

*San Juan*

Fish Program  
Grass Carp Stocking Recommendation

APPLICANT NAME Joel Clark PHONE: 360 378-4813  
ADDRESS: 285 Barnswallow Rd. Friday Harbor  
LEGAL DESCRIPTION: COUNTY San Juan  
SEC: 9 TWP: 35N RNG: 3W Surface Area: Maximum Depth: 25'

Area Fish Biologist Recommendation

Approve  Deny

Comments Applicant must submit Fish Transport Permit Application before stocking will be permitted.

*Matt Hild*  
Area Fish Biologist Signature

9/27/2010  
Date

Fish Program Manager Recommendation

Local Wildlife Program notification date \_\_\_\_\_

Local Habitat Program notification date \_\_\_\_\_

Approve  Deny

Comments

*Annelle Hoff*  
Fish Program Manager Signature

2/13/11  
Date



WASHINGTON DEPARTMENT OF FISH AND WILDLIFE  
Application for Planting Triploid Grass Carp

1. Name of Applicant or Organization JOEL CLARK  
285 BARNSWALLOW WAY  
2. Address FRIDAY HARBOR, WA 98250 Day Phone: 360-378-4813

3. Name of Lake or Pond to be Planted: UN NAMED - IN RESIDENT PROPERTY  
4. County: SAN JUAN Township: 35 N Range: 3 W Section: 9

**Note: A photocopy of a county map showing rivers and streams at the proposed planting location MUST be provided with this application.**

5. Size of lake or pond (1 acre= 208 X 208 ft.) 1/2 ACRE Max Depth (ft) 25 FT

6. Does this pond or lake have public access provided by the city, county, state or federal government or other publicly owned municipality? YES \_\_\_ NO X  
(Answer "NO" for golf course, sewage treatment or fish culture ponds and power or irrigation canals).  
**If you answered "NO", go to #8**

7. If you answered "YES" to number 6, are the results of a Lake Restoration Feasibility Study included?  
YES \_\_\_ NO \_\_\_

If you answered "YES" go to # 10 and skip #11.  
If you answered "NO", a permit cannot be issued until the standards for a lake restoration study have been met. Please contact your local WDFW regional office to proceed with this study.

8. Total number of waterfront property owners: 1  
9. Number of waterfront property owners that support 1 or oppose 0  
Proposed planting of triploid grass carp.

**Note: The names, addresses and phone numbers of all waterfront property owners and whether or not they support the proposed grass carp introduction MUST be provided with this application.**  
*The pond is contained within property owners boundaries*

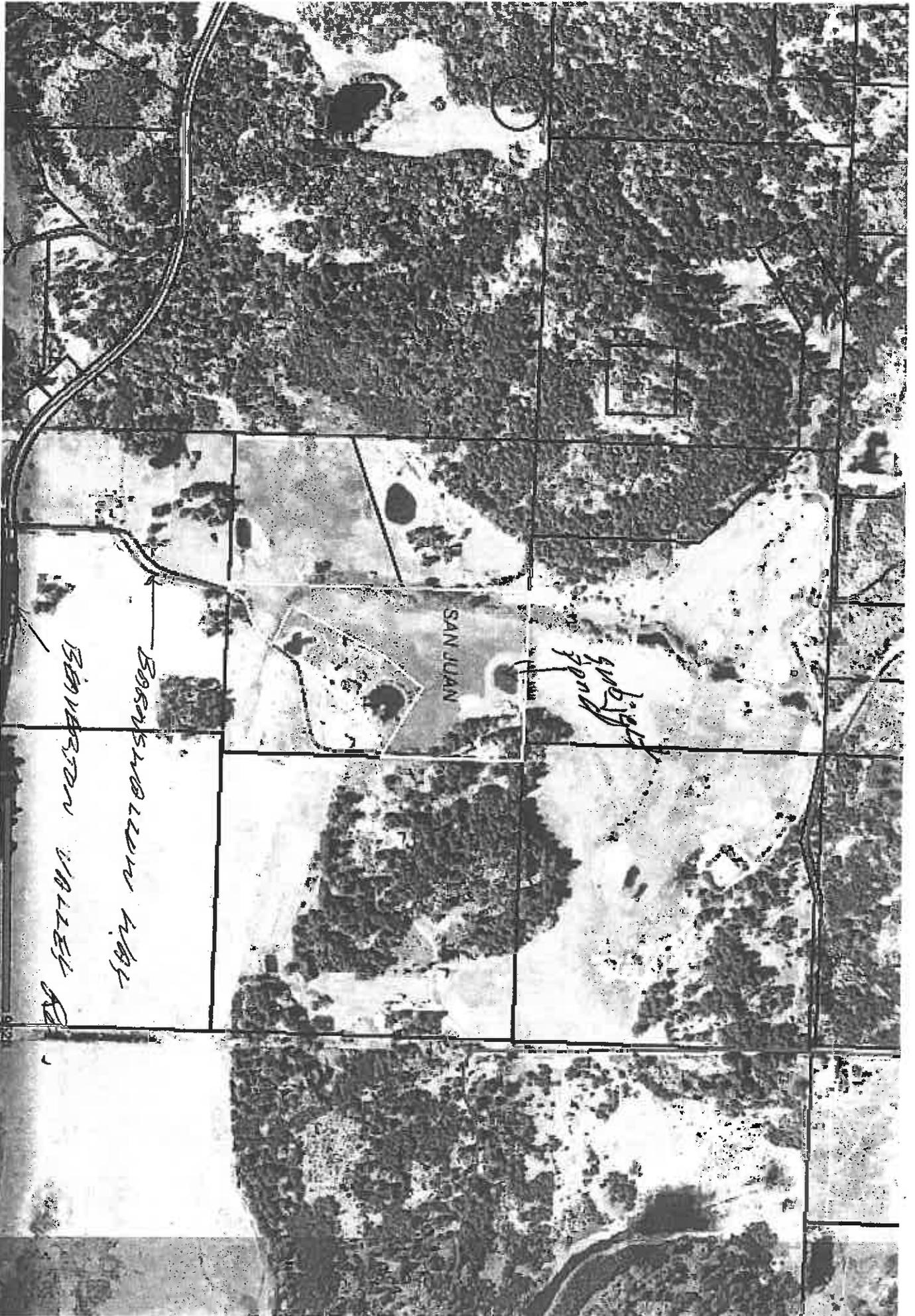
10. Have all outlets and/or inlets been screened? YES X NO \_\_\_  
If you answered "NO" you must apply for a Hydraulic Project Approval (HPA) before installing screens. The Department of Fish and Wildlife will not issue a permit to plant triploid grass carp into waters with unscreened outlets. If the proposed lake or pond is greater than 20 acres, other permits from the county of jurisdiction may be required to install screens. Please contact your Department of Fish and Wildlife Regional Office for additional direction on this requirement.

11. Please draw a map of the lake or pond as close to scale as possible on the attached sheet. Draw in vegetation types that are present. This map will assist our biologists in determining how many fish to plant into your pond or lake.

Signature of Applicant Joel Clark Date 11/11/2009

*The fish will be obtained from Nisqually Trout Farm in Lacey (or) Trout Hodge, Inc. in Sumner*

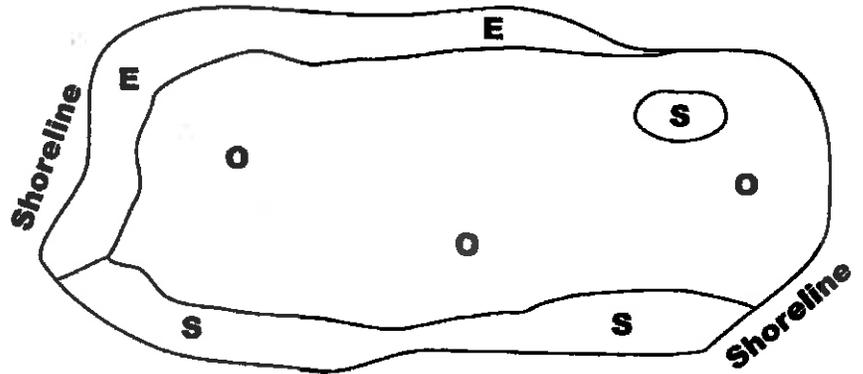
THERE ARE NO RIVERS OR STREAMS, Yellow highlights seasonal drainage ditch. Ford fills from surface run-off of property to the north. Intake is closed off when pond fills. Property owners had into surrounding pasture. Subject property outlined in blue.



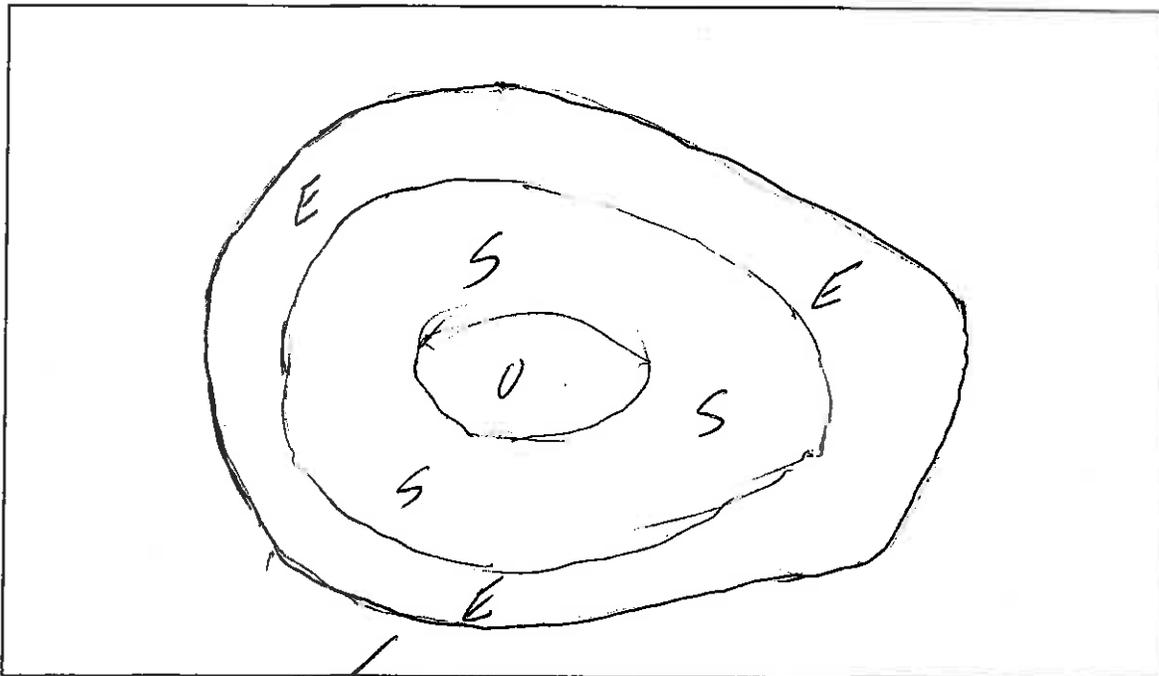
## MAP OF LAKE OR POND

Please include distribution of each vegetation type. Irrigation and power canal applicants need only provide estimated acres of each plant type.

Please use the space below to draw a map of your water as close to scale as possible. Also draw in the approximate areas that are covered by each type of plant and properly label each. Plant coverage estimates should be made in July or August or from your best recollection of that time period.



E- Emergent Plants  
S- Submerged Plants  
O- Open Water



Name of Applicant

*Joe Clark*

Name of Lake or Pond

*not name on resident property*



State of Washington  
DEPARTMENT OF FISH AND WILDLIFE  
Habitat Program: 600 Capitol Way N., Olympia Washington 98501-1091 - (360) 902-2534

ENVIRONMENTAL CHECKLIST  
(WAC 197-11-960)

A. BACKGROUND

1. Name of proposed project if applicable: *NA*

Plant triploid (sterile) grass carp to control aquatic vegetation.

2. Name of applicant: *JOEL CLARK*

3. Address and phone number of applicant and contact person:  
*285 BARNSWALLOW WAY 360-378-4813*  
*FRIDAY HARBOR, WA. 99250 JOEL CLARK*

4. Date of checklist prepared:  
*NOV. 11, 2009*

5. Agency requesting checklist: Washington Department of Fish and Wildlife

6. Proposed timing or schedule (include phasing, if applicable): *WHEN PROCESSING IS COMPLETE & FISH ARE AVAILABLE*

7. Do you have any plans for future additions, expansions or further activity related to or connected with this proposal? If yes, explain: YES, may need to restock, in five years or more, due to predation or natural die off. *BY*

8. List any environmental information you know about that has been prepared or will be prepared, directly related to this proposal: *NONE*

9. Do you know whether applications are pending for government approvals of other proposals directly affecting the property covered by your proposal? If yes, explain:  
No

10. List any government approvals or permits that will be needed for your proposal, if known:

- a. Planting permit from Washington Department of Fish and Wildlife.  
b. Certificate from U.S. Fish and Wildlife Service that the fish shipped are triploids (sterile) and certification that the fish show no sign of disease.

11. Give a brief, complete description of your proposal, including the proposed use and the size of the project. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to answer those on this page.

a. Plant triploid grass carp to control aquatic vegetation.

12. Location of proposal. Give sufficient information for a person to understand the precise location of your proposed project, including: **street address, if any, and section, township and range (required)**. If a proposal would occur over a range of areas, provide the range or boundaries of the site(s). Provide a legal description and site plan, if reasonably available. **A copy of a vicinity map or topographic map is required.** While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

B. ENVIRONMENTAL ELEMENTS

1. EARTH *The project is complete*

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other:

b. What is the steepest slope on the site (approximate percent slope)?

*10%*

c. What general types of soils are found on the site (for example: clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and not any prime farmland. *clay loam*

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe:

*No*

e. Describe the purpose, type and approximate quantities of any filling or grading proposed. Indicate source of fill. *None*

f. Could erosion occur as a result of clearing, construction or use? If so, generally describe:

*No*

g. About what percent of the site will be covered with impervious surfaces after project construction (for example: asphalt or buildings)? *1%*

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

*NA*

2. AIR

- a. What type of emissions to the air would result from the proposal (for example: dust automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. *None*
- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe:  
*No*
- c. Proposed measures to reduce or control emissions or other impacts to air, if any:  
*NA*

3. WATER

a. Surface

1. Is there any surface water body on the immediate vicinity of the site (including year-round and season streams, saltwater, lakes, ponds or wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.  
*The subject pond only*
2. Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.  
*NA*
3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.  
*NA*
4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose and approximate quantities if known.  
*No*
5. Does the proposal lie within a 100-year floodplain? YES  NO  
*If yes, note location on the site plan.*  
*NA*
6. Does the proposal involve any discharges of waste material to surface waters? If so, describe the type of waste and anticipated volume of discharge.  
*No*

b. Ground

1. Will ground water be withdrawn or will water be discharged to ground water? Give general description, purpose and approximate quantities, if known.

*No*

2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage, industrial, containing the following chemicals, agricultural). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable) or the number of animals or humans the system(s) are expected to serve.

*one home on the property with a 3 bedroom septic system*

c. Water Runoff (including storm water):

1. Describe the source of runoff (including storm water) and method of collection and disposal, if any (including quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

*pond overflows onto a 10 acre pasture*

2. Could waste materials enter ground or surface waters? If so, generally describe.

*NA*

3. Proposed measures to reduce or control surface, ground and runoff water impacts, if any:

*NA*

4. PLANTS

a. Check or circle types of vegetation found on the site:

\_\_\_ deciduous tree: alder, maple, aspen, other

*maple* *fruit*

\_\_\_ evergreen tree: fir, cedar, pine, other

\_\_\_ *shrubs*

\_\_\_ *grass*

\_\_\_ *pasture*

\_\_\_ crop or grain

\_\_\_ wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other

\_\_\_ water plants: water lily, eelgrass, milfoil, other

*water iris*

\_\_\_ other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

*Aquatic vegetation in the pond*

c. List threatened and endangered species (of plants) known to be on or near the site.

*None*

d. Proposed landscaping, use of native plants or other measures to preserve or enhance vegetation on the site if any:

*NA*

5. ANIMALS

a. Circle any birds or animals that have been observed on or near the site or are known to be on or near the site:

Birds: hawk, heron, eagle, songbirds, other:

Mammals: deer, bear, elk, beaver, other:

Fish: bass, salmon, trout, herring, shellfish, other: \_\_\_\_\_

b. List any threatened or endangered species known to be on or near the site.

*None*

c. Is the site part of a migration route? If so, explain.

*NA*

d. Proposed measures to preserve and enhance wildlife, if any:

*NA*

6. ENERGY AND NATURAL RESOURCES *NA*

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used in order to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

7. ENVIRONMENTAL HEALTH

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill or hazardous waste that could occur as a result of this proposal. *No*

1. Describe special emergency services that might be required.
2. Proposed measures to reduce or control environmental health hazards.

b. Noise

1. What types of noise exist in the area that may affect your project (for example: traffic, equipment, operation, other)? *None*
2. What types and levels of noise would be created by or associated with the project on a short-term or long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.  
*None*
3. Proposed measures to reduce or control noise impacts, if any:

*NA*

8. LAND AND SHORELINE USE

1. What is the current use of the site and adjacent properties?  
*Farming*
2. Has the site been used for agriculture? If so, describe?  
*Hay / pasture*
3. Describe any structures on the site. *One home, One shop, one garage*
4. Will any structures be demolished? If so, what? *No*
5. What is the current zoning classification of the site? *Rural 10 (10 acres)*
6. What is the current comprehensive plan designation of the site? *Rural 10 (R-10)*
7. If applicable, what is the current shoreline master program designation of the site?  
*NA*

- 4. How many would the project eliminate? *None*
- 5. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private). *NO*
- 6. Will the project use (or occur in the immediate vicinity of) water, rail or air transportation? If so, generally describe. *NO*
- 7. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur *None*
- 8. Proposed measures to reduce or control transportation impacts, if any: *NA*

15. PUBLIC SERVICES

- 1. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe. *NO*
- 2. Proposed measures to reduce or control direct impacts on public services. *NA*

16. UTILITIES

- 1. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other:
- 2. Describe the utilities that are proposed for the project, the utility providing the service and the general construction activities on the site or in the immediate vicinity that might be needed. *NA*

17. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

SIGNATURE *[Handwritten Signature]*

DATE SUBMITTED *Nov. 11, 2009*