



State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

ADDENDUM TO DETERMINATION OF NONSIGNIFICANCE

DATED: November 6, 1997, FINAL: November 25, 1997

Name of DNS: MORTENSON-GRASSCARP-THE POND

Description of DNS: Release of sterile grass carp into a private pond to control aquatic vegetation.

Proponent: David R. Mortenson, 21737- 96th Place S, Kent Washington 98031

Location of DNS, including street, if any: Orcas Island, Washington, San Juan County; Section 16, Township 36 North, Range 02 West WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency is providing updated information on this project which may be of interest to other agencies or the public. The updated information provided below does not substantially change the analysis of significant impacts in the existing environmental checklist.

DNS Description of Proposal:

Add: Grass carp may need to be replanted in the future due to predation or fish die-off.

The original environmental checklist dated November 6, 1997, should be modified to reflect the following corrections:

A. BACKGROUND:

#7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If so explain.

Change "No" to "Besides initial stocking, future stocking may be necessary due to predation or fish die-off".

Based on the original environmental checklist and the updated information provided in this addendum, the lead agency has determined that a new threshold determination is not warranted. There is no comment period associated with this SEPA environmental checklist addendum.

Responsible Official: Teresa A. Eturaspe

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Teresa A. Eturaspe **Phone:** (360) 902-2575 **Fax:**(360) 902-2946
or

e-mail: habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: September 21, 2005 **SIGNATURE:** 

SEPA Log Number: 05- 097add (Addendum to November 6, 1997 , San Juan , Final)

Cc: Chad Jackson, AFB Region 4