



State of Washington
DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

MITIGATED DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: NICHOLSON - GRASS CARP - WILLIAMS LAKE

Description of Proposal: Plant triploid (sterile) grass carp into Williams Lake, with no public access, to control aquatic vegetation.

The proponent shall incorporate the following mitigation measures into the project:

1. All inlets and/or outlets shall be fully screened prior to planting grass carp to prevent fish from emigrating out of the pond. A Hydraulic Project Approval is required for this activity.
2. Screening gaps must be equal to 1 3/4 inches wide to allow for adult cutthroat passage.
3. Grass carp must be 17 inches or larger, including any additional future grass carp stocking.
4. All screens must be monitored and maintained, if necessary, on an annual basis. A written verification of any monitoring and maintenance activities will be sent annually to the Fish Program, Region 5, Attention: District 9 Fish Biologist, 2108 Grand Boulevard, Vancouver, Washington 98661-4624.

Proponent: Todd Nicholson, 20383 Beaver Falls Road, Clatskanie, Oregon 97016

Location of Proposal, including street, if any: Williams Lake, Near the End of Agren Road, Northwest of Olequa, Washington, Cowlitz County; Section 05, Township 10 North, Range 02 West WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **October 24, 2000**

Responsible Official: Peter Birch **Position/Title:** Environmental Services Division Manager

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or
e-mail: prattcrp@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: October 10, 2000 **SIGNATURE:** _____ for Peter Birch

SEPA Log Number: 00-085