



**WASHINGTON DEPARTMENT
OF FISH AND WILDLIFE
FINAL DETERMINATION OF
NON-SIGNIFICANCE
April 2, 2003**

**STATE OF WASHINGTON
DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N – Olympia, Washington 98501-1091 – (360) 902-2200, TDD (360) 902-2207
Main Office Location: Natural Resources Building – 1111 Washington Street SE – Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: SPRAGUE LAKE PUBLIC ACCESS ENHANCEMENT AND INTERPRETIVE TRAIL PROJECT

Description of Proposal: The proponent plans to construct an ADA accessible vault toilet with 2-vehicle parking, a 20-vehicle gravel parking lot, a 750-foot trail, a 10-foot by 20-foot concrete viewing platform, a kiosk and interpretive signs.

Proponent: Washington Department of Fish and Wildlife; 1550 Alder Street Northwest, Ephrata, Washington 98823. Contact Person: Ron Friesz, Region 2

Location of Proposal, including street, if any: Southwest shoreline of sprague Lake, Off of Danekas Road, 6.1 Miles West of the Town of Sprague, Washington, Adams County; Section 7, Township 20 North, Range 38 East WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **March 31, 2003**

Responsible Official: Cynthia R. Pratt

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or **e-mail:** prattcrp@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: April 2, 2003 **SIGNATURE:** _____