



**WASHINGTON DEPARTMENT
OF FISH AND WILDLIFE
FINAL DETERMINATION OF
NON-SIGNIFICANCE
April 9, 2003**

State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: SAMISH HATCHERY REARING AND POLLUTION ABATEMENT
PONDS CONSTRUCTION

Description of Proposal: The proponent proposes to replace 8 rearing ponds (80 feet by 20 feet) with 8 new rearing ponds (10 feet by 100 feet). A new, 18 feet by 57 feet, pollution abatement pond will also be constructed.

Proponent: Washington Department of Fish and Wildlife, Engineering Division, 600 Capitol Way North, Olympia, Washington 98501-1091. Contact Person: Curtis Wambach.

Location of Proposal, including street, if any: Samish Hatchery, 5585 Old Highway 99 North, Approximately Seven Miles North of Burlington, Washington, Skagit County; Northwest 1/4 of Section 32, Township 36 North, Range 04 EastWM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **April 8, 2003**

Responsible Official: Cynthia R. Pratt

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or
e-mail: habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: March 25, 2003 **SIGNATURE:**