



WASHINGTON  
DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE  
April 8, 2002

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** PROVIDENCE ROSSI AND BLANCHET HOUSES - GRASS CARP - UNNAMED POND

**Description of Proposal:** Plant triploid (sterile) grass carp into an unnamed pond, with no public access, to control aquatic vegetation.

**The proponent shall incorporate the following mitigation measures into the project:**

1. All inlets and/or outlets shall be fully screened prior to planting grass carp to prevent fish from emigrating out of the pond.

**Proponent:** Providence Blanchet House, 1700 Providence Lane, Centralia, Washington 98531.  
Contact Person: M. Joy Everett

**Location of Proposal, including street, if any:** Providence Lane, off of Military Road, Centralia, Washington, Lewis County; Section 7, Township 14 North, Range 02 West WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **April 3, 2002**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** prattcrp @dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** March 20, 2002 **SIGNATURE:** 

