



**WASHINGTON DEPARTMENT
OF FISH AND WILDLIFE
FINAL DETERMINATION OF
NON-SIGNIFICANCE
May 26, 2005**

State of Washington
DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: CONNERS LAKE TRAILS

Description of Proposal: Project consists of blocking off an existing road and creating ADA trails along the existing road. ADA trails will be five feet wide and made of crushed gravel. Trails will access a new wildlife viewing hut at the edge of the lake and a fishing pier which would extend approximately 12 feet into the lake and be supported on piles.

Proponent: Washington Department of Fish and Wildlife, Engineering Division, 600 Capital Way North, Olympia, WA 98501-1091. Contact Person: Curtis Wambach (360) 9902-8426

Location of Proposal, including street, if any: On the Sinlehekin Wildlife Area, Washington, Okanogan County; Section 35, Township 38 North, Range 25 East WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will **not act on this proposal for 14 days** from the date of issue below. Comments must be submitted by: **May 25, 2005**

Responsible Official: Teresa A. Eturaspe

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Teresa A. Eturaspe **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or **e-mail:** habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: May 11, 2005 **SIGNATURE:**