



**WASHINGTON DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE  
May 6, 2005**

State of Washington  
**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** GALLAGHER POND CLEAN-OUT

**Description of Proposal:** Restore existing pond by removing excess sediment which has accumulated over the past 30 years. Pond is filling in with sediment, cattails and grass which is choking the flow. Pond size is 67 feet wide by 79 feet long and is located on the property of a rural single family residence. Work will be accomplished with an excavator.

**Proponent:** Albert and Jean Gallagher, 25600 Pioneer Way NW, Poulsbo, Washington 98370-9531 PH: 360/ 779-3272

**Location of Proposal, including street, if any:** 25600 Pioneer Way NW, Poulsbo, Washington, Kitsap County; ¼ NE of Section 33, Township 27 North, Range 01 East WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will **not act on this proposal for 14 days** from the date of issue below. Comments must be submitted by: **May 05, 2005**

**Responsible Official:** Teresa A. Eturaspe

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Teresa A. Eturaspe **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or **e-mail:** habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** April 21, 2005 **SIGNATURE:**