



WASHINGTON  
DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE  
April 24, 2002

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** ROSES LAKE ACCESS BOAT LOADING FLOAT AND GANGWAY

**Description of Proposal:** The proponent plans to install a boat-loading float and gangway. The approach would be concrete 59 feet by 4 feet in length, connected to an aluminum, 11-foot-long gangway. The gangway would be hinged to a poly-encapsulated Styrofoam decking and float.

**Proponent:** Washington Department of Fish and Wildlife, Engineering Division, 600 Capitol Way North, Olympia, Washington 98501-1091. Contact Person: Glenn F. Gerth, P.E.

**Location of Proposal, including street, if any:** Roses Lake, off Green Avenue, Northeast of Manson, Washington, Chelan County; Section 26, Township 28 North, Range 21 East WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **April 22, 2002**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** prattrcp@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** April 8, 2002 **SIGNATURE:** 