

SKagit

**FISH PROGRAM
Grass Carp Stocking Recommendation**

Name of Applicant Gunnard W. Modin

Name of Water Private pond (Modin)

Area Fish Biologist Recommendation

Approve X Deny

Comments:

Final approval to stock triploid grass carp will not be granted until a Determination of Non-Significance has been issued and a site visit has been conducted by the Washington Dept. of Fish and Wildlife Fish Program to evaluate the connectivity of the pond to public waters. Only triploid grass carp at least 10 inches long obtained from a Washington State certified finfish supplier may be stocked when the Fish Transport Permit has been issued. All grass carp must be certified by the U.S. Fish and Wildlife Service to be triploid and disease free.



Signature (Please Print Your Name as well as Signature) Date 17-February-2011

Regional Fish Program Manager Recommendation

Approve ✓ Deny

Comments:



Signature (Please Print Your Name as well as Signature) Date

Send copy to Teresa A. Eturaspe, SEPA/NEPA Coordinator

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
Application for Planting Triploid Grass Carp

RECEIVED

Department of Fish and Wildlife
Mill Creek Regional Office
JUN - 8 2010

1. Name of Applicant or Organization GUNNARD W. MODIN
4007 HUMPHREY HILL ROAD
2. Address SEANO WOLLEY, WA Day Phone: (360) 724-9149
95284
3. Name of Lake or Pond to be Planted: NO NAME (MODIN)
4. County: SKAGIT Township: 36 Range: 4E Section: 28

Note: A photocopy of a county map showing rivers and streams at the proposed planting location MUST be provided with this application.

5. Size of lake or pond (1 acre= 208 X 208 ft.) 7500 SQ FT Max Depth (ft) 4
6. Does this pond or lake have public access provided by the city, county, state or federal government or other publicly owned municipality? YES NO X
(Answer "NO" for golf course, sewage treatment or fish culture ponds and power or irrigation canals).
If you answered "NO", go to #8

7. If you answered "YES" to number 6, are the results of a Lake Restoration Feasibility Study included?
YES NO

If you answered "YES" go to # 10 and skip #11.

If you answered "NO", a permit cannot be issued until the standards for a lake restoration study have been met. Please contact your local WDFW regional office to proceed with this study.

8. Total number of waterfront property owners: 1
9. Number of waterfront property owners that support 1 or oppose 0
Proposed planting of triploid grass carp.

Note: The names, addresses and phone numbers of all waterfront property owners and whether or not they support the proposed grass carp introduction MUST be provided with this application.

10. Have all outlets and/or inlets been screened? YES NO X NO INLETS OR OUTLETS
If you answered "NO" you must apply for a Hydraulic Project Approval (HPA) before installing screens. **The Department of Fish and Wildlife will not issue a permit to plant triploid grass carp into waters with unscreened outlets.** If the proposed lake or pond is greater than 20 acres, other permits from the county of jurisdiction may be required to install screens. Please contact your Department of Fish and Wildlife Regional Office for additional direction on this requirement.

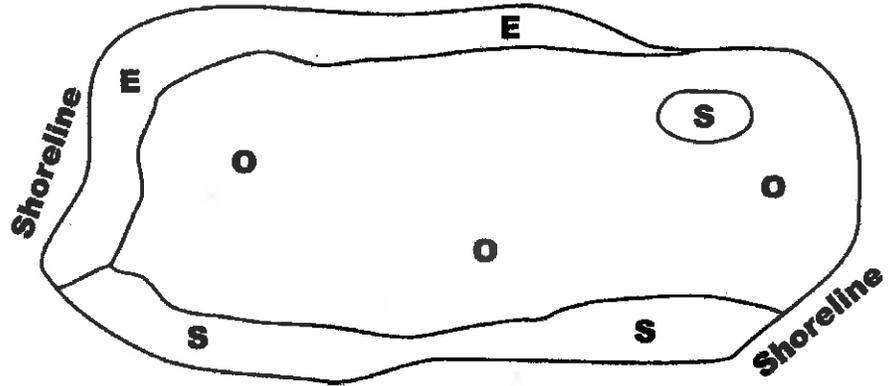
11. Please draw a map of the lake or pond as close to scale as possible on the attached sheet. Draw in vegetation types that are present. This map will assist our biologists in determining how many fish to plant into your pond or lake.

Signature of Applicant Gunnard W. Modin Date JUNE 7, 2010

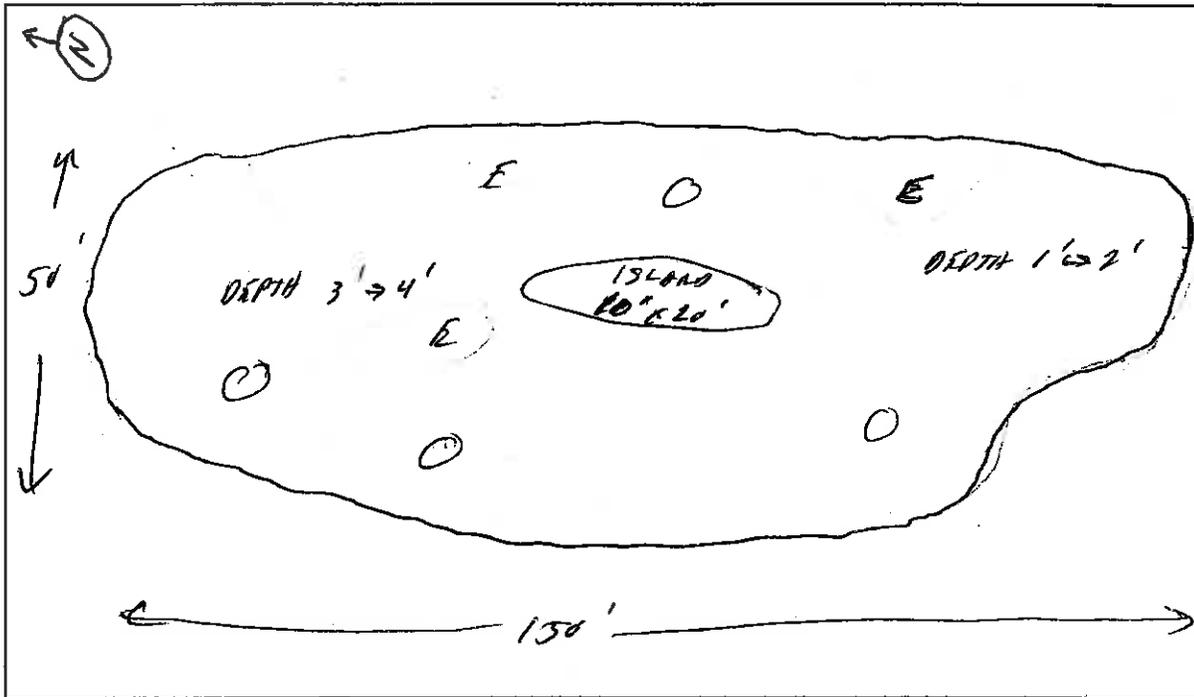
MAP OF LAKE OR POND

Please include distribution of each vegetation type. Irrigation and power canal applicants need only provide estimated acres of each plant type.

Please use the space below to draw a map of your water as close to scale as possible. Also draw in the approximate areas that are covered by each type of plant and properly label each. Plant coverage estimates should be made in July or August or from your best recollection of that time period.



E- Emergent Plants
S- Submerged Plants
O- Open Water



Name of Applicant GUNNARD W. MODIN

Name of Lake or Pond ~~LAKE MODIN~~ NO NAME (MODIN)



PERMIT #: REG /YR /MO /NO
 WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
 600 CAPITOL WAY NORTH
 OLYMPIA, WASHINGTON 98501-1091

FISH TRANSPORT APPLICATION/PERMIT

To Import, Export, Transfer, or Stock Live Fin Fish, Viable Eggs or Gametes
 (Please print or type Items 1-5)

- Type of application: Import Export Transfer Stocking (Fee: \$24.00)
- Name of Applicant GUNNARD W. MODIN Phone number (810) 724-9149
 Mailing address 4607 HUMPHREY HILL ROAD City SEDOO WOODERY State WA Zip 98284
 WDFW Aquatic Farm Registration # (for commercial aquaculture facilities only) _____
- Species TRIPLOID GRASS CARP Number (fish or eggs) 10
- Destination (name of facility/receiving waters) MODIN
 County SKAGIT Sec. 28 Twncshp. 30 Rng. 4E
- Source of fish/eggs: Facility name MISQUALLY TRAIT FARM Phone number (360) 491-7440
 Physical Location 5780 MARTIN WAY E. City LACEY State WA Zip 98516
 Mailing Address 5780 MARTIN WAY E. City LACEY State WA Zip 98516
 WDFW Aquatic Farm Registration # (for commercial sources in Washington) 8164-01
- Stocking Fee \$24.00. Refundable if application is not approved.
- Applicant's Signature *Gunnard W. Modin* Date JUNE 7, 2010

NOTE: It is unlawful to transport or stock fish without a permit issued by the Director or his/her designee. Failure to comply with any provisions of this permit or to perform any act not included in this permit shall be grounds for revocation of this permit and shall constitute a gross misdemeanor.

INFORMATION BELOW TO BE COMPLETED BY WDFW PERSONNEL

Provisions:

Expiration date _____

Additional provisions attached

Stocking Permits Only:

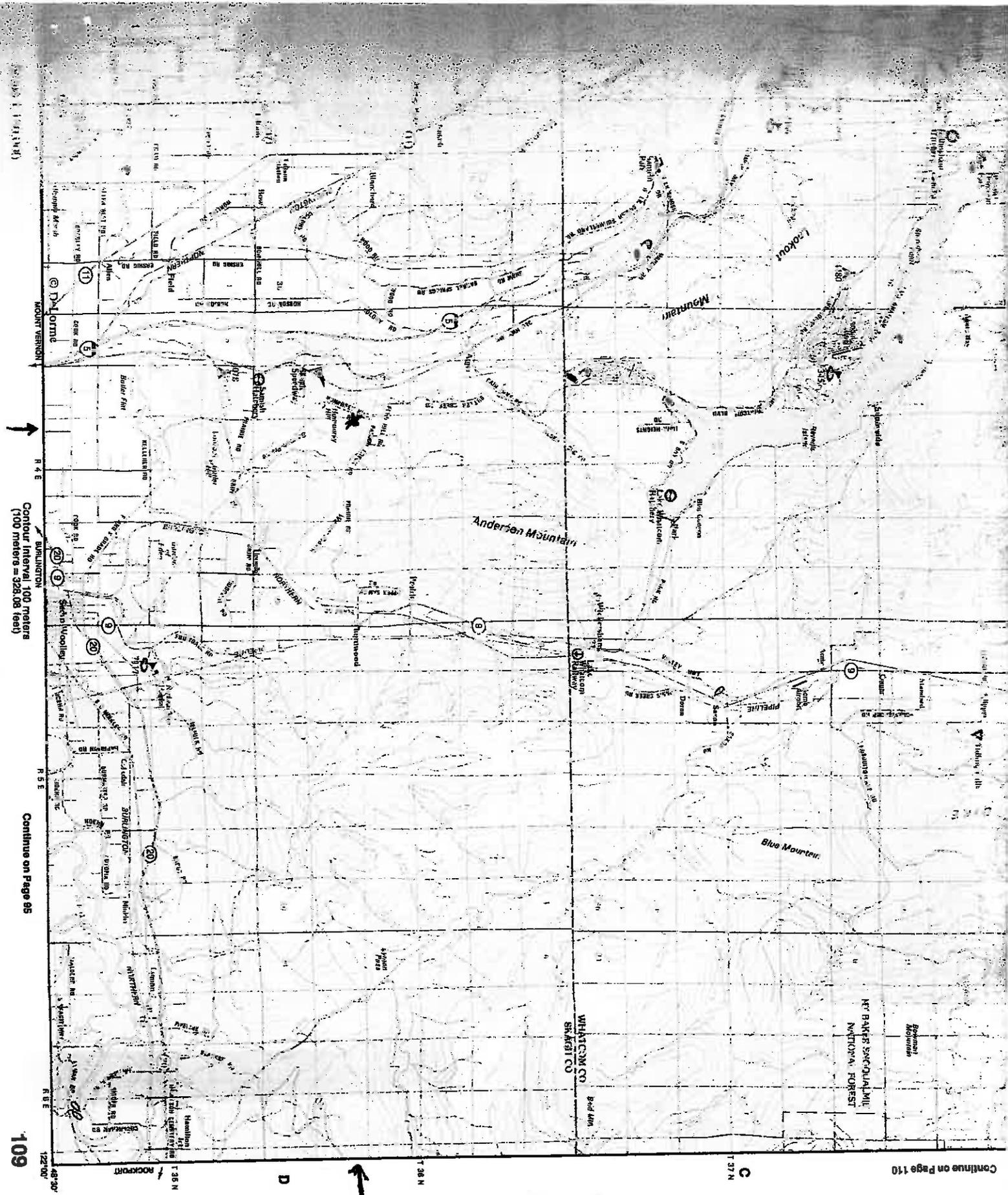
These fish may be taken by any person possessing a legal fishing license and in conformance with seasons, bag limits, and rules established by the Washington State Fish and Wildlife Commission.

This permit will allow the taking of these legally obtained and stocked fish without controls of bag limits, seasons, license requirements and is limited to personal use only.

Approved Not approved Regional Fish Prog. Manager _____ Date _____
 (For stocking permit only. If source is WDFW certified, no additional signatures required)

Approved Not approved Fish Health Manager _____ Date _____

Approved Not approved Aquaculture Coordinator _____ Date _____



Contour Interval 100 meters
(328.08 feet)

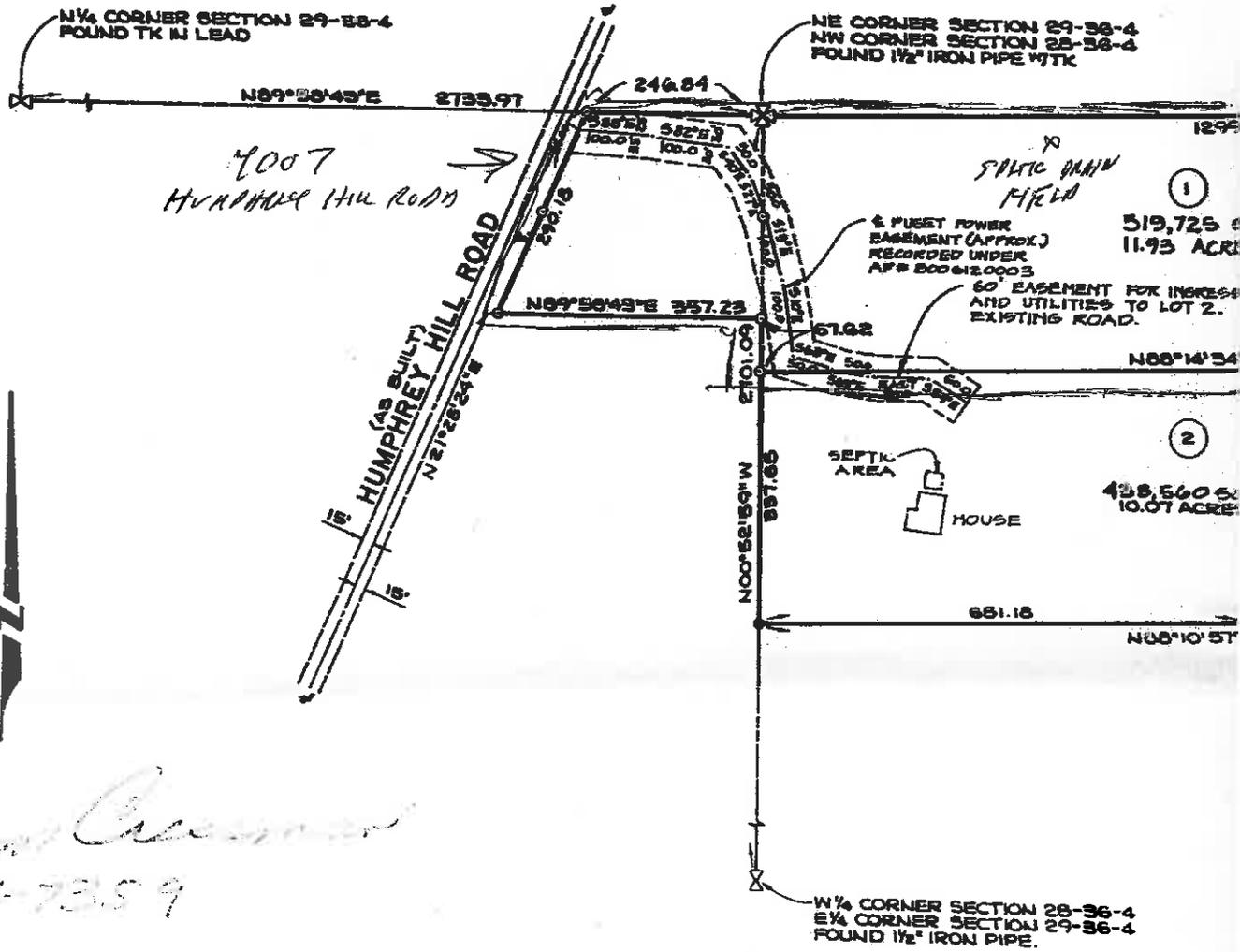
Continue on Page 85

109

Continue on Page 110

122° 18' 32" W
 48° 35' 10" N
 ALTITUDE = 310 FEET

CONTINUED ON NEXT PAGE



Sam [unclear]
 424-7359
[Signature]

LEGAL DESCRIPTION

PARCEL "A"
 THE NORTH 270 FEET OF THAT PORTION OF THE NORTH HALF OF THE NORTH-EAST QUARTER OF THE NORTHEAST QUARTER, SECTION 29, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., LYING EASTERLY OF THE "HUMPHREY HILL ROAD", AS MEASURED PARALLEL WITH AND AT RIGHT ANGLES TO THE NORTH LINE THEREOF, EXCEPTING THEREFROM AN UNDIVIDED 7/20 TH INTEREST IN AND TO ALL MINERALS, COAL, FOSSILS AND PRECIOUS STONES AS RESERVED BY INSTRUMENT RECORDED JULY 24, 1906, UNDER AUDITOR'S FILE NO 58179.

PARCEL "B"
 THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

ACKNOWLEDGE
 STATE OF WASHI
 COUNTY OF SKA
 ON THIS 25TH DA
 SIGNED, A NOTA
 DULY COMMISSIO
 J. RALPH WALTE
 & ANDREA ADL
 TO ME KNOWN TO
 EXECUTED THE
 THEIR SIGNED A
 TARY ACT AND
 WITNESS MY HA
 DAY AND YEAR
Ronald L. [unclear]
 NOTARY PUBLIC
 RESIDING AT [unclear]

TREASURE!
 THIS IS TO CERTI

R 4 E, W.M.

920

LUELLA HENRY
SKAGIT COUNTY AUDITOR

SHORT PLAT NUMBER

DATED

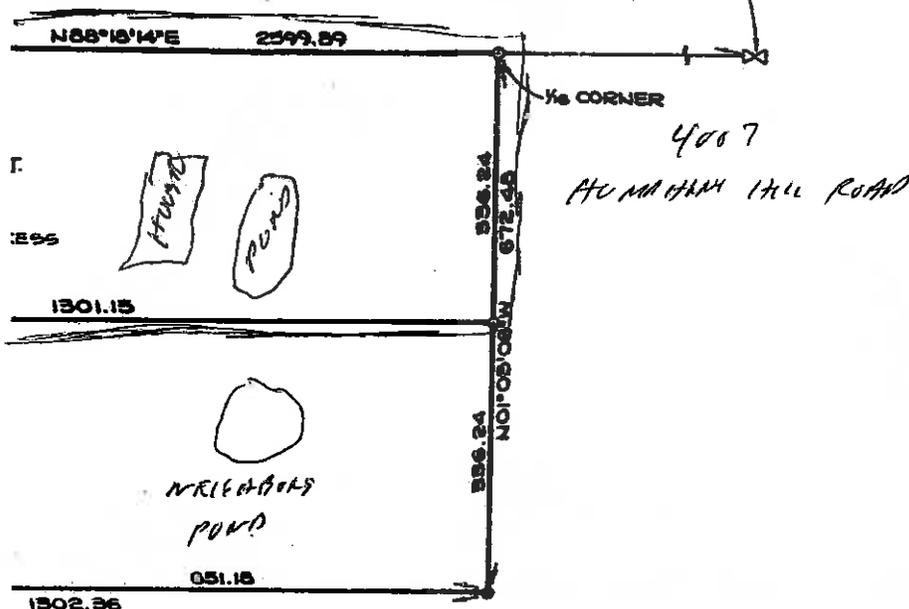
\$13.00

02 FEB 11 11:02

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT
FILED UNDER SIGNED SUBDIVIDERS HEREBY CERTIFY
REQUEST OF SHORT PLAT IS MADE AS THEIR FREE AND
ACT AND DEED.

N 1/4 CORNER SECTION 28-36-4
FOUND 1 1/2" IRON PIPE.



Melvin L. Shaner
MELVIN L. SHANER
Ralph Walter
RALPH WALTER
C. Rex Eaton
C. REX EATON
Pauline Shaner
PAULINE SHANER
L. M. Walter
L. M. WALTER
Andrea Adler
ANDREA ADLER
Ada M. Sparks
ADA M. SPARKS

ACKNOWLEDGEMENTS

STATE OF WASHINGTON } 33
COUNTY OF SKAGIT }
ON THIS 30th DAY OF SEPT, 1981, B.
UNDER SIGNED, A NOTARY PUBLIC IN AND FOR
WASHINGTON, DULY COMMISSIONED AND SWORN,
APPEARED MELVIN L. SHANER & PAULINE
H & W.

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED
WHO EXECUTED THE WITHIN INSTRUMENT AND
THAT THEY SIGNED AND SEALED THE SAME AS A
VOLUNTARY ACT AND DEED FOR THE PURPOSES
MENTIONED. WITNESS MY HAND AND OFFICIAL
AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Ronald L. Torrence
NOTARY PUBLIC
RESIDING AT MOUNT VERNON

STATE OF WASHINGTON } 33
COUNTY OF SKAGIT }
ON THIS 30th DAY OF SEPT, 1981, B.
UNDER SIGNED, A NOTARY PUBLIC IN AND FOR
WASHINGTON, DULY COMMISSIONED AND SWORN,
APPEARED ADA M. SPARKS

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED
AND WHO EXECUTED THE WITHIN INSTRUMENT
LEDGED THAT SHE SIGNED AND SEALED THE SAME AS A
FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES
THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL
HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Ronald L. Torrence
NOTARY PUBLIC
RESIDING AT MOUNT VERNON

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS
SHORT PLAT AND THE ROADS WITHIN HAVE BEEN
SURVEYED AND MONUMENTED AND THAT ALL BEARINGS
AND DISTANCES ARE ACCURATE.

Ronald L. Torrence
RONALD L. TORRENCE
MERIWETHER-LEACHMAN ASSOCIATES INC.
ENGINEERS AND LAND SURVEYORS
1334 OLD HIGHWAY 99 SOUTH
BURLINGTON, WASHINGTON 98233
CERTIFICATE NO. 15072

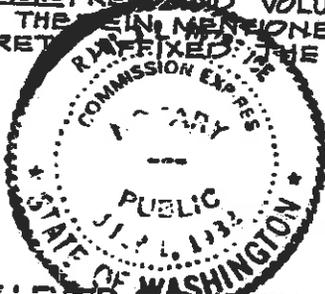
NOTE THE TWO PUMPS
ARE NOT COMPLETED

ACKNOWLEDGEMENTS

STATE OF WASHINGTON } 33
COUNTY OF SKAGIT }
ON THIS 30th DAY OF SEPT, 1981, B.
UNDER SIGNED, A NOTARY PUBLIC IN AND FOR
WASHINGTON, DULY COMMISSIONED AND SWORN,
APPEARED ADA M. SPARKS

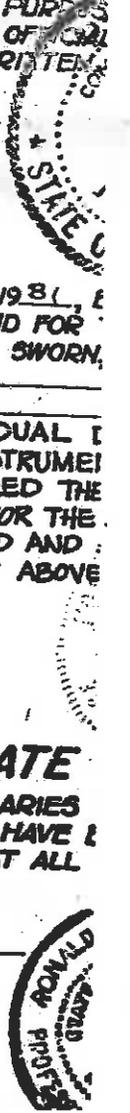
TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO
WHO EXECUTED THE WITHIN INSTRUMENT AND WHO
N INSTRUMENT AND ACKNOWLEDGED THAT
SEALED THE SAME AS THEIR FREE AND VOLUN-
D FOR THE PURPOSES THE WITHIN MENTIONED.
ND OFFICIAL SEAL HERETO AFFIXED. THE
E WRITTEN.

Mount Vernon, WA.



CERTIFICATE

IT ALL TAXES HERETOFORE





State of Washington
DEPARTMENT OF FISH AND WILDLIFE
Habitat Program: 600 Capitol Way N., Olympia Washington 98501-1091 - (360) 902-2534

ENVIRONMENTAL CHECKLIST
(WAC 197-11-960)

A. BACKGROUND

1. Name of proposed project if applicable: *MODIN POND*
Plant triploid (sterile) grass carp to control aquatic vegetation.
2. Name of applicant: *GUNNARD W. MODIN*
3. Address and phone number of applicant and contact person: *4007 HUMPHREY HILL ROAD*
(360) 724-9149 *SEASIDE WOODWAY, WA*
98284
4. Date of checklist prepared: *3 - FEB - 2011*
5. Agency requesting checklist: Washington Department of Fish and Wildlife
6. Proposed timing or schedule (include phasing, if applicable): *SUMMER 2011*
7. Do you have any plans for future additions, expansions or further activity related to or connected with this proposal? If yes, explain: YES, may need to restock, in five years or more, due to predation or natural die off. ~~NO~~
8. List any environmental information you know about that has been prepared or will be prepared, directly related to this proposal: *NONE TO MY KNOWLEDGE*
9. Do you know whether applications are pending for government approvals of other proposals directly affecting the property covered by your proposal? If yes, explain:
No. *NO*
10. List any government approvals or permits that will be needed for your proposal, if known:
 - a) Planting permit from Washington Department of Fish and Wildlife.
 - b) Certificate from U.S. Fish and Wildlife Service that the fish shipped are triploids (sterile) and certification that the fish show no sign of disease.

11. Give a brief, complete description of your proposal, including the proposed use and the size of the project. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to answer those on this page.

a. Plant triploid grass carp to control aquatic vegetation.

12. Location of proposal. Give sufficient information for a person to understand the precise location of your proposed project, including: **street address, if any, and section, township and range (required)**. If a proposal would occur over a range of areas, provide the range or boundaries of the site(s). Provide a legal description and site plan, if reasonably available. **A copy of a vicinity map or topographic map is required.** While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

4007 HUMPHRY HILL ROAD
SEDOO WOLLEY, WA 98784

NORTH 270' OF THE NORTH HALF
OF THE NORTHEAST CORNER SECTION 8
TOWNSHIP 36 NORTH, RANGE 4 EAST
W. M.

B. ENVIRONMENTAL ELEMENTS

1. EARTH

a. General description of the site (circle one) Flat, rolling, hilly, steep slopes, mountainous, other:

b. What is the steepest slope on the site (approximate percent slope)?

A COULD BE DEGREES AT MOST

c. What general types of soils are found on the site (for example: clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and not any prime farmland. USUAL DIRT &

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe: NO

e. Describe the purpose, type and approximate quantities of any filling or grading proposed. Indicate source of fill. NO FILLING

f. Could erosion occur as a result of clearing, construction or use? If so, generally describe: NO CONSTRUCTION

g. About what percent of the site will be covered with impervious surfaces after project construction (for example: asphalt or buildings)? NONE

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: NONE

2. AIR

- a. What type of emissions to the air would result from the proposal (for example: dust automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. *NOISE*
- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe: *NOISE*
- c. Proposed measures to reduce or control emissions or other impacts to air, if any:
NO MAJOR EMISSIONS

3. WATER.

a. Surface

1. Is there any surface water body on the immediate vicinity of the site (including year-round and season streams, saltwater, lakes, ponds or wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into. *JUST THE POND*
2. Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.
NO
3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material. *0*
4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose and approximate quantities if known.
NO
5. Does the proposal lie within a 100-year floodplain? YES NO
If yes, note location on the site plan.
6. Does the proposal involve any discharges of waste material to surface waters? If so, describe the type of waste and anticipated volume of discharge. *NO*

b. Ground

1. Will ground water be withdrawn or will water be discharged to ground water? Give general description, purpose and approximate quantities, if known. *NO*
2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage, industrial, containing the following chemicals, agricultural). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable) or the number of animals or humans the system(s) are expected to serve. *NONE*

c. Water Runoff (including storm water):

1. Describe the source of runoff (including storm water) and method of collection and disposal, if any (including quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.
THERE IS NO WATER RUNOFF
2. Could waste materials enter ground or surface waters? If so, generally describe. *NO*
3. Proposed measures to reduce or control surface, ground and runoff water impacts, if any: *NONE*

4. PLANTS

a. Check or circle types of vegetation found on the site:

deciduous tree: alder, maple, aspen, other

evergreen tree: fir, cedar, pine, other

shrubs

grass

pasture

crop or grain

wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other

water plants: water lily, eelgrass, milfoil, other

other types of vegetation

- b. What kind and amount of vegetation will be removed or altered? *NONE*
- c. List threatened and endangered species (of plants) known to be on or near the site. *DO NOT KNOW OF ANY*
- d. Proposed landscaping, use of native plants or other measures to preserve or enhance vegetation on the site if any: *NO LANDSCAPING*

5. ANIMALS

- a. Circle any birds or animals that have been observed on or near the site or are known to be on or near the site:

Birds: hawk, heron, eagle, songbirds, other:

Mammals: deer, bear, elk, beaver, other:

Fish: bass, salmon, trout, herring, shellfish, other: _____

- b. List any threatened or endangered species known to be on or near the site. *NONE KNOWN*
- c. Is the site part of a migration route? If so, explain. *DUCKS ~~AND~~ SOME BIRDS FLY THROUGH IN THE SPRING & FALL*
- d. Proposed measures to preserve and enhance wildlife, if any: *NONE*

6. ENERGY AND NATURAL RESOURCES

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used in order to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. *NONE*
- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. *NO*
- c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any: *NONE*

7. ENVIRONMENTAL HEALTH

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill or hazardous waste that could occur as a result of this proposal: *NO*

1. Describe special emergency services that might be required. *NONE*

2. Proposed measures to reduce or control environmental health hazards.

NONE

b. Noise

1. What types of noise exist in the area that may affect your project (for example: traffic, equipment, operation, other)? *NONE*

2. What types and levels of noise would be created by or associated with the project on a short-term or long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

NONE

3. Proposed measures to reduce or control noise impacts, if any: *NONE*

8. LAND AND SHORELINE USE

1. What is the current use of the site and adjacent properties? *RESIDENTIAL*

2. Has the site been used for agriculture? If so, describe? *NO*

3. Describe any structures on the site. *HOUSE & DRAIN*

4. Will any structures be demolished? If so, what? *NO*

5. What is the current zoning classification of the site? *RESIDENTIAL*

6. What is the current comprehensive plan designation of the site? *DO NOT KNOW*
MY PLANS ARE JUST TO LIVE HERE

7. If applicable, what is the current shoreline master program designation of the site? *NOT APPLICABLE*

8. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify. *NO*

9. Approximately how many people, would reside or work in the completed project? *1*

10. Approximately how many people would the completed project displace?
0

11. Proposed measures to avoid or reduce displacement impacts, if any:
NOT APPLICABLE

12. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any: *NONE*

9. HOUSING

1. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.

1 HOUSE NEARBY BUT NOT PROVIDED BY

2. Approximately how many units, if any would be eliminated? Indicate high, middle or low-income housing. *0*

3. Proposed measures to reduce or control housing impacts, if any: *NONE*

10. AESTHETICS

1. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

NO PROPOSED STRUCTURES

2. What views in the immediate vicinity would be altered or obstructed?

NONE

3. Proposed measures to reduce or control aesthetic impacts, if any:

NONE

11. LIGHT AND GLARE

1. What type of light or glare will the proposal produce? That time of day would it mainly occur? *NONE*

2. Could light or glare from the finished project be a safety hazard or interfere with views? *NO*
3. What existing off-site sources of light or glare may affect your proposal?
NONE
4. Proposed measures to reduce or control light and glare impacts, if any:
NONE

12. RECREATION

1. What designated and informal recreational opportunities are in the immediate vicinity? *NONE*
2. Would the proposed project displace any existing recreational uses? If so, describe. *NO*
3. Proposed measures to reduce or control impacts on recreation, including recreational opportunities to be provided by the project or applicant, if any:
NONE

13. HISTORIC AND CULTURAL PRESERVATION

1. Are there places or objects listed on, or proposed for, national, state or local preservation registers known to be on or next to the site? If so, generally describe. *NO*
2. Generally describe any landmarks or evidence of historic, archaeological, scientific or cultural importance known to be on or next to the site.
NONE
3. Proposed measures to reduce or control impacts, if any: *NONE*

14. TRANSPORTATION

1. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any. *NONE*
2. Is the site currently served by public transit? If no, what is the approximate distance to the nearest transit stop? *NO & NOT APPLICABLE*
3. How many parking spaces would the completed project have?
NOT APPLICABLE (JUST ENOUGH FOR MY CAR)

- 4. How many would the project eliminate? *NONE*
- 5. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private). *NO*
- 6. Will the project use (or occur in the immediate vicinity of) water, rail or air transportation? If so, generally describe. *NO*
- 7. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur *NONE*
- 8. Proposed measures to reduce or control transportation impacts, if any: *NONE*

15. PUBLIC SERVICES

- 1. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe. *NO*
- 2. Proposed measures to reduce or control direct impacts on public services. *NOT APPLICABLE*

16. UTILITIES

- 1. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other: *ALL AT THE HOUSE*
- 2. Describe the utilities that are proposed for the project, the utility providing the service and the general construction activities on the site or in the immediate vicinity that might be needed. *NONE*

17. SIGNATURE *[Handwritten Signature]*

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

SIGNATURE *[Handwritten Signature]*

DATE SUBMITTED *3 - FEBRUARY 2011*

