

JUL 29 2010

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
Application for Planting Triploid Grass Carp

WA DEPT FISH & WILDLIFE
MONTESANO
MOUNTAIN VIEW
ASSOC.

- 1. Name of Applicant or Organization VISTA VILLAGE RECREATION
- 2. Address 3300 - CARPENTER RD SE Day Phone: _____
- 3. Name of Lake or Pond to be Planted: VISTA VILLAGE POND
- 4. County: THURSTON Township: 18 Range: 1W Section: 26

not pd
the

Note: A photocopy of a county map showing rivers and streams at the proposed planting location MUST be provided with this application.

- 5. Size of lake or pond (1 acre= 208 X 208 ft.) APPROX. .52 ~~1.5~~ ACRE Max Depth (ft) 4 FEET
- 6. Does this pond or lake have public access provided by the city, county, state or federal government or other publicly owned municipality? YES ___ NO X
(Answer "NO" for golf course, sewage treatment or fish culture ponds and power or irrigation canals).
If you answered "NO", go to #8
- 7. If you answered "YES" to number 6, are the results of a Lake Restoration Feasibility Study included?
YES ___ NO ___

If you answered "YES" go to # 10 and skip #11.
If you answered "NO", a permit cannot be issued until the standards for a lake restoration study have been met. Please contact your local WDFW regional office to proceed with this study.

- 8. Total number of waterfront property owners: 0
- 9. Number of waterfront property owners that support _____ or oppose _____
Proposed planting of triploid grass carp.

Note: The names, addresses and phone numbers of all waterfront property owners and whether or not they support the proposed grass carp introduction MUST be provided with this application.

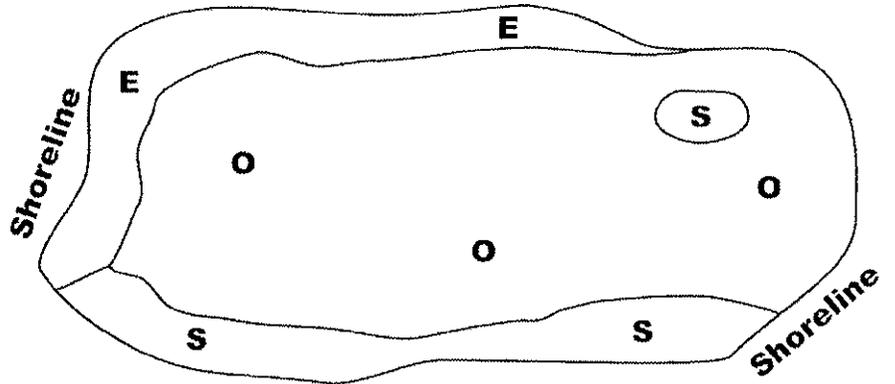
- 10. Have all outlets and/or inlets been screened? YES ___ NO X
If you answered "NO" you must apply for a Hydraulic Project Approval (HPA) before installing screens. **The Department of Fish and Wildlife will not issue a permit to plant triploid grass carp into waters with unscreened outlets.** If the proposed lake or pond is greater than 20 acres, other permits from the county of jurisdiction may be required to install screens. Please contact your Department of Fish and Wildlife Regional Office for additional direction on this requirement.
- 11. Please draw a map of the lake or pond as close to scale as possible on the attached sheet. Draw in vegetation types that are present. This map will assist our biologists in determining how many fish to plant into your pond or lake.

Signature of Applicant Joseph M. Gordon Date 2-27-2010

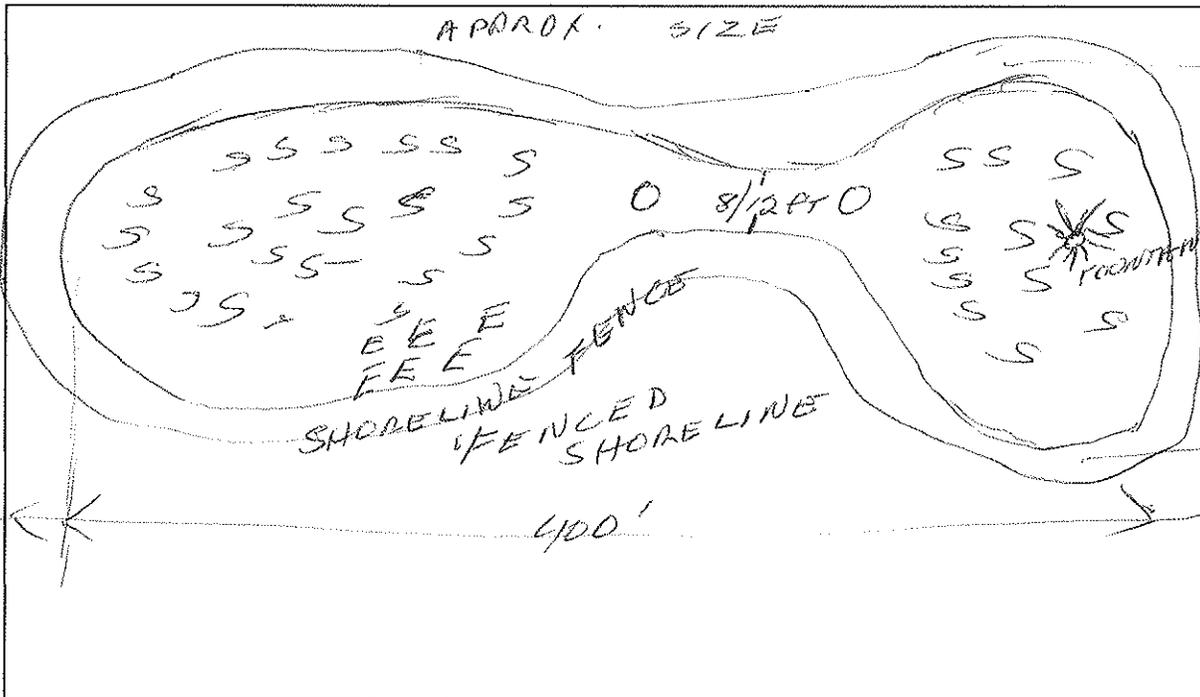
MAP OF LAKE OR POND

Please include distribution of each vegetation type. Irrigation and power canal applicants need only provide estimated acres of each plant type.

Please use the space below to draw a map of your water as close to scale as possible. Also draw in the approximate areas that are covered by each type of plant and properly label each. **Plant coverage estimates should be made in July or August or from your best recollection of that time period.**



- E- Emergent Plants
- S- Submerged Plants
- O- Open Water



Name of Applicant VISTA VILLAGE

Name of Lake or Pond VISTA VILLAGE POND



State of Washington
DEPARTMENT OF FISH AND WILDLIFE
 Habitat Program: 600 Capitol Way N., Olympia Washington 98501-1091 - (360) 902-2534

**ENVIRONMENTAL CHECKLIST
 (WAC 197-11-960)**

A. BACKGROUND

1. Name of proposed project if applicable:

Plant triploid (sterile) grass carp to control aquatic vegetation.

2. Name of applicant: *VISTA VILLAGE*

3. Address and phone number of applicant and contact person:
3300-CARPENTER RD. SE #130 LACEY, WA. - 360-456-2101

CONTACT 4. Date of checklist prepared: *JOE CORDAS - 3300 CARPENTER RD SE #124 360-455-8426
 LACEY, WA 98503*

5. Agency requesting checklist: Washington Department of Fish and Wildlife

6. Proposed timing or schedule (include phasing, if applicable):

PLANT FISH MID APRIL OR EARLY MAY 2011

7. Do you have any plans for future additions, expansions or further activity related to or connected with this proposal? If yes, explain: YES, may need to restock, in five years or more, due to predation or natural die off.

8. List any environmental information you know about that has been prepared or will be prepared, directly related to this proposal:

DON'T KNOW

9. Do you know whether applications are pending for government approvals of other proposals directly affecting the property covered by your proposal? If yes, explain: No.

10. List any government approvals or permits that will be needed for your proposal, if known:

- a. Planting permit from Washington Department of Fish and Wildlife.
- b. Certificate from U.S. Fish and Wildlife Service that the fish shipped are triploids (sterile) and certification that the fish show no sign of disease.

C. JARPA PERMIT AS OUTLET MUST BE SCREENED

11. Give a brief, complete description of your proposal, including the proposed use and the size of the project. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to answer those on this page.

a. Plant triploid grass carp to control aquatic vegetation.

12. Location of proposal. Give sufficient information for a person to understand the precise location of your proposed project, including: **street address, if any, and section, township and range (required)**. If a proposal would occur over a range of areas, provide the range or boundaries of the site(s). Provide a legal description and site plan, if reasonably available. **A copy of a vicinity map or topographic map is required.**

While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist. 3300-CARPENTER RD. SE LACEY, WA 98503

SECTION 26 - TOWNSHIP 18 - RANGE 1W

B. ENVIRONMENTAL ELEMENTS

1. EARTH

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other:

b. What is the steepest slope on the site (approximate percent slope)?

1%

c. What general types of soils are found on the site (for example: clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and not any prime farmland.

CLAY, GRAVEL

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe:

NO

e. Describe the purpose, type and approximate quantities of any filling or grading proposed. Indicate source of fill.

N/A

f. Could erosion occur as a result of clearing, construction or use? If so, generally describe:

N/A

g. About what percent of the site will be covered with impervious surfaces after project construction (for example: asphalt or buildings)?

N/A

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

N/A

2. AIR

- a. What type of emissions to the air would result from the proposal (for example: dust automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

N/A

- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe:

N/A

- c. Proposed measures to reduce or control emissions or other impacts to air, if any:

N/A

3. WATER

a. Surface

1. Is there any surface water body on the immediate vicinity of the site (including year-round and season streams, saltwater, lakes, ponds or wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

POND - OVERFLOW DRAINS INTO LONG LAKE

2. Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

NO

3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

NONE

4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose and approximate quantities if known.

NO

5. Does the proposal lie within a 100-year floodplain? YES NO
If yes, note location on the site plan.

6. Does the proposal involve any discharges of waste material to surface waters? If so, describe the type of waste and anticipated volume of discharge.

N/A

b. Ground

1. Will ground water be withdrawn or will water be discharged to ground water? Give general description, purpose and approximate quantities, if known.

NONE

2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage, industrial, containing the following chemicals, agricultural). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable) or the number of animals or humans the system(s) are expected to serve.

NONE

c. Water Runoff (including storm water):

1. Describe the source of runoff (including storm water) and method of collection and disposal, if any (including quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

POND HOLDS SURFACE WATER DRAINAGE AND STORM WATER. MOST PIPED TO POND. EVAPORATION AND OVERFLOW INTO LONG LAKE

2. Could waste materials enter ground or surface waters? If so, generally describe.

NO

3. Proposed measures to reduce or control surface, ground and runoff water impacts, if any:

NONE

4. PLANTS

- a. Check or circle types of vegetation found on the site:

___ deciduous tree: alder, maple, aspen, other

___ evergreen tree: fir, cedar, pine, other

shrubs

grass

___ pasture

crop or grain GARDEN AREAS NEARBY

wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other

water plants: water lily, eelgrass, milfoil, other

___ other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

NONE (water woods)

c. List threatened and endangered species (of plants) known to be on or near the site.

NONE

d. Proposed landscaping, use of native plants or other measures to preserve or enhance vegetation on the site if any:

NONE

5. ANIMALS

a. Circle any birds or animals that have been observed on or near the site or are known to be on or near the site:

Birds: hawk, heron, eagle, songbirds, other:

Mammals: deer, bear, elk, beaver, other:

Fish: bass, salmon, trout, herring, shellfish, other: _____

b. List any threatened or endangered species known to be on or near the site.

N/A

c. Is the site part of a migration route? If so, explain.

NO

d. Proposed measures to preserve and enhance wildlife, if any:

NONE

6. ENERGY AND NATURAL RESOURCES

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used in order to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

N/A

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

NO

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

NONE

7. ENVIRONMENTAL HEALTH

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill or hazardous waste that could occur as a result of this proposal. *NO*

1. Describe special emergency services that might be required.

NONE

2. Proposed measures to reduce or control environmental health hazards.

NONE

b. Noise

1. What types of noise exist in the area that may affect your project (for example: traffic, equipment, operation, other)?

NONE

2. What types and levels of noise would be created by or associated with the project on a short-term or long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

NONE

3. Proposed measures to reduce or control noise impacts, if any:

NONE

8. LAND AND SHORELINE USE

1. What is the current use of the site and adjacent properties?

2. Has the site been used for agriculture? If so, describe?

WAS A FARM IN THE 1940'S

3. Describe any structures on the site.

*51 CONDOMINIUM UNITS - OLD BARN -
OFFICE*

4. Will any structures be demolished? If so, what?

NO

5. What is the current zoning classification of the site?

DON'T KNOW

6. What is the current comprehensive plan designation of the site?

DON'T KNOW

7. If applicable, what is the current shoreline master program designation of the site?

DON'T KNOW

8. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify. *NO*
9. Approximately how many people, would reside or work in the completed project? *0*
10. Approximately how many people would the completed project displace? *NONE*
11. Proposed measures to avoid or reduce displacement impacts, if any: *NONE*
12. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any: *N/A*

9. HOUSING

1. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing. *NONE*
2. Approximately how many units, if any would be eliminated? Indicate high, middle or low-income housing. *NONE*
3. Proposed measures to reduce or control housing impacts, if any: *NONE*

10. AESTHETICS

1. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed? *N/A*
2. What views in the immediate vicinity would be altered or obstructed? *N/A*
3. Proposed measures to reduce or control aesthetic impacts, if any: *N/A*

11. LIGHT AND GLARE

1. What type of light or glare will the proposal produce? That time of day would it mainly occur? *NONE*

2. Could light or glare from the finished project be a safety hazard or interfere with views?

NO

3. What existing off-site sources of light or glare may affect your proposal?

NONE

4. Proposed measures to reduce or control light and glare impacts, if any:

NONE

12. RECREATION

1. What designated and informal recreational opportunities are in the immediate vicinity?

N/A

2. Would the proposed project displace any existing recreational uses? If so, describe.

N/A

3. Proposed measures to reduce or control impacts on recreation, including recreational opportunities to be provided by the project or applicant, if any:

N/A

13. HISTORIC AND CULTURAL PRESERVATION

1. Are there places or objects listed on, or proposed for, national, state or local preservation registers known to be on or next to the site? If so, generally describe.

N/A

2. Generally describe any landmarks or evidence of historic, archaeological, scientific or cultural importance known to be on or next to the site.

NONE

3. Proposed measures to reduce or control impacts, if any:

NONE

14. TRANSPORTATION

1. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.

CARPENTER RD. SE

2. Is the site currently served by public transit? If no, what is the approximate distance to the nearest transit stop? YES - BUS STOP AT ENTRANCE TO VISTA VILLAGE

3. How many parking spaces would the completed project have?

NONE

4. How many would the project eliminate?

NONE

5. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

NO

6. Will the project use (or occur in the immediate vicinity of) water, rail or air transportation? If so, generally describe.

NO

7. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur

NONE

8. Proposed measures to reduce or control transportation impacts, if any:

NONE

15. PUBLIC SERVICES

1. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.

NO

2. Proposed measures to reduce or control direct impacts on public services.

NONE

16. UTILITIES

1. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other:

ELECTRICITY FOR AERATION FOUNTAIN

2. Describe the utilities that are proposed for the project, the utility providing the service and the general construction activities on the site or in the immediate vicinity that might be needed.

N/A

17. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

SIGNATURE

Joseph M. Cardon

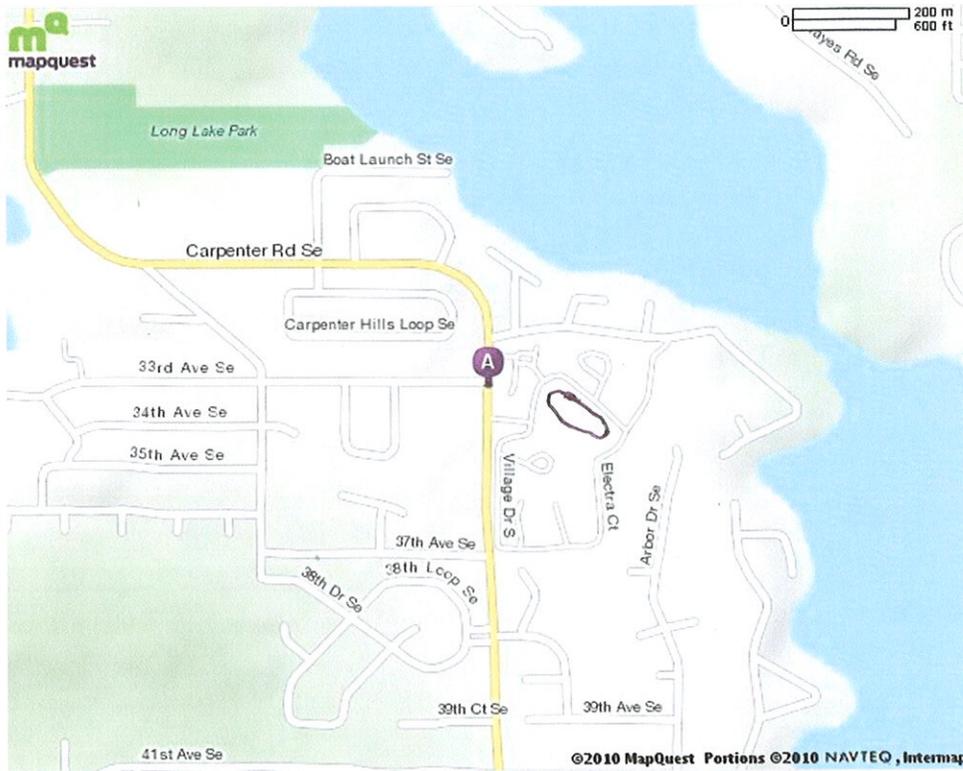
DATE SUBMITTED



Notes

Map of 3300 Carpenter Rd SE

Lacey, WA 98503-4072



[All rights reserved. Use subject to License/Copyright](#) | [Map Legend](#)

Directions and maps are informational only. We make no warranties on the accuracy of their content, road conditions or route usability or expeditiousness. You assume all risk of use. MapQuest and its suppliers shall not be liable to you for any loss or delay resulting from your use of MapQuest. Your use of MapQuest means you agree to our [Terms of Use](#)



2010

WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form¹

USE BLACK OR BLUE INK TO ENTER ANSWERS IN WHITE SPACES BELOW.



US Army Corps of Engineers - Seattle District

RECEIVED

AGENCY USE ONLY

JUL 29 2010

Date received:

WA DEPT FISH & WILDLIFE MONTESANO

Agency reference #:

Tax Parcel #(s):

Part 1-Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [help]²

VISTA VILLAGE POND GRASS CARP PLANT

Part 2-Applicant

The person or organization responsible for the project. [help]

2a. Name (Last, First, Middle) and Organization (if applicable) RUTH CHRISTENSEN

VISTA VILLAGE RECREATION AND MAINTENANCE ASSOC.

2b. Mailing Address (Street or PO Box)

3300 - CARPENTER RD. SE #130

2c. City, State, Zip

LACEY, WA 98503

2d. Phone (1)

2e. Phone (2)

2f. Fax

2g. E-mail

(360)456-2101

()

()

Part 3-Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b. of this application.) [help]

3a. Name (Last, First, Middle) and Organization (if applicable)

JOSEPH M. CORDAS

3b. Mailing Address (Street or PO Box)

2300 - CARPENTER RD. SE #124 ~~LACEY, WA 98503~~

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at http://www.nws.usace.army.mil/PublicMenu/Menu.cfm?sitename=REG&pagename=mainpage_ESA
- If you are applying for an Aquatic Resources Use Authorization you will need to fill out and submit an Application for Authorization to Use State-Owned Aquatic Lands form to DNR, which can be found at http://www.dnr.wa.gov/Publications/aqr_use_auth_app.doc
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you think you will need a Shoreline permit, contact the appropriate city or county government to make sure they will accept the JARPA.

²To access an online JARPA form with [help] screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office of Regulatory Assistance at 1-800-917-0043 or help@ora.wa.gov.

3c. City, State, Zip			
KACEY, WA. 98503			
3d. Phone (1)	3e. Phone (2)	3f. Fax	3g. E-mail
(360) 455-8421	(360) 269-0390	()	

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.

4a. Name (Last, First, Middle) and Organization (if applicable)			
4b. Mailing Address (Street or PO Box)			
4c. City, State, Zip			
4d. Phone (1)	4e. Phone (2)	4f. Fax	4g. E-mail
()	()	()	

Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g., linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]
<input type="checkbox"/> State Owned Aquatic Land (If yes or maybe, contact the Department of Natural Resources (DNR) at (360) 902-1100) <input type="checkbox"/> Federal <input type="checkbox"/> Other publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Private
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]
3300 CARPENTER RD. SE
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]
KACEY WA 98503
5d. County [help]
THURSTON

5e. Provide the section, township, and range for the project location. [help]

¼ Section	Section	Township	Range
	26	18	1 W

5f. Provide the latitude and longitude of the project location. [help]

- Example: 47.03922 N lat. / -122.89142 W long. (NAD 83)

LAT. 47.016666 N LONG. 122.778984 W

5g. List the tax parcel number(s) for the project location. [help]

- The local county assessor's office can provide this information.

Don't know

5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]

Name	Mailing Address	Tax Parcel # (if known)

5i. List all wetlands on or adjacent to the project location. [help]

NONE

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]

NONE

5k. Is any part of the project area within a 100-year flood plain? [help]

- Yes No Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [help]

TREES - SHRUBS - CATTAILS, LILYS and WEEDS IN THE POND. GRASS LAWN SURROUNDING POND. LANDSCAPE MAINTAINED AREA

5m. Describe how the property is currently used. [\[help\]](#)

POND FOR DRAINAGE COLLECTION

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

DUPLEX AND TRIPLEX AND
LARGE GRASS (GARDEN) AREA

5o. Describe the structures (above and below ground) on the property, including their purpose(s). [\[help\]](#)

NONE

5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

PACIFIC TO CARPENTER Rd. CARPENTER Rd PAST
FAIRGROUNDS TO VISTA VILLAGE ENTRANCE AT 3300.
TAKE ENTRANCE TO STOP SIGN. LEFT ABOUT 100 YDS.
POND ON RIGHT.

Part 6—Project Description

6a. Summarize the overall project. You can provide more detail in 6d. [\[help\]](#)

PLANT GRASS CARP IN EXISTING POND TO CONTROL WEEDS. NO CONSTRUCTION OF ANY KIND NEEDED EXCEPT SCREEN ON OUTLET.

6b. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
 Residential
 Institutional
 Transportation
 Recreational
 Maintenance
 Environmental Enhancement

6c. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Road |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Piling | |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Retaining Wall (upland) | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | | |

Other: WEED CONTROL IN POND

6d. Describe how you plan to construct each project element checked in 6c. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year flood plain.

PLANT FISH

6e. What are the start and end dates for project construction? (month/year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: 2010

End date: SPRING 2011

See JARPA Attachment D

6f. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

TO CONTROL WEEDS IN PONDS, HOPEFULLY IT WILL REDUCE THE AMOUNT AND COST OF MAINTENANCE TO THE PONDS AFTER A TIME.

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$200

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes No Don't know

Part 7–Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

Yes No Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If yes, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If yes, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

7h. Use the table below to list the type and rating of each wetland impacted; the extent and duration of the impact; and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h., describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

N/A

7j. For all excavating activities identified in 7h., describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A

Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No

8c. Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g., you do not need to restate your answer here. [\[help\]](#)

N/A

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
		N/A			

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e., describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

N/A

8g. For all excavating or dredging activities identified in 8e., describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

N/A

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [help]			
Agency Name	Contact Name	Phone	Most Recent Date of Contact
		()	
		()	
		()	
9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 on the Washington Department of Ecology's 303(d) List? [help]			
<ul style="list-style-type: none"> • If yes, list the parameter(s) below. • If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: http://www.ecy.wa.gov/programs/wq/303d/. 			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]			
<ul style="list-style-type: none"> • Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC. 			
N/A			
9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help]			
<ul style="list-style-type: none"> • Go to http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm to find the WRIA #. 			
N/A			
9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]			
<ul style="list-style-type: none"> • Go to http://www.ecy.wa.gov/programs/wa/swqs/criteria.html for the standards. 			
<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not applicable			
9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]			
<ul style="list-style-type: none"> • If you don't know, contact the local planning department. • For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html. 			
<input type="checkbox"/> Rural <input type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other _____			
9g. What is the Washington Department of Natural Resources Water Type? [help]			
<ul style="list-style-type: none"> • Go to http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx for the Forest Practices Water Typing System. 			
<input type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal			

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If no, provide the name of the manual your project is designed to meet.

Yes No

Name of manual:

9i. If you know what the property was used for in the past, describe below. [\[help\]](#)

Don't know
was a farm in the 1940's

9j. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If yes, attach it to your JARPA package.

Yes No

9k. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

N/A

9l. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

N/A

Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or help@ora.wa.gov.
- For a list of agency addresses to send your application, click on the "where to send your completed JARPA" at <http://www.epermitting.wa.gov>.

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.

- A copy of the SEPA determination or letter of exemption is included with this application.
- A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.
- I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)
- This project is exempt (choose type of exemption below).
- Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

- Other: _____
- SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

- Substantial Development Conditional Use Variance
- Shoreline Exemption Type (explain): _____

Other city/county permits:

- Floodplain Development Permit Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

- Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption

Washington Department of Ecology:

- Section 401 Water Quality Certification

Washington Department of Natural Resources:

- Aquatic Resources Use Authorization

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

- Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard permits:

- General Bridge Act Permit Private Aids to Navigation (for non-bridge projects)

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. RC (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. RC (initial)

RUTH E. CHRISTENSEN Applicant Printed Name Ruth E. Christensen Applicant Signature 7/27/10 Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

JOSEPH M. COZANS Authorized Agent Printed Name Joseph M. Cozans Authorized Agent Signature 7-26-2010 Date

11c. Property Owner Signature (if not applicant). [\[help\]](#)

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

JOSEPH M. COZANS Property Owner Printed Name Joseph M. Cozans Property Owner Signature 7-27-2010 Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact The Governor's Office of Regulatory Assistance (ORA). People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341.
ORA publication number: ENV-019-09