



WASHINGTON
DEPARTMENT
OF FISH AND WILDLIFE
FINAL DETERMINATION OF
NON-SIGNIFICANCE
June 5, 2002

State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: WINCHESTER RESERVE WETLAND ENHANCEMENT

Description of Proposal: The proponent proposes to construct a 1,750 foot ditch equipped with six water control structures to divert water from the Winchester Wasteway to a series of shallow depressions to enhance and expand seasonal wetland habitats for waterfowl, shorebirds and other water aquatic wildlife.

Proponent: Washington Department of Fish and Wildlife, 1550 Alder Street Northwest, Ephrata, Washington 98823. Contact Person: Ron Friesz

Location of Proposal, including street, if any: Desert Wildlife Area, Along the South Side of Winchester Wasteway, Between 3.0 and 3.5 Miles South of I-90, Approximately 18 Miles Southwest of Moses Lake, Washington, Grant County; Sections 07, 12, 13 and 18, Township 18 North, Range 25 East WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **June 3, 2002**

Responsible Official: Cynthia R. Pratt

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or
e-mail: prattcrp@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: May 20, 2002 **SIGNATURE:** _____

