordination (*Steve Dazey*)
 - Region 6 Volunteer Projects & Coordination (*Bill Montgomery*)
 - Hunter Education Division Specialist (*Kris Thorson*)
- **MHAG Member Updates (*MHAG members*)**
 - MHAG member volunteer work/activities, news/issues from your region, etc.
- **Update on Small Forest Land Owner (SFLO) Timber Damage Program (*Kris Thorson*)**
- **Report on CORT Teaching for MH Hours (*Kris Thorson*)**
- **WDFW Clinics update (*Kris Thorson*)**
- **MHAG Strategic Plan (*George D./Jim F./Kris T./Capt. Mann*)**
- **MH Damage Hunts Process Update (*Kris Thorson*)**

- SCI Conference and R3 update (*David Whipple*)
- CORT Updates (*Shane Briel*)

Conclusion

- Recap Action Items (*Secretary Craghead*)
- Agenda Topics for Next Meeting
- Next Meeting Date and Location
- Good of the Order (*All; General discussion items by MHAG*)
- Adjourn