

PERMIT #: REG /YR /MO
WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
600 CAPITOL WAY NORTH
OLYMPIA, WASHINGTON 98501-1091

RECEIVED

AUG 09 2010

WA DEPT FISH & WILDLIFE
MONTESANO



FISH TRANSPORT APPLICATION/PERMIT

To Import, Export, Transfer, or Stock Live Fin Fish, Viable Eggs or Gametes
(Please print or type Items 1-5)

*not pd
eh*

1. Type of application: Import Export Transfer Stocking (Fee: \$24.00)

2. Name of Applicant James D. Kelly Phone number (360) 301-2281
Mailing address 171 Embury Road City Port Ludlow State WA Zip 98365
WDFW Aquatic Farm Registration # (for commercial aquaculture facilities only) _____

3. Species Grass Carp followed by trout later Number (fish or eggs) 23GC/500 trout

4. Destination (name of facility/receiving waters) Un-named "Kelly Pond"
County Jefferson Sec. 7 Twnshp. 28N Rng. 1E

5. Source of fish/eggs: Facility name Nisqually Trout Fram Phone number (360) 4917440
Physical Location WA City Lacey State WA Zip 98516
Mailing Address 5780 Martin Way E City Lacey State WA Zip 98516
WDFW Aquatic Farm Registration # (for commercial sources in Washington) 8164-01

6. Stocking Fee \$24.00. Refundable if application is not approved.

7. Applicant's Signature *James D. Kelly* Date 6 Aug 2010

NOTE: It is unlawful to transport or stock fish without a permit issued by the Director or his/her designee. Failure to comply with any provisions of this permit or to perform any act not included in this permit shall be grounds for revocation of this permit and shall constitute a gross misdemeanor.

INFORMATION BELOW TO BE COMPLETED BY WDFW PERSONNEL

Provisions:

Expiration date _____

Additional provisions attached

Stocking Permits Only:

These fish may be taken by any person possessing a legal fishing license and in conformance with seasons, bag limits, and rules established by the Washington State Fish and Wildlife Commission.

This permit will allow the taking of these legally obtained and stocked fish without controls of bag limits, seasons, license requirements and is limited to personal use only.

Approved Not approved Regional Fish Prog. Manager _____ Date _____

(For stocking permit only. If source is WDFW certified, no additional signatures required)

Approved Not approved Fish Health Manager _____ Date _____

Approved Not approved Aquaculture Coordinator _____ Date _____

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
Application for Planting Triploid Grass Carp

1. Name of Applicant or Organization James D. Kelly
171 Embury Road
2. Address Port Ludlow, WA 98365 Day Phone: 360-301-2281
3. Name of Lake or Pond to be Planted: Un-named/Private Property (Kelly Pond??)
4. County: Jefferson Township: 28N Range: 1E Section: 7 (QTR Section SW 1/4)

Note: A photocopy of a county map showing rivers and streams at the proposed planting location MUST be provided with this application.

5 pages/maps included

6. Size of lake or pond (1 acre= 208 X 208 ft.) approx 3.9 acres Max Depth (ft) 16 feet
7. Does this pond or lake have public access provided by the city, county, state or federal government or other publicly owned municipality? YES NO
- (Answer "NO" for golf course, sewage treatment or fish culture ponds and power or irrigation canals).
If you answered "NO", go to #8**
8. If you answered "YES" to number 6, are the results of a Lake Restoration Feasibility Study included?
YES NO

If you answered "YES" go to # 10 and skip #11.

If you answered "NO", a permit cannot be issued until the standards for a lake restoration study have been met. Please contact your local WDFW regional office to proceed with this study.

9. Total number of waterfront property owners: 2 (husband/wife (Kelly/Warrick) - private pond).
10. Number of waterfront property owners that support 2 or oppose 0.
Proposed planting of triploid grass carp.

Note: The names, addresses and phone numbers of all waterfront property owners and whether or not they support the proposed grass carp introduction MUST be provided with this application.

11. Have all outlets and/or inlets been screened? YES NO
- If you answered "NO" you must apply for a Hydraulic Project Approval (HPA) before installing screens. **The Department of Fish and Wildlife will not issue a permit to plant triploid grass carp into waters with unscreened outlets.** If the proposed lake or pond is greater than 20 acres, other permits from the county of jurisdiction may be required to install screens. Please contact your Department of Fish and Wildlife Regional Office for additional direction on this requirement.

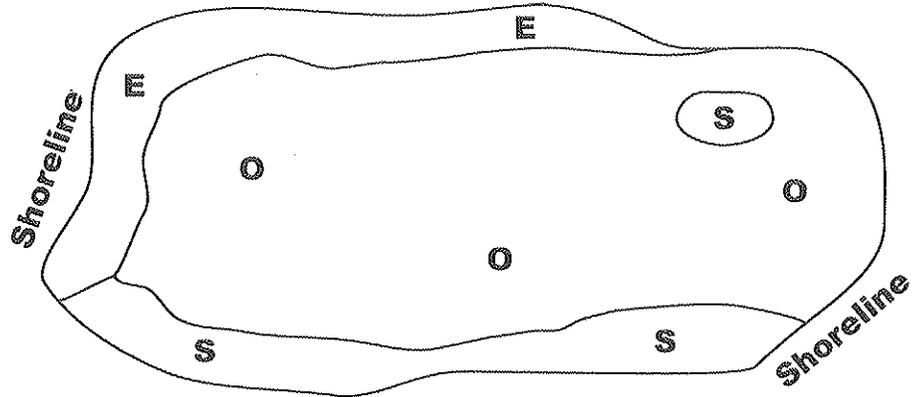
12. Please draw a map of the lake or pond as close to scale as possible on the attached sheet. Draw in vegetation types that are present. This map will assist our biologists in determining how many fish to plant into your pond or lake. **ATTACHED** *(next)*

Signature of Applicant *James D. Kelly* Date 6 Aug 2010.

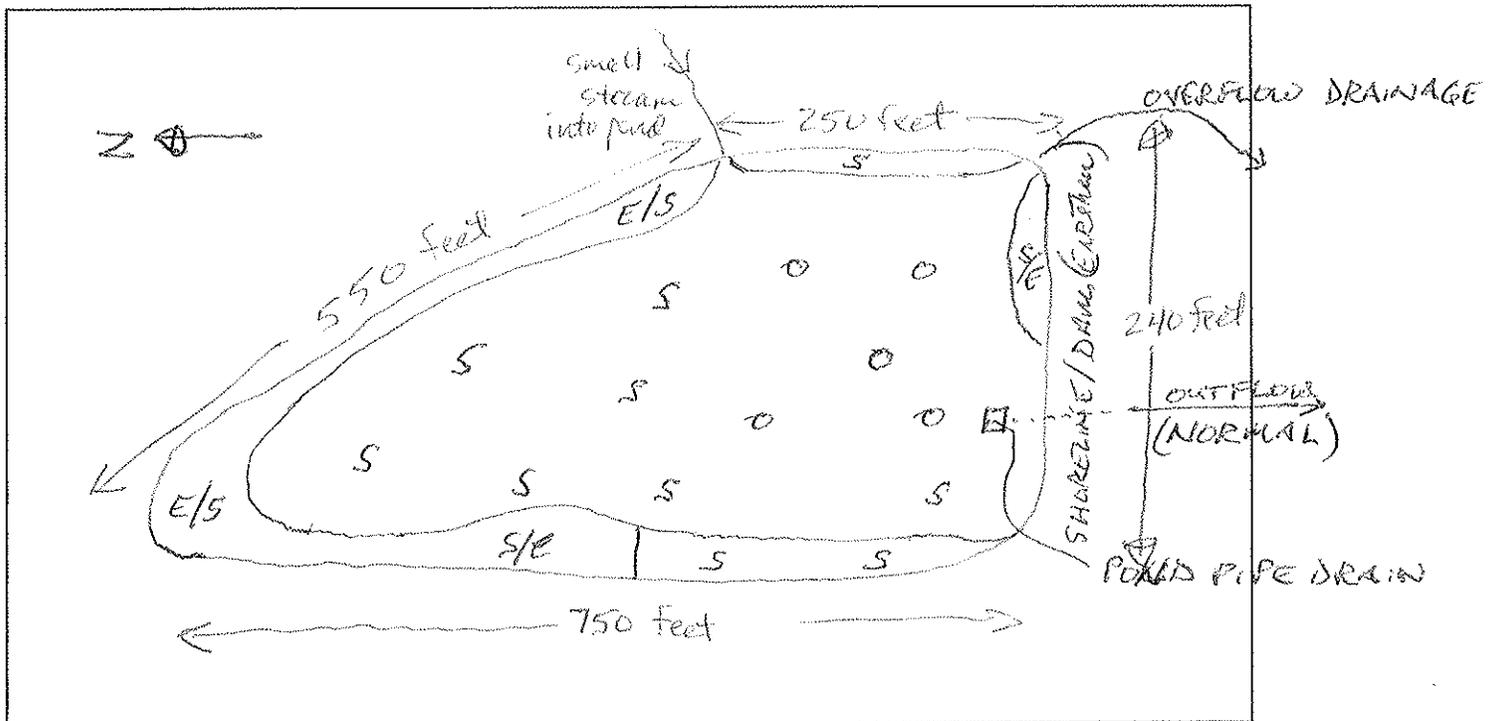
MAP OF LAKE OR POND

Please include distribution of each vegetation type. Irrigation and power canal applicants need only provide estimated acres of each plant type.

Please use the space below to draw a map of your water as close to scale as possible. Also draw in the approximate areas that are covered by each type of plant and properly label each. **Plant coverage estimates should be made in July or August or from your best recollection of that time period.**



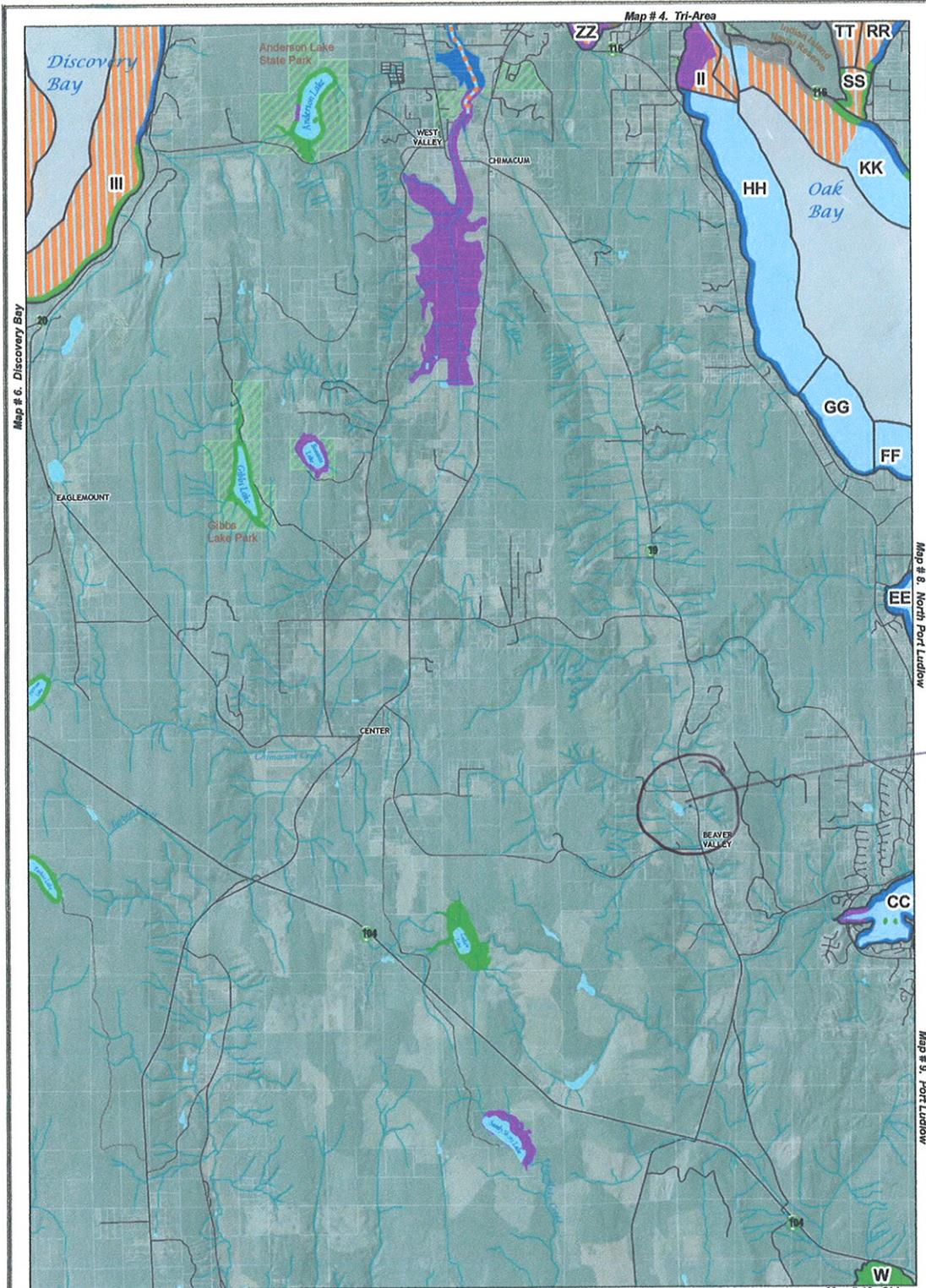
E- Emergent Plants
S- Submerged Plants
O- Open Water



Name of Applicant JAMES D KELLY / AMY L WARRICK

Name of Lake or Pond NO NAME / PRIVATE PROPERTY ("KELLY POND")

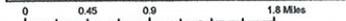
Jefferson County Map



Map # 7. South Chimacum
 Jefferson County, Washington
 December 7, 2009

File: G:\MapData\DC\2009\20090120\20090120_0009_Map7_SouthChimacum.mxd
 Printing Date: Friday, November 13, 2009
 Prepared by: Doug Robinson, GIS
 AirMap Detail Number: 9.1.17.0
 Coordinate System:
 NAD 1983 State Plane Washington North FIPS 4601 Feet
 Datum: North American 1983
 UTM Zone: 12
 Jefferson County GIS
 1:50,000
 Jefferson County does not warrant the accuracy of the data contained herein and makes no warranty, with respect to its completeness or validity. Data contained in this map is based on the best available information of the collection.

Shoreline Environmental Designation		Parcels	
	Aquatic		Road
	Priority Aquatic		Jefferson County
	Natural		Other County Boundary
	Conservancy		National Park
	Shoreline Residential		Wilderness Area
	High Intensity		Wildlife Refuge
	NA		Parks and Recreation
	Priority Aquatic		Military Reserve
	Marine Shoreline Planning Area		

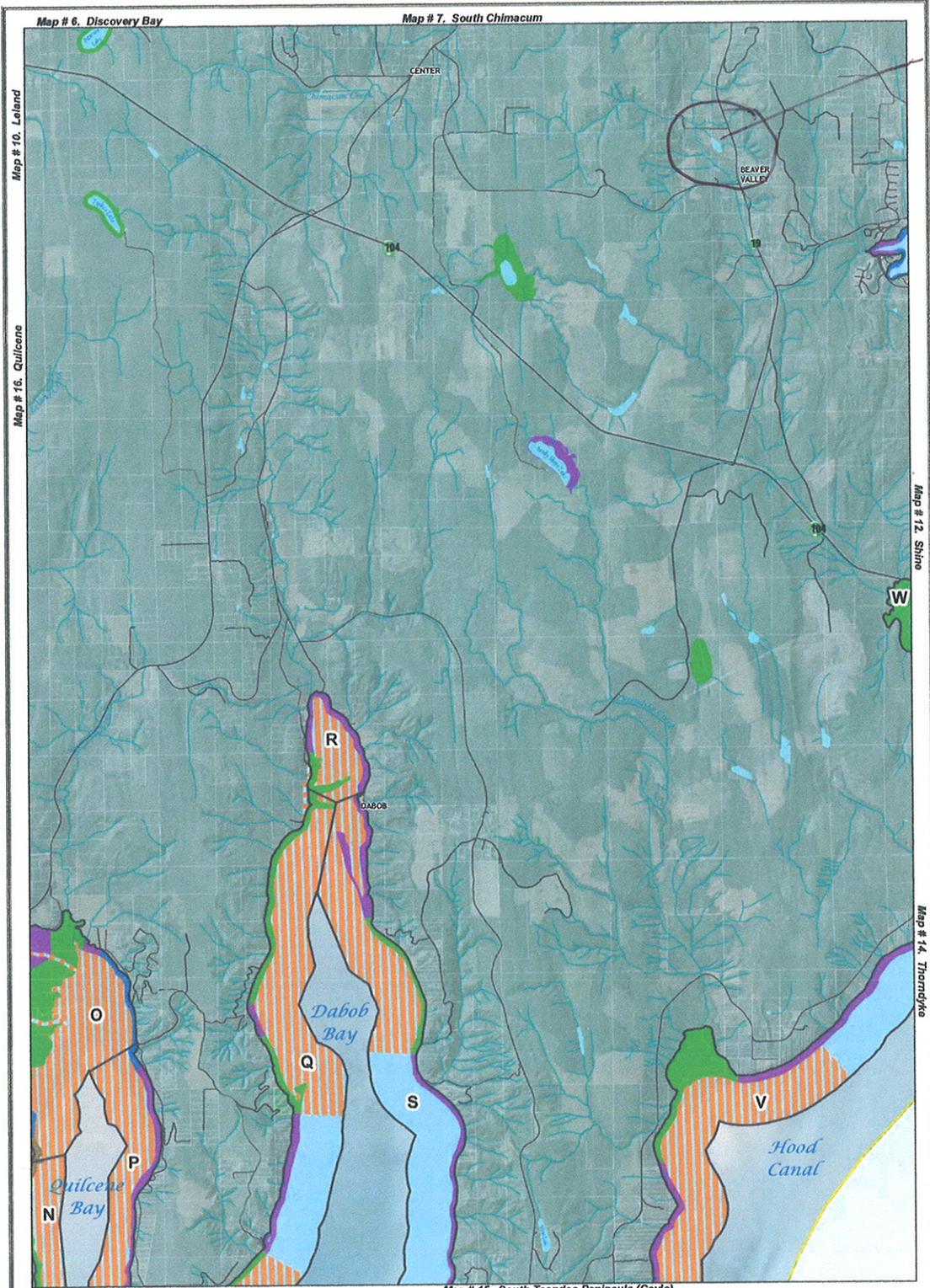


THE BEAR OF THE OLYMPIC PENINSULA
 1:54,000

This map is intended for planning purposes only.
 The Official Shoreline Map shows the environment designations that apply to each segment of the shoreline planning area. It does not necessarily identify or depict the precise lateral extent of shoreline jurisdiction or all associated wetlands. The lateral extent of the shoreline jurisdiction at the parcel level shall be determined on a case-by-case basis at the time a shoreline development is proposed. The actual extent of shoreline jurisdiction requires a site-specific evaluation to identify the location of the ordinary high water mark and any associated wetlands.
 The County shall maintain a Geographic Information Systems database that depicts the coordinates for locating the upstream extent of shoreline jurisdiction (that is, the location where the mean annual stream flow is at least 25 cubic feet per second). The database shall also show the links of the floodplain, floodway, and channel regulation zones, and such information shall be used, along with site-specific information on the location of the ordinary high water mark and associated wetlands, to determine the lateral extent of shoreline jurisdiction on a parcel-by-parcel basis. The database shall be updated regularly as new information is made available and the public shall have access to the database upon request.

Jefferson County map

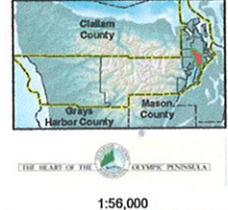
171
Embodied



Map # II. North Toandos Peninsula
Jefferson County, Washington
December 7, 2009

File: G:\MapDev\GCS\B02009\0209_10009_Map11_NorthToandos.mxd
 Printing Date: Monday, November 24, 2009
 Prepared by: Doug Volkmer, GISD
 Joblog File Number: 3.1.170
 Coordinate System:
 NAD 1983 StatePlane Washington North FIPS 4902 Feet
 Datum: North American 1983
 UTM Zone: 12N
 Jefferson County does not warrant the accuracy
 of the data contained herein and makes no
 warranty with respect to its completeness or validity.
 Data contained in this map is based on:
 the best available accuracy of its collection

Shoreline Environmental Designation		Parcels	
	Aquatic		Road
	Priority Aquatic		Jefferson County
	Natural		Other County Boundary
	Conservancy		National Park
	Shoreline Residential		National Forest
	High Intensity		Wilderness Area
	NA		Wildlife Refuge
	Priority Aquatic		Parks and Recreation
	Marine Shoreline Planning Area		Military Reserve



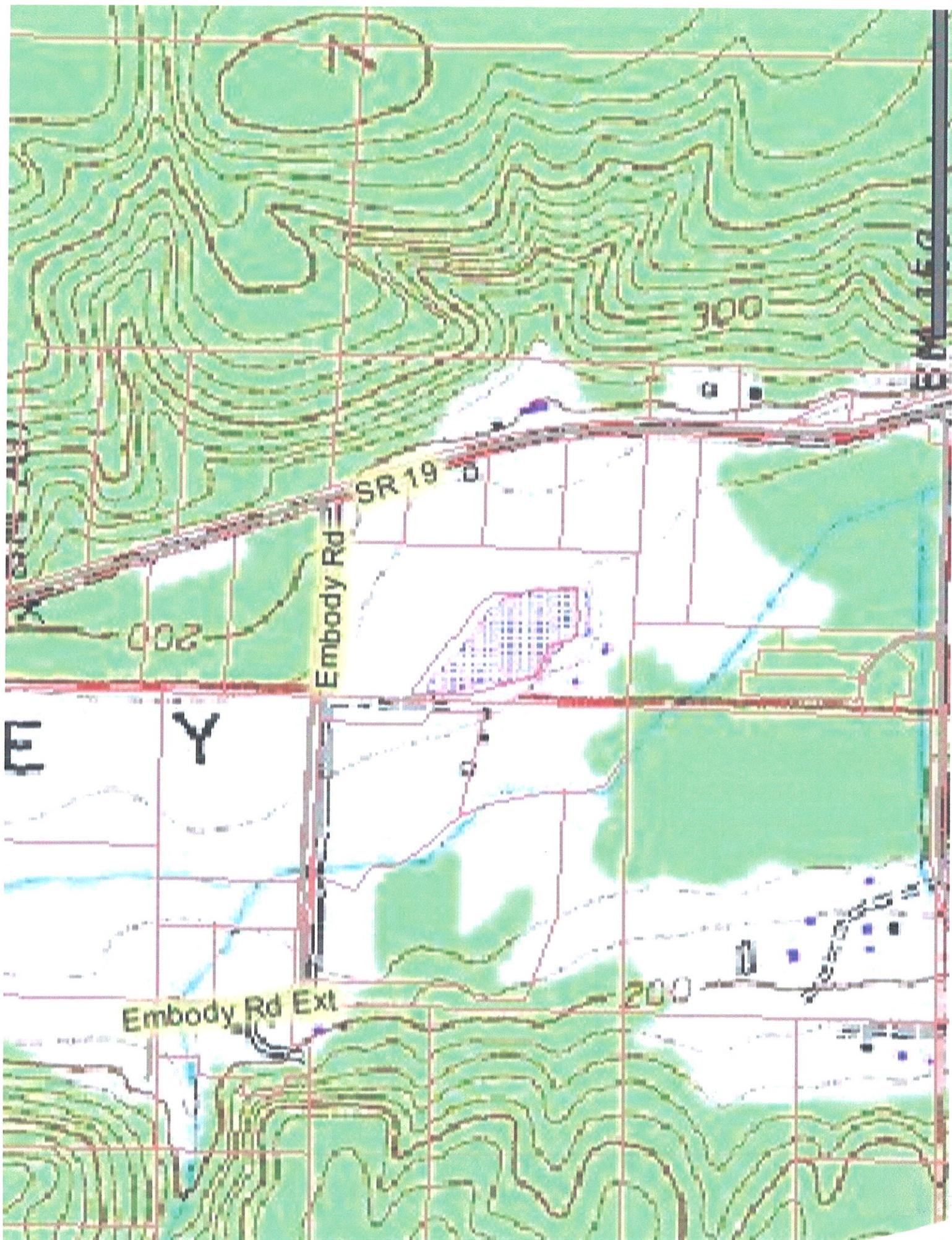
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 The County shall maintain a Geographic Information Systems database that contains the coordinates for locating the upstream extent of shoreline jurisdiction (that is, the location where the mean annual stream flow is at least 20 cubic feet per second). The database shall also show the banks of the floodplain, floodway, and channel migration zones, and such information shall be used, along with site-specific information on the location of the ordinary high water mark and associated wetlands, to determine the lateral extent of shoreline jurisdiction on a parcel-by-parcel basis. The database shall be updated regularly as new information is made available and the public shall have access to the database upon request.

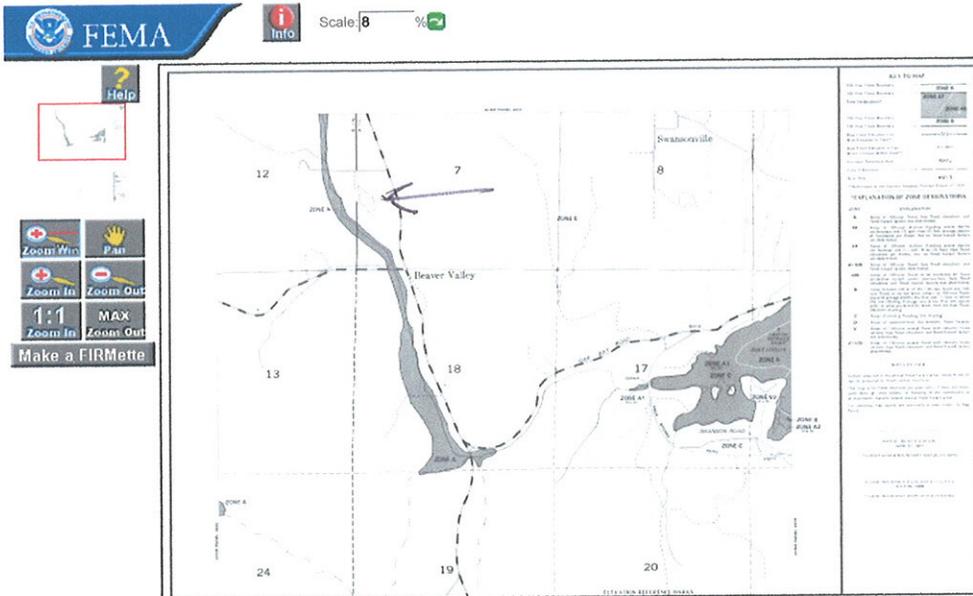


Address 171 Embody Rd
Port Ludlow, WA 98365

Get Google Maps on your phone
Text the word "GMAPS" to 466453







- FEMA / Jeff Cty 100 yr Floodplain map
- existing pond @ 171 Embury Rd clear to the east of Beaver Creek
- Map # 530069-0465B



State of Washington
DEPARTMENT OF FISH AND WILDLIFE
Habitat Program: 600 Capitol Way N., Olympia Washington 98501-1091 - (360) 902-2534

**ENVIRONMENTAL CHECKLIST
(WAC 197-11-960)**

A. BACKGROUND

1. Name of proposed project if applicable:

**Plant triploid (sterile) grass carp to control aquatic vegetation.
Followed by trout in future**

2. Name of applicant:

James D. Kelly

3. Address and phone number of applicant and contact person:

**171 Embury Road, Port Ludlow, WA 98365
360-301-2281; James Kelly**

4. Date of checklist prepared:

6 August 2010

5. Agency requesting checklist: **Washington Department of Fish and Wildlife**

6. Proposed timing or schedule (include phasing, if applicable):
stock grass carp when approved in 2010; trout 2011

7. Do you have any plans for future additions, expansions or further activity related to or connected with this proposal? If yes, explain: **YES, may need to restock, in five years or more, due to predation or natural die off. Also plan to stock trout in the future**

8. List any environmental information you know about that has been prepared or will be prepared, directly related to this proposal: **Existing pond established 1967 with approval from Washington State Dept of Conservation and Development by then owner of property Ross M. WITTER.**

9. Do you know whether applications are pending for government approvals of other proposals directly affecting the property covered by your proposal? If yes, explain:
No.

10. List any government approvals or permits that will be needed for your proposal, if known:

- a. **Planting permit from Washington Department of Fish and Wildlife.**
b. **Certificate from U.S. Fish and Wildlife Service that the fish shipped are triploids (sterile) and certification that the fish show no sign of disease.**

11. Give a brief, complete description of your proposal, including the proposed use and the size of the project. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to answer those on this page.

- a. Plant triploid grass carp to control aquatic vegetation.
- b. Stock trout at later date in 2011

12. Location of proposal. Give sufficient information for a person to understand the precise location of your proposed project, including: **street address, if any, and section, township and range (required)**. If a proposal would occur over a range of areas, provide the range or boundaries of the site(s). Provide a legal description and site plan, if reasonably available. **A copy of a vicinity map or topographic map is required.** While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

address is 171 Embody Road, Port Ludlow WA 98365.
Section 7, township 28N range 1E

B. ENVIRONMENTAL ELEMENTS

1. EARTH

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other:
pond is located in gentle valley (Beaver Valley), flat to rolling hills.

b. What is the steepest slope on the site (approximate percent slope)?
approx 10 degrees on hillside on north slope, dike behind pond is 30 degree slope (outflow on the south side). Pond is man-made, with sloping surround and dike at one side.

c. What general types of soils are found on the site (for example: clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and not any prime farmland.
area is mixed soils with abundant clay, pond is muck and clay bottom.

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe:
no

e. Describe the purpose, type and approximate quantities of any filling or grading proposed. Indicate source of fill.
not applicable

f. Could erosion occur as a result of clearing, construction or use? If so, generally describe: **no - pond is existing since 1967.**

- g. About what percent of the site will be covered with impervious surfaces after project construction (for example: asphalt or buildings)? **not applicable**
- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: **not applicable**

2. AIR

- a. What type of emissions to the air would result from the proposal (for example: dust automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. **not applicable - existing home/out-buildings and pond.**
- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe: **no/not applicable**
- c. Proposed measures to reduce or control emissions or other impacts to air, if any: **not applicable**

3. WATER

a. Surface

- 1. Is there any surface water body on the immediate vicinity of the site (including year-round and season streams, saltwater, lakes, ponds or wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into. **Pond covers approximately 3.9 acres, small year-round stream enters pond on east side (stream is not named) and small stream (no name) flows out of pond on south side, eventually joining Beaver Creek (and then Ludlow Creek).**
- 2. Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans. **no**
- 3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material. **none**
- 4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose and approximate quantities if known. **no/none.**
- 5. Does the proposal lie within a 100-year floodplain? YES NO
If yes, note location on the site plan. **no (small FEMA map/pic included)**
- 6. Does the proposal involve any discharges of waste material to surface waters? If so, describe the type of waste and anticipated volume of discharge. **no**

b. Ground

1. Will ground water be withdrawn or will water be discharged to ground water? Give general description, purpose and approximate quantities, if known. **no**
2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage, industrial, containing the following chemicals, agricultural). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable) or the number of animals or humans the system(s) are expected to serve. **no/none**

c. Water Runoff (including storm water):

1. Describe the source of runoff (including storm water) and method of collection and disposal, if any (including quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe. **not applicable; established pond w/ultimate flow into Beaver Creek, then into Ludlow Creek.**
2. Could waste materials enter ground or surface waters? If so, generally describe. **no**
3. Proposed measures to reduce or control surface, ground and runoff water impacts, if any: **none/not applicable**

4. PLANTS

a. Check or circle types of vegetation found on the site:

XX deciduous tree: alder, maple, aspen, other (**surrounding pond**)

XX evergreen tree: fir, cedar, pine, other (**surrounding pond**)

XX shrubs (**surrounding pond**)

XX grass (**surrounding pond**)

XX pasture (**surrounding pond**)

crop or grain

XX wet soil plants: cattail, skunk cabbage, other

XX water plants: milfoil, other

other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

grass carp should eat water plants - hoping to remove/reduce invasive milfoil that is choking the established pond.

- c. List threatened and endangered species (of plants) known to be on or near the site. **none**
- d. Proposed landscaping, use of native plants or other measures to preserve or enhance vegetation on the site if any: **not applicable**

5. ANIMALS

- a. Circle any birds or animals that have been observed on or near the site or are known to be on or near the site:

Birds: hawk, heron, eagle, songbirds, other: **all**

Mammals: **deer, coyote, squirrels, rats, river otter.**

Fish: **crappie, trout, bass, crawfish.**

Amphibians: frogs, toads and newts.

- b. List any threatened or endangered species known to be on or near the site.

None

- c. Is the site part of a migration route? If so, explain. **yes numerous birds and waterfowl use pond during seasonal migration. Buffleheads, various ducks, trumpeter swans often seen in winter.**

- d. Proposed measures to preserve and enhance wildlife, if any: **grass carp should improve water quality**

6. ENERGY AND NATURAL RESOURCES

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used in order to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. **none/not applicable.**
- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. **no**
- c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any: **None/not applicable.**

7. ENVIRONMENTAL HEALTH

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill or hazardous waste that could occur as a result of this proposal. **None.**
 - 1. Describe special emergency services that might be required. **Not applicable**
 - 2. Proposed measures to reduce or control environmental health hazards. **not applicable.**

b. Noise

1. What types of noise exist in the area that may affect your project (for example: traffic, equipment, operation, other)? **None**
2. What types and levels of noise would be created by or associated with the project on a short-term or long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site. **Not applicable.**
3. Proposed measures to reduce or control noise impacts, if any: **none/NA**

8. LAND AND SHORELINE USE

1. What is the current use of the site and adjacent properties? **Existing pond since 1967. Some organic farming adjacent to the pond.**
2. Has the site been used for agriculture? If so, describe? **No - however previous owner (Mr WITTER) did use it for aquaculture - planted and raised rainbow trout and operated a recreational trout fishing business for some time.**
3. Describe any structures on the site. **Existing home and out-buildings built 1967.**
4. Will any structures be demolished? If so, what? **No.**
5. What is the current zoning classification of the site? **Single Family Residence.**
6. What is the current comprehensive plan designation of the site? **Rural Residential (RR 1:10) - adjacent properties Prime Agriculture (AP 1:20).**
7. If applicable, what is the current shoreline master program designation of the site? **With Jefferson County SMP, existing home is designated as "non-conforming".**
8. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify. **No.**
9. Approximately how many people, would reside or work in the completed project? **2 - property owners (husband/wife).**
10. Approximately how many people would the completed project displace? **0.**
11. Proposed measures to avoid or reduce displacement impacts, if any: **not applicable.**
12. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any: **not applicable.**

9. HOUSING

1. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing. **None/not applicable.**
2. Approximately how many units, if any would be eliminated? Indicate high, middle or low-income housing. **none/not applicable.**
3. Proposed measures to reduce or control housing impacts, if any: **none/NA.**

10. AESTHETICS

1. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed? **not applicable.**
2. What views in the immediate vicinity would be altered or obstructed? **none.**
3. Proposed measures to reduce or control aesthetic impacts, if any: **none.**

11. LIGHT AND GLARE

1. What type of light or glare will the proposal produce? That time of day would it mainly occur? **no change from current footprint/not applicable.**
2. Could light or glare from the finished project be a safety hazard or interfere with views? **no.**
3. What existing off-site sources of light or glare may affect your proposal?
none.
4. Proposed measures to reduce or control light and glare impacts, if any:
none.

12. RECREATION

1. What designated and informal recreational opportunities are in the immediate vicinity? **private property - fishing.**
2. Would the proposed project displace any existing recreational uses? If so, describe. **no.**
3. Proposed measures to reduce or control impacts on recreation, including recreational opportunities to be provided by the project or applicant, if any: **none/not applicable.**

13. HISTORIC AND CULTURAL PRESERVATION

1. Are there places or objects listed on, or proposed for, national, state or local preservation registers known to be on or next to the site? If so, generally describe. **no.**

2. Generally describe any landmarks or evidence of historic, archaeological, scientific or cultural importance known to be on or next to the site. **none.**
3. Proposed measures to reduce or control impacts, if any: **none/not applicable.**

14. TRANSPORTATION

1. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any. **existing pond/home-site - no changes.**
2. Is the site currently served by public transit? If no, what is the approximate distance to the nearest transit stop? **no/unknown/not applicable.**
3. How many parking spaces would the completed project have? **not applicable.**
4. How many would the project eliminate? **0**
5. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private). **no.**
6. Will the project use (or occur in the immediate vicinity of) water, rail or air transportation? If so, generally describe. **no.**
7. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur. **none.**
8. Proposed measures to reduce or control transportation impacts, if any: **none/not applicable.**

15. PUBLIC SERVICES

1. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe. **no.**
2. Proposed measures to reduce or control direct impacts on public services. **none/not applicable.**

16. UTILITIES

1. Circle utilities currently available at the site: **electricity, water, telephone, septic system.**
2. Describe the utilities that are proposed for the project, the utility providing the service and the general construction activities on the site or in the immediate vicinity that might be needed. **none.**

17. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

SIGNATURE James Kelly

DATE SUBMITTED 6 Aug 2010