



State of Washington  
**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**ADDENDUM TO DETERMINATION OF NONSIGNIFICANCE  
DATED: 6/9/89**

**Name of DNS:** Snow Creek Sediment Basin Dredging

**Description of DNS:** Dredge 700-800 feet cubic feet of material from area upstream of fish traps.

**Proponent:** Washington Department of Fish and Wildlife, 600 Capitol Way North, Olympia, Washington 98501-1091 (Originally written for Department of Wildlife). Contact Person: Thom Johnson

**Location of DNS, including street, if any:** Snow Creek, River Mile 0.8, Uncas, Washington, Section 25, Township 29 North, Range 02 West. W.M.

**Lead Agency:** Washington Department of Fish and Wildlife

**The lead agency is providing updated information on this project which may be of interest to other agencies or the public. The updated information provided below does not substantially change the analysis of significant impacts in the existing environmental checklist.**

The original environmental checklist dated (June, 1989), should be modified to reflect the following changes:

Infrequently, sediment removal may be necessary outside the June 1 to September 1 time frame. Water will be diverted around the cleanout site and returned after work has been completed.

**Based on the original environmental checklist and the updated information provided in this addendum, the lead agency has determined that a new threshold determination is not warranted. There is no comment period associated with this SEPA environmental checklist addendum.**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** prattcrp @dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** March 8, 2002 **SIGNATURE:** Cynthia R. Pratt

