



**WASHINGTON DEPARTMENT
OF FISH AND WILDLIFE
FINAL DETERMINATION OF
NON-SIGNIFICANCE
June 28, 2004**

State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: PLEASANT VALLEY CREEK BORING PLAN

Description of Proposal: Project to place a fiber optic cable and copper telephone cable under Pleasant Valley Creek for telecommunications. The cables will be installed into conduits that will be placed by directional boring along the right of way of SR 23.

Proponent: St. John Telephone Company, E 11 Front Street, P.O.Box 268, St. John, Washington 99171. Contact: Greg Morasch 509/648-3322

Location of Proposal, including street, if any: Pleasant Valley Creek, Parallel with a concrete bridge on SR 23, Between mileposts 8 and 9 on SR-23 right of way, St. John, Washington, Whitman County; SW ¼ SE ¼ of Section 22, Township 18 North, Range 42 East WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will **not act on this proposal for 14 days** from the date of issue below. Comments must be submitted by: **June 25, 2004**

Responsible Official: Teresa A. Eturaspe

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Teresa A. Eturaspe **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or **e-mail:** habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: June 11, 2004 **SIGNATURE:** 