



State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: EVERGREEN SPORTSMAN CLUB SHOOTING PRESERVE FOR
DOG TRAINING AND TRIALS

Description of Proposal: The proponent plans on setting up an area to provide dog training and dog trials for hunters.

Proponent: Evergreen Sportsman Club, 12736 Marksman Road Southwest, Olympia, Washington 98516.

Location of Proposal, including street, if any: 12736 Marksman Road Southwest, Olympia, Washington, Thurston County; Portions of Sections 03 and 04, Township 17 North, Range 03 West WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **July 2, 2003**

Responsible Official: Cynthia R. Pratt

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or
e-mail: habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: June 18, 2003 **SIGNATURE:** _____