



**WASHINGTON DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE**

August 4, 2003

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** CONSTRUCT STORAGE BUILDING AT CEDAR CREEK FISH TRAP

**Description of Proposal:** The proponent proposes to construct a 16-foot by 20-foot storage building at the Cedar Creek fish trap. Trenching would occur to connect underground electrical power to the on-site transformer.

**Proponent:** Washington Department of Fish and Wildlife, Engineering Division, 600 Capitol Way North, Olympia, Washington 98501-1091. Contact Person: Curtis Wambach.

**Location of Proposal, including street, if any:** 43815 Northeast Grist Mill Road, Approximately Nine Miles East of Woodland, Washington, Clark County; Section 08, Township 05 North, Range 02 EastWM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **August 1, 2003**

**Responsible Official:** Cynthia R. Pratt

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or  
**e-mail:** habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** July 18, 2003 **SIGNATURE:**