

Agency Reference #:
Circulated by:
Project Tracking Number:

Date Received:
(local govt. or agency)



Washington State JOINT AQUATIC RESOURCES PERMIT APPLICATION (JARPA) Form



Step 1: Get Ready	Step 2: Complete Form	Step 3: Check Work	Step 4: Copy and Send In
Go to www.epermitting.org for correct form and instructions .	Use black ink . Check correct permit boxes.	Use internet " Help " buttons to answer questions completely.	Use final review checklist at www.epermitting.org .
			See JARPA Contacts at www.epermitting.org for correct mailing addresses.

Fish Habitat Enhancement Projects per RCW 77.55.181. You must submit copy of completed JARPA form and Fish Habitat Enhancement JARPA Addition to your Local Government Planning Dep't and WA Dep't of Fish and Wildlife (WDFW) Area Habitat Biologist on same day. Note for Local Governments: You must submit comments to WDFW within 15 working days.

Based on instructions at www.epermitting.org, I am sending copies of this application to the following: *(check all that apply)*

- Local Government for Shoreline: [Substantial Development](#) [Conditional Use](#) [Variance](#) Exemption Revision
 [Floodplain Management](#) Critical Areas Ordinance
- Washington Department of Fish and Wildlife for [Hydraulic Project Approval](#) (Submit 2 copies to WDFW Region)
- Washington Department of Ecology for [401 Water Quality Certification](#) (to Regional Office-Federal Permit Unit)
- Washington Department of Natural Resources for [Aquatic Resources Use Authorization Notification](#)
- Corps of Engineers for: [Section 404](#) permit [Section 10](#) permit
- Coast Guard for: [General Bridge Act Permit](#) [Private Aids to Navigation](#) (for non-bridge projects)
- For Department of Transportation projects only: This project will be designed to meet conditions of the most current Ecology/Department of Transportation Water Quality Implementing Agreement

PROJECT TITLE: *Lake Lenore outlet maintenance*

PROJECT DESCRIPTION: *WDFW wishes to remove excessive vegetation from Lake Lenore's outlet channel. Excessive vegetation in the outlet channel has, in recent years, trapped, stranded and lead to undesirable cutthroat trout mortality.*

SECTION A - Use for all permits covered by this application. Be sure to ALSO complete Section C (Signature Block) for all permit applications.

help 1. APPLICANT Jeff Korth, Region 2 Fish Program Manager, Washington Department of Fish and Wildlife

MAILING ADDRESS
1550 Alder Street NW, Ephrata WA 98823-9699

WORK PHONE (509) 765-8255	E-MAIL ADDRESS korthjwk@dfw.wa.gov	HOME PHONE	FAX # (509) 754-5257
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If an agent is acting for the applicant during the permit process, complete #2. Be sure agent signs Section C (Signature Block) for all permit applications

help 2. AUTHORIZED AGENT

MAILING ADDRESS

WORK PHONE	E-MAIL ADDRESS	HOME PHONE	FAX #
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help 3. Relationship of applicant to property: OWNER PURCHASER LESSEE _____

help 4. Name, address and phone number of property owner(s) if other than applicant:

help 5. Location (street address, including city, county and zip code, where proposed activity exists or will occur)

help Local government with jurisdiction (city or county)

help Waterbody you are working in <u>Lake Lenore</u>	help Tributary of <u>Alkali Lake</u>	help WRIA # <u>42</u>
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help Is this waterbody on the 303(d) List YES NO

If YES, what parameter(s)?
PH, Temperature, D.O. Fecal Coliform

help Shoreline designation? Natural

help Zoning designation NA

¼ Section	Section 35	Township T23N	Range R26E	Government Lot
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help DNR stream type if known NA

If **YES**, VOLUME (cubic yards) / AREA (acres)

help 11. Will material be placed in wetlands? YES NO

If **YES**:

help A. Impacted area in acres: **About 1,400 –2,800 cubic yards**

help B. Has delineation been completed? If **YES**, please submit with application. ? YES NO

help C. Has a wetland report been prepared? If **YES**, please submit with application? YES NO

help D. Type and composition of fill material (e.g., sand, etc.) None

help E. Material source: None

help F. List all soil series (type of soil) located at the project site, and indicate if they are on the county's list of hydric soils. Soils information can be obtained from the natural Resources Conservation Service (NRCS). NA

help G. WILL PROPOSED ACTIVITY CAUSE FLOODING OR DRAINING OF WETLANDS? YES NO

If **YES**, IMPACTED AREA IS ACRES OF DRAINED WETLANDS.

NOTE: If your project will impact greater than 1/10 of an acre of wetland, submit a mitigation plan to the Corps and Ecology for approval along with the JARPA form.

NOTE: A 401 water quality certification may be required from Ecology in addition to an approved mitigation plan if your project wetland impacts are greater than 1/10 acre in size. Please submit the JARPA form and mitigation plan to Ecology for 401 certification review.

help 12. Stormwater Compliance: This project is (or will be) designed to meet ecology's most current stormwater manual, or an Ecology approved local stormwater manual. YES NO ? **N.A.**

If **YES** – Which manual will your project be designed to meet?

help If **NO** – For Clean Water Act Section 401 and 404 permits only – Please submit to Ecology for approval, along with this JARPA application, documentation that demonstrates the stormwater runoff from your project or activity will comply with the water quality standards, WAC 173-201(A)

help 13. Will excavation or dredging be required in water or wetlands? YES NO **Proposed activities will be done in the dry, no affect on water quality is anticipated**

If **YES**

A. Volume: (area)

B. Composition of material to be removed:

C. Disposal site for excavated material:

D. Method of dredging: Backhoe or Track hoe

help 14. Has the State Environmental Policy Act (SEPA) been completed YES NO

SEPA Lead Agency: WDFW

SEPA Decision: DNS, MDNS, EIS, Adoption, Exemption

Decision Date (end of comment period)

SUBMIT A COPY OF YOUR SEPA DECISION LETTER TO WDFW AS REQUIRED FOR A COMPLETE APPLICATION

help 15. List other Applications, approvals or certifications from other federal, state or local agencies for any structures, construction discharges or other activities described in the application (i.e. preliminary plat approval, health district approval, building permit, SEPA review, federal energy regulatory commission license (FERC), Forest practices application, etc.). Also, indicate whether work has been completed and indicate all existing work on drawings. NOTE: For use with Corps Nationwide Permits, identify whether your project has or will need an NPDES permit for discharging wastewater and/or stormwater.

TYPE OF APPROVAL	ISSUING AGENCY	IDENTIFICATION NO.	DATE OF APPLICATION	DATE APPROVED	COMPLETED?

help 16. Has any agency denied approval for the activity you're applying for or for any activity directly related to the activity described herein?

YES NO

If **YES**, explain:

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SECTION B - Use for Shoreline and Corps of Engineers permits only:

help 17a. Total cost of project. This means the fair market value of the project, including materials, labor, machine rentals, etc.

Unknown

help 17b. If a project or any portion of a project receives funding from a federal agency, that agency is responsible for ESA consultation. Please indicate if you will receive federal funds and what federal agency is providing those funds.

FEDERAL FUNDING YES NO If **YES**, please list the federal agency.

help 18. Local government with jurisdiction:	Washington Department of Fish and Wildlife
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help 19. Provide names, addresses and telephone numbers of adjoining property owners, lessees, etc. **Please note: Shoreline Management Compliance may require additional notice – consult your local government.**

NAME	ADDRESS	PHONE NUMBER
NA		

SECTION C - This section MUST be completed for any permit covered by this application

help 20. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed, in-progress or completed work. I agree to start work **ONLY** after all necessary permits have been received.

_____ SIGNATURE OF APPLICANT	DATE
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_____ SIGNATURE OF AUTHORIZED AGENT	DATE
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I HEREBY DESIGNATE _____ TO ACT AS MY AGENT IN MATTERS RELATED TO THIS APPLICATION FOR PERMIT(S). I UNDERSTAND THAT IF A FEDERAL PERMIT IS ISSUED, I MUST SIGN THE PERMIT.

_____ SIGNATURE OF APPLICANT	DATE
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 SIGNATURE OF LANDOWNER (EXCEPT PUBLIC ENTITY LANDOWNERS, E.G. DNR)

THIS APPLICATION MUST BE SIGNED BY THE APPLICANT AND THE AGENT, IF AN AUTHORIZED AGENT IS DESIGNATED.

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

COMPLETED BY <u>LOCAL OFFICIAL</u>
A. Nature of the existing shoreline. (Describe type of shoreline, such as marine, stream, lake, lagoon, marsh, bog, swamp, flood plain, floodway, delta; type of beach, such as accretion, erosion, high bank, low bank, or dike; material such as sand, gravel, mud, clay,
Office of Regulatory Assistance, JARPA JARPA FORM LAST UPDATED: March 19, 2007 For help call 800-917-0043 or visit www.epermitting.org 4

rock, riprap; and extent and type of bulkheading, if any)

B. In the event that any of the proposed buildings or structures will exceed a height of thirty-five feet above the average grade level, indicate the approximate location of and number of residential units, existing and potential, that will have an obstructed view:

C. If the application involves a conditional use or variance, set forth in full that portion of the master program which provides that the proposed use may be a conditional use, or, in the case of a variance, from which the variance is being sought:

These Agencies are Equal Opportunity and Affirmative Action employers.
For special accommodation needs, please contact the appropriate agency in the instructions