



State of Washington
DEPARTMENT OF FISH AND WILDLIFE
Habitat Program: 600 Capitol Way N., Olympia Washington 98501-1091 - (360) 902-2534

ENVIRONMENTAL CHECKLIST
(WAC 197-11-960)

A. BACKGROUND

1. Name of proposed project if applicable:

Plant triploid (sterile) grass carp to control aquatic vegetation.

2. Name of applicant:

RENE A. LAMARCHE JR.

3. Address and phone number of applicant and contact person:

6615 SUNNYSLOPE RD SW, PORT ORCHARD, WA 98367
TELEPHONE NUMBER: (360) 674-2200

4. Date of checklist prepared:

5/5/2010

5. Agency requesting checklist: **Washington Department of Fish and Wildlife**

6. Proposed timing or schedule (include phasing, if applicable):

FISH DELIVERY AND PLANTING ON OR AFTER 6/1/2010.

7. Do you have any plans for future additions, expansions or further activity related to or connected with this proposal? If yes, explain: **YES, may need to restock, in five years or more, due to predation or natural die off.**

8. List any environmental information you know about that has been prepared or will be prepared, directly related to this proposal:

None.

9. Do you know whether applications are pending for government approvals of other proposals directly affecting the property covered by your proposal? If yes, explain:

No.

10. List any government approvals or permits that will be needed for your proposal, if known:

- a. **Planting permit from Washington Department of Fish and Wildlife.**
b. **Certificate from U.S. Fish and Wildlife Service that the fish shipped are triploids (sterile) and certification that the fish show no sign of disease.**

11. Give a brief, complete description of your proposal, including the proposed use and the size of the project. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to answer those on this page.

a. Plant triploid grass carp to control aquatic vegetation.

12. Location of proposal. Give sufficient information for a person to understand the precise location of your proposed project, including: **street address, if any, and section, township and range (required)**. If a proposal would occur over a range of areas, provide the range or boundaries of the site(s). Provide a legal description and site plan, if reasonably available. **A copy of a vicinity map or topographic map is required.** While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

6615 SUNNYSLOPE RD SW, PORT ORCHARD, WA 98367
SECTION 18, TOWNSHIP 23N, RANGE 1E WM.

LEGAL DESCRIPTION, SITE PLAN, VICINITY MAP, AND TOPOGRAPHIC MAPS ARE ATTACHED AS EXHIBITS "A" THRU "D"

B. ENVIRONMENTAL ELEMENTS

1. EARTH

- a. General description of the site (circle one) Flat, rolling, hilly, steep slopes, mountainous, other:
- b. What is the steepest slope on the site (approximate percent slope)?
2%
- c. What general types of soils are found on the site (for example: clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and not any prime farmland.
Type 14-Harstene 0-6 percent. Gravelly sandy loam 0-32" Cemented hard pan 32" to 60".
- d. Are there surface indications or history of unstable soils in the immediate vicinity?
If so, describe:
No
- e. Describe the purpose, type and approximate quantities of any filling or grading proposed. Indicate source of fill.
None
- f. Could erosion occur as a result of clearing, construction or use? If so, generally describe:
Not applicable - no construction.
- g. About what percent of the site will be covered with impervious surfaces after project construction (for example: asphalt or buildings)?
Not applicable - no construction
- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: Not applicable - no construction, clearing, or other activity.

2. AIR

- a. What type of emissions to the air would result from the proposal (for example: dust automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.
None.
- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe:
No.
- c. Proposed measures to reduce or control emissions or other impacts to air, if any:
Not Applicable.

3. WATER

a. Surface

1. Is there any surface water body on the immediate vicinity of the site (including year-round and season streams, saltwater, lakes, ponds or wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.
Pond - formed by peat mining in 1975. Stocked with trout for food purposes. Over flows to county stormwater ditch on Sunnyslope Rd from Nov to Apr during heavy rain. Not known to flow into public waters.
2. Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.
No.
3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.
None.
4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose and approximate quantities if known.
None.
5. Does the proposal lie within a 100-year floodplain? YES NO
If yes, note location on the site plan.
6. Does the proposal involve any discharges of waste material to surface waters? If so, describe the type of waste and anticipated volume of discharge. No.

b. Ground

1. Will ground water be withdrawn or will water be discharged to ground water? Give general description, purpose and approximate quantities, if known. No.
2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage, industrial, containing the following chemicals, agricultural). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable) or the number of animals or humans the system(s) are expected to serve.
None.

c. Water Runoff (including storm water):

1. Describe the source of runoff (including storm water) and method of collection and disposal, if any (including quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.
Not applicable
2. Could waste materials enter ground or surface waters? If so, generally describe.
Not applicable.
3. Proposed measures to reduce or control surface, ground and runoff water impacts, if any: Not applicable.

4. PLANTS

a. Check or circle types of vegetation found on the site:

deciduous tree: alder, maple, aspen, other

evergreen tree: fir, cedar, pine, other

shrubs

grass

pasture

crop or grain

wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other

water plants: water lily, eelgrass, milfoil, other

other types of vegetation Salal, ferns

- b. What kind and amount of vegetation will be removed or altered?
None.
- c. List threatened and endangered species (of plants) known to be on or near the site.
None known.
- d. Proposed landscaping, use of native plants or other measures to preserve or enhance vegetation on the site if any:
Not applicable. Existing landscape will not be disturbed.

5. ANIMALS

- a. Circle any birds or animals that have been observed on or near the site or are known to be on or near the site:

Birds: hawk, heron, eagle, songbirds, other

Mammals: deer, bear, elk, beaver, other:

Fish: bass, salmon, trout, herring, shellfish, other: _____

- b. List any threatened or endangered species known to be on or near the site.
Bald eagles
- c. Is the site part of a migration route? If so, explain.
No known.
- d. Proposed measures to preserve and enhance wildlife, if any:
Not applicable.

6. ENERGY AND NATURAL RESOURCES

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used in order to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.
None.
- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.
Not applicable.
- c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:
Not applicable.

7. ENVIRONMENTAL HEALTH

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill or hazardous waste that could occur as a result of this proposal. No.

1. Describe special emergency services that might be required.

Not applicable.

2. Proposed measures to reduce or control environmental health hazards.

Not applicable.

b. Noise

1. What types of noise exist in the area that may affect your project (for example: traffic, equipment, operation, other)?

None

2. What types and levels of noise would be created by or associated with the project on a short-term or long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

Not applicable.

3. Proposed measures to reduce or control noise impacts, if any:

Not applicable.

8. LAND AND SHORELINE USE

1. What is the current use of the site and adjacent properties?

Single-family residence.

2. Has the site been used for agriculture? If so, describe?

No.

3. Describe any structures on the site.

3033 Square foot, single-story, single-family residence.

4. Will any structures be demolished? If so, what?

No.

5. What is the current zoning classification of the site?

RESIDENTIAL

6. What is the current comprehensive plan designation of the site?

RR - 1 DWELLING UNIT PER 5 ACRES.

7. If applicable, what is the current shoreline master program designation of the site? NOT APPLICABLE

8. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify. Yes. Area of pond and surrounding land are designated as wetlands.
9. Approximately how many people, would reside or work in the completed project?
Not applicable.
10. Approximately how many people would the completed project displace?
None.
11. Proposed measures to avoid or reduce displacement impacts, if any:
Not applicable
12. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:
Not applicable.

9. HOUSING

1. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing. None.
2. Approximately how many units, if any would be eliminated? Indicate high, middle or low-income housing. None.
3. Proposed measures to reduce or control housing impacts, if any:
Not Applicable.

10. AESTHETICS

1. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?
Not applicable.
2. What views in the immediate vicinity would be altered or obstructed?
None.
3. Proposed measures to reduce or control aesthetic impacts, if any: Not Applicable.

11. LIGHT AND GLARE

1. What type of light or glare will the proposal produce? That time of day would it mainly occur? None.

2. Could light or glare from the finished project be a safety hazard or interfere with views? Not Applicable.
3. What existing off-site sources of light or glare may affect your proposal?
None.
4. Proposed measures to reduce or control light and glare impacts, if any: Not applicable.

12. RECREATION

1. What designated and informal recreational opportunities are in the immediate vicinity? None known.
2. Would the proposed project displace any existing recreational uses? If so, describe.
No.
3. Proposed measures to reduce or control impacts on recreation, including recreational opportunities to be provided by the project or applicant, if any:
Not applicable.

13. HISTORIC AND CULTURAL PRESERVATION

1. Are there places or objects listed on, or proposed for, national, state or local preservation registers known to be on or next to the site? If so, generally describe.
No.
2. Generally describe any landmarks or evidence of historic, archaeological, scientific or cultural importance known to be on or next to the site.
Not applicable.
3. Proposed measures to reduce or control impacts, if any: Not applicable.

14. TRANSPORTATION

1. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.
Not applicable
2. Is the site currently served by public transit? If no, what is the approximate distance to the nearest transit stop?
Not applicable
3. How many parking spaces would the completed project have? Not applicable.

4. How many would the project eliminate?
Not applicable.
5. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).
No - not applicable.
6. Will the project use (or occur in the immediate vicinity of) water, rail or air transportation? If so, generally describe.
No
7. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur
Not applicable.
8. Proposed measures to reduce or control transportation impacts, if any:
Not applicable.

15. PUBLIC SERVICES

1. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe. No.
2. Proposed measures to reduce or control direct impacts on public services.
Not applicable.

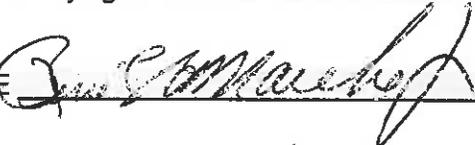
16. UTILITIES

1. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other:
2. Describe the utilities that are proposed for the project, the utility providing the service and the general construction activities on the site or in the immediate vicinity that might be needed. None.

17. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

SIGNATURE



DATE SUBMITTED

5/7/2010

EXHIBIT "A": LEGAL DESCRIPTION**Tax Description**

Tax Account No.	Process No.	Situs Address
182301-2-047-2009	2382083	6615 SUNNYSLOPE RD SW

18231E

LOT A SHORT PLAT NO. 988R-1 RECORDED UNDER AUDITOR'S FILE NOS. 3052055/056, BEING AN AMENDMENT TO 9009280178. ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF KITSAP, STATE OF WASHINGTON, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 23 NORTH, RANGE I EAST, WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 18, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 30, OF SURVEYS, PAGE 174, KITSAP COUNTY RECORDS; THENCE ALONG THE NORTH LINE OF SECTION 18, S89°11'09 E 1729.00 FEET; THENCE PARALLEL WITH THE WEST LINE OF SECTION 18, S00°26'06 W 654.28 FEET, TO THE NORTHEAST COMER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED AND RECORDED UNDER AUDITOR'S FILE NO. 9008210070; KITSAP COUNTY RECORDS; THENCE, ALONG THE NORTH LINE OF SAID PARCEL, S71°00'00 W 642.08 FEET, TO THE NORTHWEST CORNER OF SAID PARCEL, SAID POINT BEING ALSO A POINT ON THE EASTERLY MARGIN OF SUNNYSLOPE ROAD; THENCE ALONG THE EASTERLY MARGIN OF SAID SUNNYSLOPE ROAD, FROM A RADIAL BEARING OF N55°46'52 W, SOUTHWESTERLY, 18.92 FEET, ALONG THE ARC OF A 350.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST THROUGH A CENTRAL ANGLE OF 03°05'50 , TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING ALONG THE EASTERLY MARGIN OF SUNNYSLOPE ROAD AND ALONG THE WESTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED AND RECORDED UNDER AUDITOR'S FILE NO. 9002280223, SOUTHWESTERLY, 37.03 FEET, ALONG THE ARC OF SAID 350.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, THROUGH A CENTRAL ANGLE OF 06°03'43 , TO A POINT OF TANGENCY; THENCE, S42°36'28 W 372.70 FEET, TO A POINT OF CURVATURE; THENCE, SOUTHWESTERLY 212.70 FEET, ALONG THE ARC OF A 230.00 FOOT RADIUS CURVE, CONCAVE TO THE SOUTHEAST, THROUGH A CENTRAL ANGLE OF 52°59'10 , TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY, 144.37 FEET, ALONG THE ARC OF A 420.00 FOOT RADIUS CURVE, CONCAVE TO THE WEST, THROUGH A CENTRAL ANGLE OF 19°41'42 , TO THE SOUTHWEST COMER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED AND RECORDED UNDER AUDITOR'S FILE NO. 9002280223; THENCE, LEAVING SAID EASTERLY MARGIN OF SUNNYSLOPE ROAD, ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED UNDER AUDITOR'S FILE NO. 9002280223, S89°30'30 E, 220.66 FEET, TO THE SOUTHEAST COMER OF SAID PARCEL; THENCE ALONG THE EAST LINE OF SAID PARCEL, N00°18'06 W, 200.01 FEET, TO THE SOUTHWEST CORNER OF LOT B OF SHORT PLAT NO. 988, RECORDED UNDER AUDITOR'S FILE NO. 7706100109; THENCE, ALONG THE SOUTH LINE OF SAID LOT B , S89°30'30 E, 112.00 FEET; THENCE LEAVING THE SOUTH LINE OF SAID LOT B N00°18'06 W 123.07 FEET; THENCE N71°18'35 E, 193.24 FEET, TO POINT 2 , BEING A POINT ON THE CENTERLINE OF A 20 FOOT WIDE EASEMENT; THENCE CONTINUING N71°18'35 E 9.72 FEET; THENCE N42°39'25 W 21.89 FEET, TO THE CENTERLINE OF SAID 20 FOOT WIDE EASEMENT; THENCE, ALONG THE CENTERLINE OF SAID 20 FOOT WIDE EASEMENT, N16°31'55 W 117.57 FEET; THENCE N38°28'55 W 60.98 FEET; THENCE N54°12'10 W 46.50 FEET, TO POINT I , BEING A POINT OF INTERSECTION OF THE CENTERLINES OF 20 FOOT WIDE EASEMENTS; THENCE, CONTINUING N54°12'10 W

86.99 FEET, TO THE TRUE POINT OF BEGINNING (AND CONTAINING APPROXIMATELY 3.84 ACRES, MORE OR LESS.) EXCEPTING THEREFROM COUNTY ROADS; SUBJECT TO EASEMENTS, FOR ROAD AND UTILITY PURPOSES, 20 FEET IN WIDTH, 10 FEET ON BOTH SIDES OF THE CENTERLINE WHICH ARE DESCRIBED AS FOLLOWS: BEGINNING AT THE TRUE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL OF LAND; THENCE S54*12'10 E 86.99 FEET, TO POINT I ; THENCE S54*12'10 E 46.50 FEET; THENCE S38*28'55 E 60.98 FEET; THENCE S16*31'55 E 137.58 FEET, TO POINT 2 DESCRIBED ABOVE, BEING THE TERMINUS OF THIS PORTION OF THE EASEMENT; ALSO, BEGINNING AT POINT I DESCRIBED ABOVE, THENCE S74*22'03 W 160.68 FEET, TO THE EASTERLY MARGIN OF SUNNYSLOPE ROAD, AND THE TERMINUS OF THIS PORTION OF THE EASEMENT. THE SIDELINES OF THE ABOVE DESCRIBED EASEMENTS ARE TO BE LENGTHENED OR SHORTENED TO TERMINATE AT THE BOUNDARY LINES OF THE HEREIN DESCRIBED PARCEL OF LAND.

close this window

WASHINGTON STATE STANDARDS AS SET FORTH IN WAC 532-130-090.

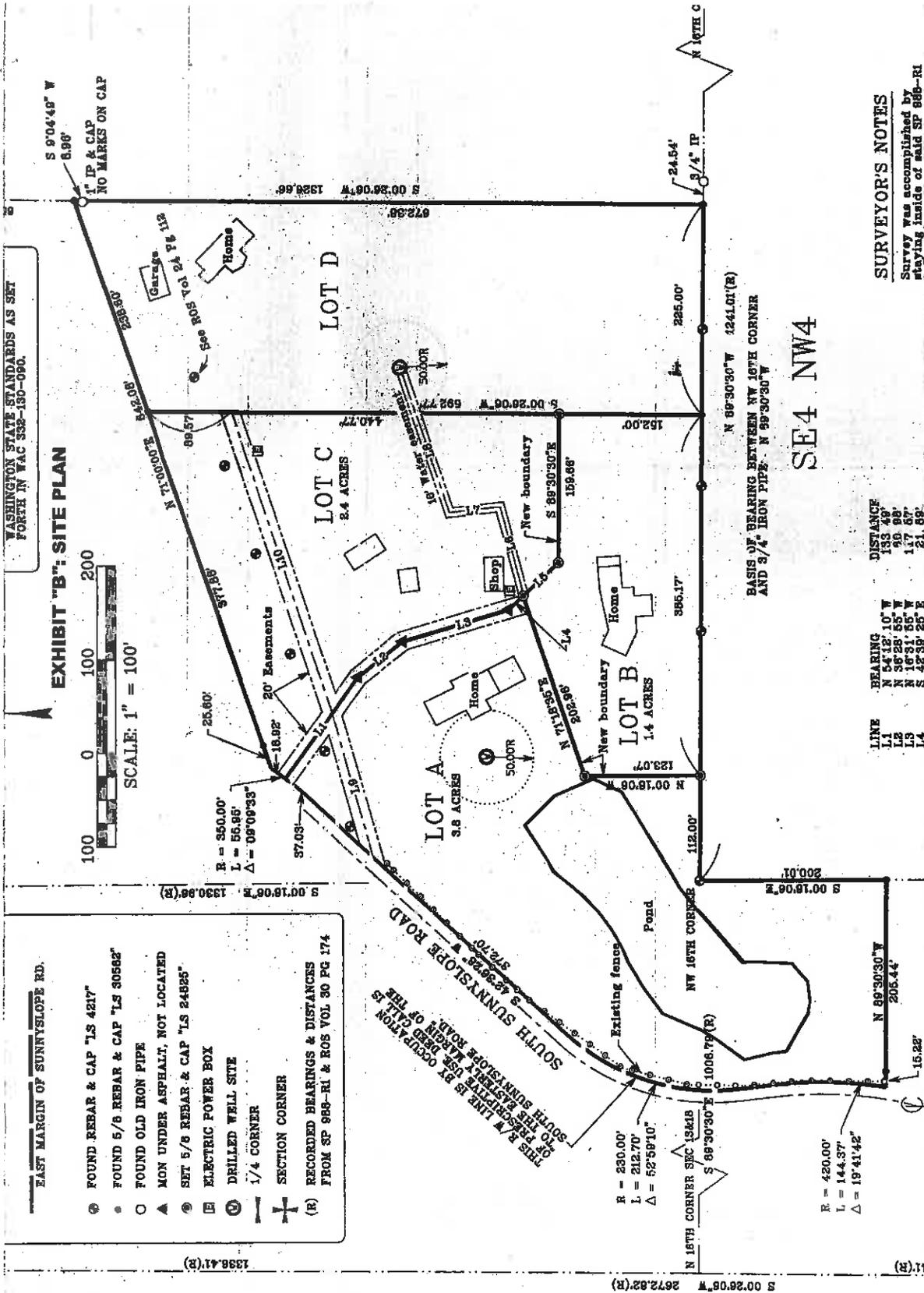
EXHIBIT "B": SITE PLAN



EAST MARGIN OF SUNNYSLOPE RD.

- FOUND REBAR & CAP "LS 4217"
 - FOUND 5/8 REBAR & CAP "LS 30562"
 - FOUND OLD IRON PIPE
 - ▲ MON UNDER ASPHALT, NOT LOCATED
 - ⊙ SET 5/8 REBAR & CAP "LS 24825"
 - ⊞ ELECTRIC POWER BOX
 - ⊕ DRILLED WELL SITE
 - ⊞ 1/4 CORNER
 - ⊞ SECTION CORNER
- (R) RECORDED BEARINGS & DISTANCES FROM SP 989-R1 & EOS VOL 30 PG 174

1338.41(R)



THIS R/W LINE IS BY OCCUPATION OF THE ROAD AND IS NOT TO BE CONSIDERED AS A PART OF THE SUNNYSLOPE ROAD.

R = 230.00'
L = 212.70'
Δ = 52°59'10"

N 16TH CORNER SEC 1341B
S 89°30'30" E 1006.79(R)

R = 420.00'
L = 144.37'
Δ = 19°41'42"

LINE	BEARING	DISTANCE
L1	N 54°12'10" W	133.49'
L2	N 39°28'55" W	90.98'
L3	N 16°31'55" W	117.57'
L4	S 42°39'25" E	21.99'

SURVEYOR'S NOTES
Survey was accomplished by staying inside of said SP 889-R1

SE4 NW4

N 89°30'30" W 1241.01(R)
BASIS OF BEARING BETWEEN NW 16TH CORNER AND 8 1/4" IRON PIPE. N 89°30'30" W

S 00°28'08" W 2672.82(R)

41(R)

EXHIBIT "C": VICINITY MAP

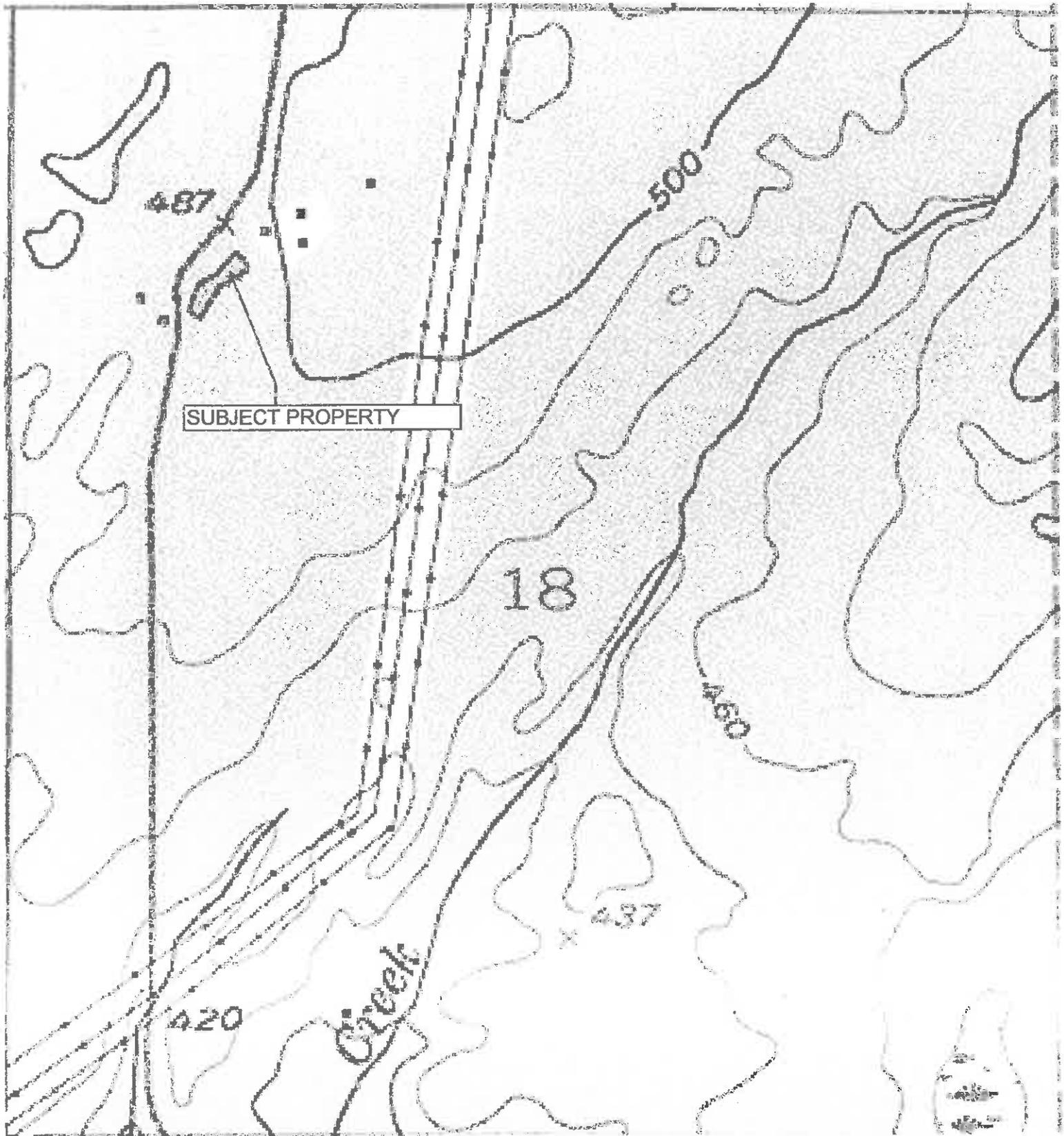
Kitsap County Parcel Search

 <p>LAMARCHE LINDA E & RENE A JR 182301-2-047-2009 Copyright © 2009 Kitsap County</p>	PROPERTY	<p>Legend</p> <p>Parcels</p> <p>Road Names</p>
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DISCLAIMER: This map is intended for display purposes only and is not intended for any legal representations.

[Click here to Print]

EXHIBIT "D-2": TOPOGRAPHIC MAP SECTION 18, TOWNSHIP 23, RANGE 1E WM





PERMIT #: REG /YR /MO
 WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
 600 CAPITOL WAY NORTH
 OLYMPIA, WASHINGTON 98501-1091

NO RECEIVED

MAY 10 2010

WA DEPT FISH & WILDLIFE
 MONTESANO

FISH TRANSPORT APPLICATION/PERMIT

To Import, Export, Transfer, or Stock Live Fin Fish, Viable Eggs or Gametes
 (Please print or type Items 1-5)

- Type of application: Import Export Transfer Stocking (Fee: \$24.00)
- Name of Applicant RENE A LAMARCHE JR Phone number (360) 674-2200
 Mailing address 6615 SUNNYSLOPE RD SW City Port Orchard State WA Zip 98367
 WDFW Aquatic Farm Registration # (for commercial aquaculture facilities only) _____
- Species TRIPLOID GRASS CARP Number (fish or eggs) 10
- Destination (name of facility/receiving waters) LAMARCHE RESIDENTIAL POND
 County KITSAP Sec. 18 Twnshp. 23N Rng. 1E W.M.
- Source of fish/eggs: Facility name Trout Lodge Inc. Phone number (800) 838-7688
 Physical Location 1200 McCutcheon Rd City Bonny Lake State WA Zip 98391
 Mailing Address P.O. Box 1290 City SUMNER State WA Zip 98390
 WDFW Aquatic Farm Registration # (for commercial sources in Washington) 8266-03
- Stocking Fee \$24.00. Refundable if application is not approved.
- Applicant's Signature *René Lamarche* Date 5/6/2010

NOTE: It is unlawful to transport or stock fish without a permit issued by the Director or his/her designee. Failure to comply with any provisions of this permit or to perform any act not included in this permit shall be grounds for revocation of this permit and shall constitute a gross misdemeanor.

INFORMATION BELOW TO BE COMPLETED BY WDFW PERSONNEL

Provisions:

Expiration date _____

Additional provisions attached

Stocking Permits Only:

These fish may be taken by any person possessing a legal fishing license and in conformance with seasons, bag limits, and rules established by the Washington State Fish and Wildlife Commission.

This permit will allow the taking of these legally obtained and stocked fish without controls of bag limits, seasons, license requirements and is limited to personal use only.

Approved Not approved Regional Fish Prog. Manager _____ Date _____

(For stocking permit only. If source is WDFW certified, no additional signatures required)

Approved Not approved Fish Health Manager _____ Date _____

Approved Not approved Aquaculture Coordinator _____ Date _____

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
Application for Planting Triploid Grass Carp

Copy
P. de la

RECEIVED
MAY 10 2010
WA DEPT FISH & WILDLIFE
MONTESANO

- 1. Name of Applicant or Organization RENE A. LAMARCHE, JR.
- 2. Address 6615 SUNNYSLOPE RD SW
PORT ORCHARD, WA 98367 Day Phone: (360) 674-2200
- 3. Name of Lake or Pond to be Planted: LAMARCHE RESIDENCE POND
- 4. County: KITSAP Township: 18 Range: 1E W.M. Section: 23N

Note: A photocopy of a county map showing rivers and streams at the proposed planting location MUST be provided with this application.

- 5. Size of lake or pond (1 acre= 208 X 208 ft.) .92 ACRES Max Depth (ft) 10
- 6. Does this pond or lake have public access provided by the city, county, state or federal government or other publicly owned municipality? YES NO
**(Answer "NO" for golf course, sewage treatment or fish culture ponds and power or irrigation canals).
If you answered "NO", go to #8**

- 7. If you answered "YES" to number 6, are the results of a Lake Restoration Feasibility Study included?
YES NO

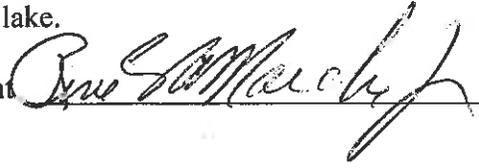
If you answered "YES" go to # 10 and skip #11.
If you answered "NO", a permit cannot be issued until the standards for a lake restoration study have been met. Please contact your local WDFW regional office to proceed with this study.

- 8. Total number of waterfront property owners: 1
- 9. Number of waterfront property owners that support 1 or oppose _____
Proposed planting of triploid grass carp.

Note: The names, addresses and phone numbers of all waterfront property owners and whether or not they support the proposed grass carp introduction MUST be provided with this application.

- 10. Have all outlets and/or inlets been screened? YES NO
If you answered "NO" you must apply for a Hydraulic Project Approval (HPA) before installing screens. **The Department of Fish and Wildlife will not issue a permit to plant triploid grass carp into waters with unscreened outlets.** If the proposed lake or pond is greater than 20 acres, other permits from the county of jurisdiction may be required to install screens. Please contact your Department of Fish and Wildlife Regional Office for additional direction on this requirement.

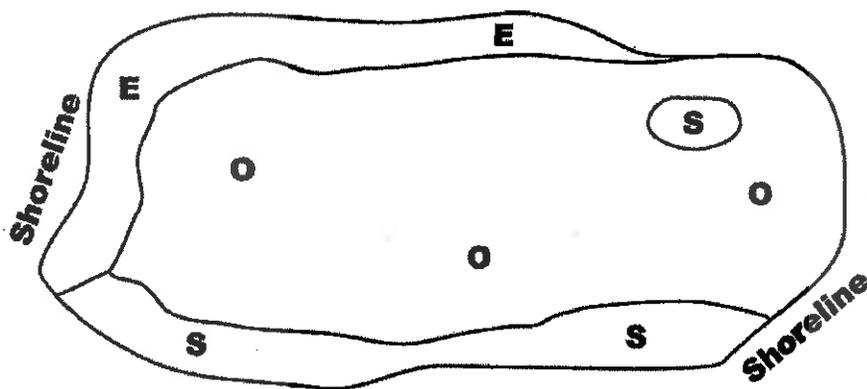
11. Please draw a map of the lake or pond as close to scale as possible on the attached sheet. Draw in vegetation types that are present. This map will assist our biologists in determining how many fish to plant into your pond or lake.

Signature of Applicant  Date 5/6/2010

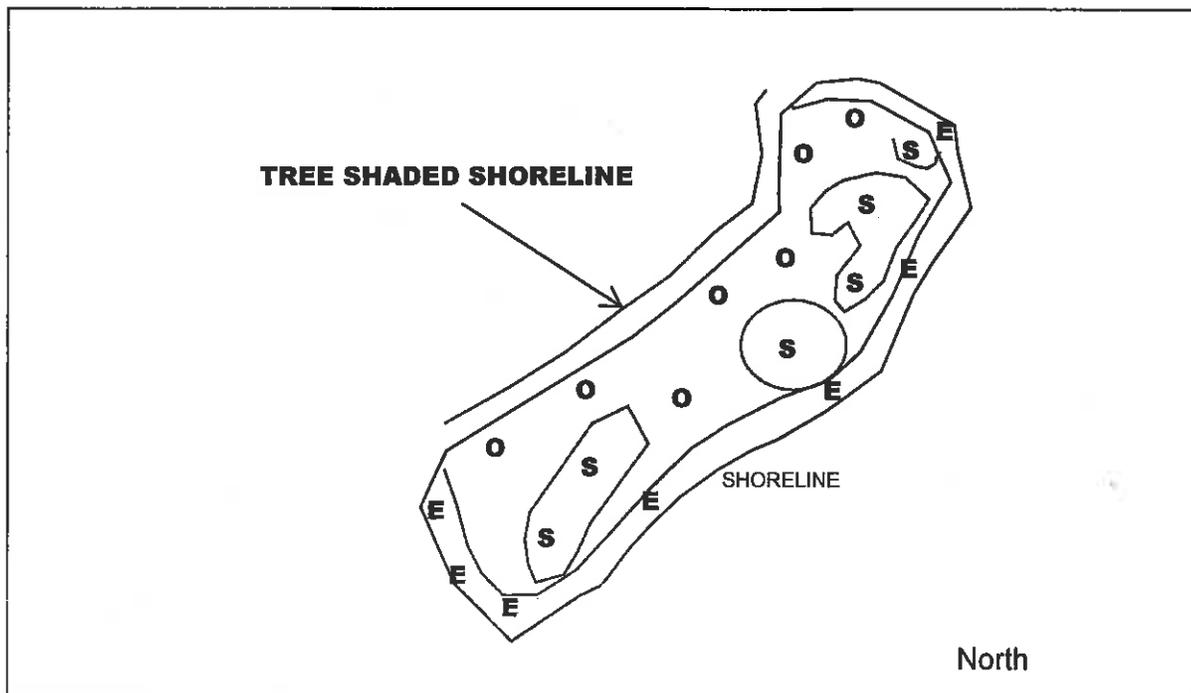
MAP OF LAKE OR POND

Please include distribution of each vegetation type. Irrigation and power canal applicants need only provide estimated acres of each plant type.

Please use the space below to draw a map of your water as close to scale as possible. Also draw in the approximate areas that are covered by each type of plant and properly label each. **Plant coverage estimates should be made in July or August or from your best recollection of that time period.**



E- Emergent Plants
S- Submerged Plants
O- Open Water



Name of Applicant RENE A LAMARCHE JR

Name of Lake or Pond LAMARCHE RESIDENCE POND