

# Voluntary Salmon Angler Trip Report

Date of Fishing Trip: \_\_\_\_\_

Your Name: \_\_\_\_\_

Number of Anglers: \_\_\_\_\_

Boat Name: \_\_\_\_\_  
(Optional)

**PLEASE CIRCLE CHOICE IN EACH BOX**

Hook Up #	Species Hooked	Catch Area	Result: Kept(K) Released(R) Dropped Off(DO)	Adipose Fin Clipped (C) Not Clipped (NC)	Fishing Method	Legal (L) Sub – Legal (S)	Estimated Size (in.) (Optional)
1	K S H U O		K R DO	C NC	WB DR DV J O	L S	
2	K S H U O		K R DO	C NC	WB DR DV J O	L S	
3	K S H U O		K R DO	C NC	WB DR DV J O	L S	
4	K S H U O		K R DO	C NC	WB DR DV J O	L S	
5	K S H U O		K R DO	C NC	WB DR DV J O	L S	
6	K S H U O		K R DO	C NC	WB DR DV J O	L S	
7	K S H U O		K R DO	C NC	WB DR DV J O	L S	
8	K S H U O		K R DO	C NC	WB DR DV J O	L S	
9	K S H U O		K R DO	C NC	WB DR DV J O	L S	
10	K S H U O		K R DO	C NC	WB DR DV J O	L S	
11	K S H U O		K R DO	C NC	WB DR DV J O	L S	
12	K S H U O		K R DO	C NC	WB DR DV J O	L S	
13	K S H U O		K R DO	C NC	WB DR DV J O	L S	
14	K S H U O		K R DO	C NC	WB DR DV J O	L S	
15	K S H U O		K R DO	C NC	WB DR DV J O	L S	
16	K S H U O		K R DO	C NC	WB DR DV J O	L S	
17	K S H U O		K R DO	C NC	WB DR DV J O	L S	

Comments: (Reasons for release, other species encountered, etc...)

## INSTRUCTIONS

**1) Use one form per fishing trip, unless you encounter more than 17 fish (then use additional forms). Please document EVERY hookup for all anglers on the boat, even if the fish is small or gets away.**

**2) Number of Anglers:** Document the number of people, including yourself who fished on the boat.

**3) Species Hooked:** Please circle the corresponding letter for all the salmon species that you hook. **Chinook** (king)(K), **Coho** (silver)(S), **Pink** (humpy)(H), **Unknown fish species** (U) or **Other** (rockfish, shark, etc)(O). List "Other" species in comments line.

**4) Result:** Circle the letter that corresponds with whether the fish was **Kept (K)**, **Released (R)** or **Dropped Off (DO)**.

**5) Adipose Fin Clipped?** Please circle the corresponding letter for the adipose fin clip status of the fish: adipose fin was **Clipped (C)**, or **Not Clipped (NC)**. The adipose fin is found on the back of the fish near the tail.

**6) Fishing Method:** Circle the corresponding letter to describe the method you used to fish.  
**Weight & Bait (WB)** for example, mooching or trolling with banana sinkers and herring;  
**Downrigger Trolling (DR)** using either hardware or bait or any combination;  
**Diver Trolling (DV)** for example trolling with a Pink Lady or a Deep Six, using either hardware or bait or any combination;  
**Jigging (J)** for example using Buzz Bombs, Point Wilson Darts, or Crippled Herring;  
**Other (O)** for example fly fishing, or trolling bucktails with or without weight.

**7) Legal – Sub-Legal:** Please circle the corresponding letter for the size of fish that you hook. **Legal (L)** fish is at least 24" for chinook and 16" for coho and **Sub-Legal (S)** fish is less than the minimum size requirement listed.

**8) Estimated Size (optional):** Please estimate and record the length of the salmon that you hooked in inches. (You don't need to measure. A good guess will suffice).

**For help determining fish species, see your current sport fishing pamphlet.**

# OCEAN SALMON ANGLER TRIP REPORT

This trip report form will assist **WDFW** in the management of its selective fisheries by providing data on species encountered and fishing methods used. Mark status and sizes of salmon that are encountered. Please fill out all fields and return this form to either a WDFW port sampler or fold with address facing out and send in mail (no postage necessary).

If you have any questions regarding this survey, please call **Scott Barbour** at (360) 249-1214.  
**THANK YOU** for participating!

*Optional Entry into Drawing!!! Please write your name and address in the return address area and you will be entered to win one of five hats! (Prize will be delivered to your address.)*

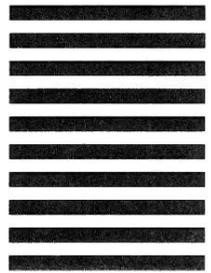
Fold Here

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\_\_\_\_\_  
\_\_\_\_\_

Erica Speidel, OSP



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY MAIL**

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WASHINGTON DEPARTMENT OF FISH AND WILDLIFE  
48 DEVONSHIRE RD  
MONTESANO WA 98563-9904

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