



WASHINGTON  
DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE  
April 2, 2003

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

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Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

Name of Proposal: MIDDLE BRANCH LECLERC CREEK ANTIMYCIN TREATMENT

**Description of Proposal:** The proponent plans to treat Middle Branch LeClerc Creek with antimycin, a piscicide, to remove eastern brook trout. The treatment will be six miles in length. The project is designed to benefit native westslope cutthroat and threatened bull trout. The treatment will be oxidize at a drip station to prevent downstream impacts.

**Proponent:** Washington Department of Fish and Wildlife, 8702 North Division, Spokane, Washington 99218. Contact Person: Curt Vail, Fish Program, Region 1.

**Location of Proposal, including street, if any:** Middle Branch LeClerc Creek, East Side of Pend Oreille River, Approximately Five Miles Northeast of Ruby, Washington, Pend Oreille County; Sections 02, 10, 11, 16, 20, 21, and 29, Township 36 North, Range 44 East WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **April 1, 2003**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** March 18, 2003 **SIGNATURE:** 