



2009



AGENCY USE ONLY

# WASHINGTON STATE Joint Aquatic Resources Permit Application (JARPA) Form [help]

Date received:

Agency reference #:

119860

Tax Parcel #(s):

USE BLACK OR BLUE INK TO ENTER ANSWERS IN WHITE SPACES BELOW.

## Part 1—Project Identification

Unique project information that makes it easy to identify. [help]

1a. Unique Project Identifier Number (UPI #) [help]

- Don't have one yet? Get one at <http://www.epermitting.wa.gov> or call the Washington Governor's Office of Regulatory Assistance at (800) 917-0043.

1b. Project Name (Examples: Smith's Dock or Seabrook Lane Development) [help]

Pratt's Grass Carp stocking

## Part 2—Applicant

The person or organization responsible for the project. [help]

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MAR 08 2010

HABITAT PROGRAM

2a. Name (Last, First, Middle) and Organization (if applicable)

Pratt, Thomas Arthur

2b. Mailing Address (Street or PO Box)

20114 E. BELMONT RD

2c. City, State, Zip

MICA, WA 99023

2d. Phone (1)

2e. Phone (2)

2f. Fax

2g. E-mail

(509) 981-5208

(509) 922-4869

(509) 325-0557

tpratt@spuv.com

## Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b. of this application.) [help]

3a. Name (Last, First, Middle) and Organization (if applicable)

3b. Mailing Address (Street or PO Box)

SAME AS ABOVE

3c. City, State, Zip

3d. Phone (1)

3e. Phone (2)

3f. Fax

3g. E-mail

( )

( )

( )

## Part 4—Property Owner(s) [\[help\]](#)

Contact information for people or organizations owning the property(ies) where the project will occur. [\[help\]](#)

Same as applicant. (Skip to Part 5.)

Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)

There are multiple property owners. Complete the section below and use [JARPA Attachment A](#) for each additional property owner.

<b>4a. Name (Last, First, Middle) and Organization (if applicable)</b>			
<b>4b. Mailing Address (Street or PO Box)</b>			
<b>4c. City, State, Zip</b>			
<b>4d. Phone (1)</b>	<b>4e. Phone (2)</b>	<b>4f. Fax</b>	<b>4g. E-mail</b>
( )	( )	( )	

## Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

There are multiple properties or project locations (e.g., linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional property.

<b>5a. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5n.) <a href="#">[help]</a></b>			
20114 E. Belmont Rd.			
<b>5b. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a></b>			
MICA, WA 99023			
<b>5c. County <a href="#">[help]</a></b>			
Spokane			
<b>5d. Provide the section, township, and range for the project location. <a href="#">[help]</a></b>			
<b>¼ Section</b>	<b>Section</b>	<b>Township</b>	<b>Range</b>
N. 1/2	17	24	45
<b>5e. Provide the latitude and longitude of the project location. <a href="#">[help]</a></b>			
• Example: 47.03922 N lat. / -122.89142 W long			
47° 34' 20.27" N		117° 08' 04.27" W	
<b>5f. List the tax parcel number(s) for the project location. <a href="#">[help]</a></b>			
• The local county assessor's office can provide this information.			
54174 <del>#####</del> . 9004			
<b>5g. Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a></b>			
<input type="checkbox"/> State Owned Aquatic Land	<input type="checkbox"/> Tribal	<input checked="" type="checkbox"/> Private	
<input type="checkbox"/> Other publicly owned (federal, state, county, city, special districts like schools, ports, etc.)			

5h. Contact information for all adjoining property owners, lessees, etc. (If you need more space, use JARPA Attachment C.) [help]

Name	Mailing Address	Tax Parcel # (if known)
<del>WALT</del> SHEARD DON	18111 E. Belmont Rd. MICA <del>Spokane Valley, WA</del>	54175.9021
PAT RUSSELL E.	19502 Belmont Rd MICA, WA 99023	54174.9003
LES WOLFF E.	19514 Belmont Rd MICA, WA 99023	54174.9017
DNR	VACANT LAND	54160.9001

5i. Is any part of the project area within a 100-year flood plain? [help]

Yes  No  Don't know

5j. Briefly describe the vegetation and habitat conditions on the property. [help]

Partially Wooded w/ native understory & lawn

5k. Describe how the property is currently used. [help]

Private Residence

5l. Describe how the adjacent properties are currently used. [help]

Private Residences

5m. Describe the structures (above and below ground) on the property, including their purpose(s). [help]

Private Home: 4 mox  
Shop & OUTBUILDINGS: (2)

5n. Provide driving directions from the closest highway to the project location, and attach a map. [help]

Hiway 27 (South); EAST on Belmont Rd.; 4 1/2 miles to end of road, turn Right into driveway.

### Part 6—Project Description

6a. Summarize the overall project. You can provide more detail in 6d. [help]

stocking Grass Carp into private (natural) pond for natural aquatic vegetation control.

6b. Indicate the project category. (Check all that apply.) [help]

- Commercial    Residential    Institutional    Transportation    Recreational  
 Maintenance    Environmental Enhancement

6c. Indicate the major elements of your project. (Check all that apply.) [help]

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert              | <input type="checkbox"/> Float                   | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Bank Stabilization     | <input type="checkbox"/> Dam / Weir           | <input type="checkbox"/> Geotechnical Survey     | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat House             | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Land Clearing           | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Launch            | <input type="checkbox"/> Ditch                | <input type="checkbox"/> Marina / Moorage        | <input type="checkbox"/> Stormwater facility           |
| <input type="checkbox"/> Boat Lift              | <input type="checkbox"/> Dock / Pier          | <input type="checkbox"/> Mining                  | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bridge                 | <input type="checkbox"/> Dredging             | <input type="checkbox"/> Outfall Structure       | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Bulkhead               | <input type="checkbox"/> Fence                | <input type="checkbox"/> Piling                  |  |
| <input type="checkbox"/> Buoy                   | <input type="checkbox"/> Ferry Terminal       | <input type="checkbox"/> Retaining Wall (upland) |  |
| <input type="checkbox"/> Channel Modification   | <input checked="" type="checkbox"/> Fishway   |  |  |

Other: \_\_\_\_\_

**6d.** Describe how you plan to construct each project element checked in 6c. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year flood plain.

N/A

**6e.** What are the start and end dates for project construction? (month/year) [\[help\]](#)

- If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage.

Start date: Spring 2010 End date: Spring 2010  See JARPA Attachment D

**6f.** Describe the purpose of the work and why you want or need to perform it. [\[help\]](#)

Refer to 6a.

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$ 75.-

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes  No  Don't know

**Part 7–Wetlands: Impacts and Mitigation**

Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

N/A

**7b. Will the project impact wetlands?** [\[help\]](#)

Yes  No  Don't know

**7c. Will the project impact wetland buffers?** [\[help\]](#)

Yes  No  Don't know

**7d. Has a wetland delineation report been prepared?** [\[help\]](#)

- If yes, submit the report, including data sheets, with the JARPA package.

Yes  No

**7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System?** [\[help\]](#)

- If yes, submit the wetland rating forms and figures with the JARPA package.

Yes  No  Don't know

**7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands?** [\[help\]](#)

- If yes, submit the plan with the JARPA package.

Yes  No  Not applicable

**7g. Use the table below to list the type and rating of each wetland that will be impacted; the extent and duration of the impact; and the type and amount of compensatory mitigation proposed. If you are submitting a compensatory mitigation plan with a similar table, you may simply state (below) where we can find this information in the mitigation plan.** [\[help\]](#)

Activity causing impact (fill, drain, excavate, flood, etc.)	Wetland type and rating category <sup>1</sup>	Impact area (sq. ft. or acres)	Duration of impact <sup>2</sup>	Proposed mitigation type <sup>3</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>2</sup> Indicate the time (in months or years, as appropriate) the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

<sup>3</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7h. For all filling activities identified in 7g., describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland.** [\[help\]](#)

N/A

**7i. For all excavating activities identified in 7g., describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed.** [\[help\]](#)

N/A

7j. Summarize what the compensatory mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

**Part 8–Waterbodies (other than wetlands): Impacts and Mitigation**

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

CARP WILL HELP MANAGE OVERGROWTH OF AQUATIC WEEDS PROVIDING BETTER HABITAT FOR OTHER WILDLIFE.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No

8c. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity causing impact (clear, dredge, fill, pile drive, etc.)	Waterbody name	Impact location <sup>1</sup>	Duration of impact <sup>2</sup>	Amount of material to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected

<sup>1</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>2</sup> Indicate the time (in months or years, as appropriate) the waterbody will be measurably impacted by the work. Enter “permanent” if applicable.

8d. Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If yes, submit the plan with the JARPA package.

Yes  No  Not applicable

8e. Summarize what the compensatory mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7j., you do not need to restate your answer here. [\[help\]](#)

N/A

**8f.** For all activities identified in 8c., describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [help]

N/A

**8g.** For all excavating or dredging activities identified in 8c., describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [help]

N/A

**Part 9—Additional Information**

Any additional information you can provide helps the reviewer(s) understand your project.

**9a.** If you have already worked with any government agencies on this project, list them below. [help]

Agency Name	Contact Name	Phone	Most Recent Date of Contact
		( )	
		( )	
		( )	

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 on the Washington Department of Ecology's 303(d) List? [help]

- If **yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes  No

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

HUC 8

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [help]

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

# 5A

**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)  
• Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes     No     Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)  
• If you don't know, contact the local planning department. *N/A*  
• For more information, go to: [http://www.ecy.wa.gov/programs/sea/sma/laws\\_rules/173-26/211\\_designations.html](http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html).

Rural     Urban     Natural     Aquatic     Conservancy     Other \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)  
• Go to [http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp\\_watertyping.aspx](http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx) for the Forest Practices Water Typing System.

S     F     Np     Ns

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)  
• If no, provide the name of the manual your project is designed to meet.

Yes     No    *N/A*

Name of manual:

**9i.** If you know what the property was used for in the past, describe below. [\[help\]](#)

*no change*

**9j.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)  
• If yes, attach it to your JARPA package.

Yes     No    *N/A*

**9k.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

*N/A*

**9l.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

*N/A*

## Part 10—Identify the Permits You Are Applying For

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).

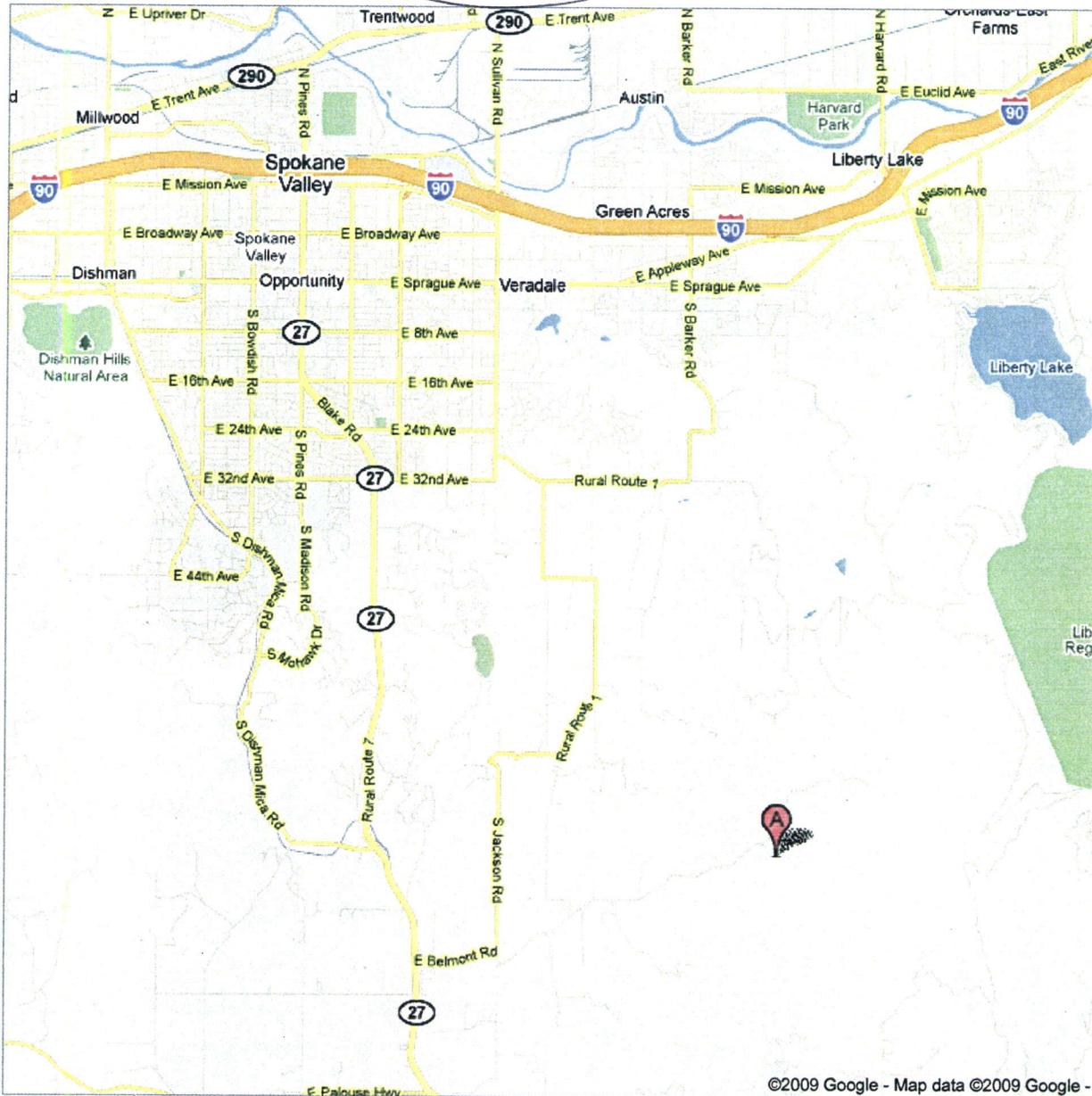
<p><b>10a. Compliance with the State Environmental Policy Act (SEPA).</b> (Check all that apply.) [help]</p> <ul style="list-style-type: none"> <li>• For more information about SEPA, go to <a href="http://www.ecy.wa.gov/programs/sea/sepa/e-review.html">www.ecy.wa.gov/programs/sea/sepa/e-review.html</a>.</li> </ul>
<p><input checked="" type="checkbox"/> A copy of the SEPA determination or letter of exemption is included with this application.</p>
<p><input checked="" type="checkbox"/> A SEPA determination is pending with <u>DFW</u> (lead agency). The expected decision date is _____.</p>
<p><input type="checkbox"/> I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.)</p> <ul style="list-style-type: none"> <li>• Submit the Fish Habitat Enhancement Project form with this application. The form can be found at: <a href="http://www.epermitting.wa.gov/site/alias_resourcenter/jarpa_jarpa_form/9984/jarpa_form.aspx">http://www.epermitting.wa.gov/site/alias_resourcenter/jarpa_jarpa_form/9984/jarpa_form.aspx</a>.</li> </ul>
<p><input type="checkbox"/> This project is exempt (choose type of exemption below).</p> <p><input type="checkbox"/> Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? _____</p> <p><input type="checkbox"/> Other: _____</p>
<p><input type="checkbox"/> SEPA is pre-empted by federal law. [help]</p>
<p><b>10b. Indicate the permits you are applying for.</b> (Check all that apply.) [help]</p>
<p style="text-align: center;"><b>LOCAL GOVERNMENT</b></p>
<p><b>Local Government Shoreline permits:</b></p> <p><input type="checkbox"/> Substantial Development    <input type="checkbox"/> Conditional Use    <input type="checkbox"/> Variance    <u>N/A</u></p> <p><input type="checkbox"/> Shoreline Exemption Type (explain): _____</p>
<p><b>Other city/county permits:</b></p> <p><input type="checkbox"/> Floodplain Development Permit    <input type="checkbox"/> Critical Areas Ordinance</p>
<p style="text-align: center;"><b>STATE GOVERNMENT</b></p>
<p><b>Washington Department of Fish and Wildlife:</b> <u>Transport Application</u></p> <p><input checked="" type="checkbox"/> Hydraulic Project Approval (HPA)    <input type="checkbox"/> Fish Habitat Enhancement Exemption</p> <p><u>Planting Triploid Grass Carp</u></p>
<p><b>Washington Department of Ecology:</b></p> <p><input type="checkbox"/> Section 401 Water Quality Certification    <u>N/A</u></p>
<p><b>Washington Department of Natural Resources:</b></p> <p><input type="checkbox"/> Aquatic Resources Use Authorization    <u>N/A</u></p>
<p style="text-align: center;"><b>FEDERAL GOVERNMENT</b></p>
<p><b>United States Department of the Army permits (U.S. Army Corps of Engineers):</b></p> <p><input type="checkbox"/> Section 404 (discharges into waters of the U.S.)    <input type="checkbox"/> Section 10 (work in navigable waters)    <u>N/A</u></p>
<p><b>United States Coast Guard permits:</b></p> <p><input type="checkbox"/> General Bridge Act Permit    <input type="checkbox"/> Private Aids to Navigation (for non-bridge projects)</p>



Google maps

Address 20114 E Belmont Rd  
Mica, WA 99023

Get Google Maps on your phone  
Text the word "GMAPS" to 466453



REGIONAL LOCATION MAP

↑ North

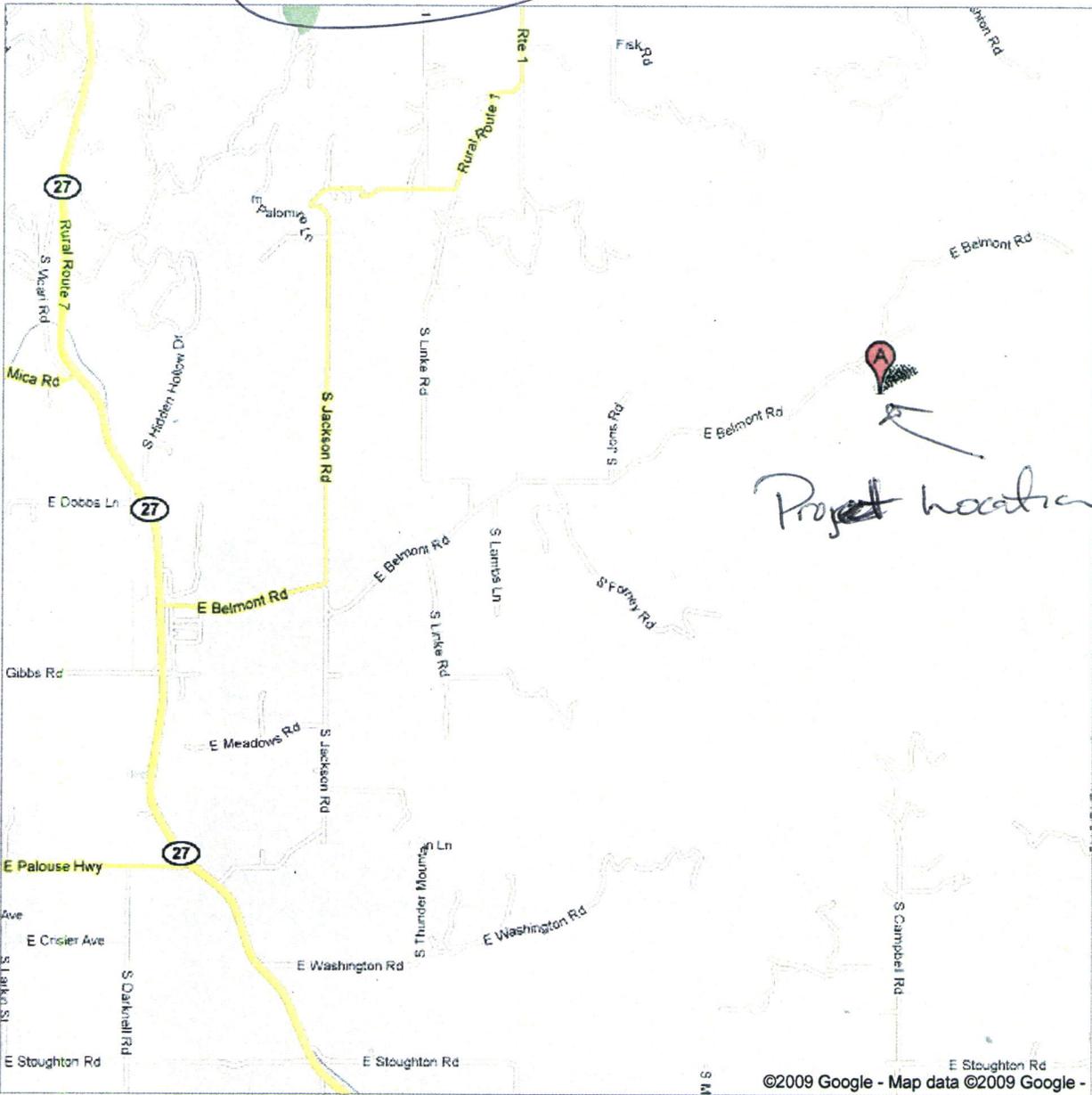
N.T.S



Address 20114 E Belmont Rd  
Mica, WA 99023

Get Google Maps on your phone

Text the word "GMAPS" to 466453



Project location

Local location MAP

N.T.S

↑ North

Google maps

Address 20114 E Belmont Rd  
Mica, WA 99023

Get Google Maps on your phone

Text the word "GMAPS" to 466453



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SITE MAP

↑ NORTH

N.T.S

2008 Water Quality 303(d)-5 List: Hangman Water Resource Inventory Area (WRIA) 56

303(d) Parameters: ▲ Dissolved Oxygen ▲ Fecal Coliform ▲ pH, Total Phosphorus ▼ Temperature ▼ Toxics ▼ Other

