



WASHINGTON  
DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE  
December 19, 2002

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** GOLF CLUB AT HAWKS PRAIRIE - GRASS CARP - FIVE UNNAMED PONDS

**Description of Proposal:** Plant triploid (sterile) grass carp into five unnamed ponds on the Golf Club at Hawks Prairie (formerly Merriwood Golf Course), with no public access, to control aquatic vegetation. Future restocking may be necessary due to fish loss.

**Proponent:** Aqua Technex, LLC, for the Golf Club at Hawks Prairie (formerly Merriwood Golf Course), P.O. Box 118, Centralia, Washington 98531

**Location of Proposal, including street, if any:** Golf Club at Hawks Prairie, 8383 Vicwood Lane, Lacey, Washington, Thurston County; Section 36, Township 19 North, Range 01 West WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **December 18, 2002**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** December 4, 2002 **SIGNATURE:** 