



**STATE OF WASHINGTON
DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N – Olympia, Washington 98501-1091 – (360) 902-2200, TDD (360) 902-2207
Main Office Location: Natural Resources Building – 1111 Washington Street SE – Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: WASHINGTON STATE PARKS- GRASSCARP- BATTLE GROUND LAKE

Description of Proposal: Plant triploid (sterile) grass carp into Battle Ground Lake, with no public access, to control aquatic vegetation. Future restocking may be necessary due to fish loss.

Proponent: Washington State Parks and Recreation Commission, 11838 Tilley Road South, Olympia, Washington 98512-9167-
Project Contact: Lisa Lantz, Region Resource Steward - 360/ 956-4803

Location of Proposal, including street, if any: Battle Ground Lake State Park, 18002 NE 249th Street, Battle Ground, Washington, Clark County; Northeast 1/4 of Section 25, Township 04 North, Range 02 East and the Northwest 1/4 of Section 30, Township 04N, Range 02 East WM, on the lower half of the eastern shore of the lake. This project is to take place entirely in Battle Ground Lake.

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: May 15, 2005

Responsible Official: Teresa A. Eturaspe
Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section
Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Teresa A. Eturaspe **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or **e-mail:** habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: May 3, 2005 **SIGNATURE:**