



WASHINGTON  
DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE  
December 2, 2002

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** CARLSON - SHOOTING PRESERVE FOR PHEASANT, CHUKERS  
AND SPORTING CLAYS

**Description of Proposal:** The proponent is proposing to establish a shooting preserve for hunting pheasant, and chukers. There also will be a 10-station sporting clays course.

**Proponent:** Philip J. Carlson, 49926 Highway 207, Heppner, Oregon 97836

**Location of Proposal, including street, if any:** At the Junction of Thomas and Fairview Roads, Approximately Seven Miles Northeast of Ellensburg, Washington, Kittitas County; Section 02, Township 18 North, Range 19 East and Section 35, Township 19 North, Range 19 East WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **November 27, 2002**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** prattcrp@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** November 13, 2002 **SIGNATURE:** \_\_\_\_\_