



WASHINGTON  
DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE  
May 23, 2002

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** WARDEN LAKE ACCESSIBLE FISHING PLATFORM

**Description of Proposal:** The proponent plans to install two paved concrete accessible parking spaces in an existing parking lot, and an 8-foot by 18-foot accessible fishing platform with an accessible path to the new parking spaces.

**Proponent:** Washington Department of Fish and Wildlife, Engineering Division, 600 Capitol Way North, Olympia, Washington 98501-1091. Contact Person: Glenn F. Gerth, P.E.

**Location of Proposal, including street, if any:** Warden Lake, At State Route 262, Mile Post 22, North of Othello, Washington, Grant County; Section 10, Township 17 North, Range 29 East WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

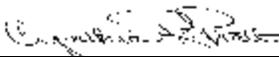
This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **May 22, 2002**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** prattcrp@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** May 8, 2002 **SIGNATURE:**  \_\_\_\_\_