



# HPA Information Received by Biologist Cover Sheet

Please select an action and fill in any information needed to process HPA documents

Biologist: Gina Piazza

HPA# (if applicable)

**New Application:** Attach this cover sheet to the original application you received directly from an applicant and send hard copies to the address below. If you send electronic copies to [HPMSSupport@dfw.wa.gov](mailto:HPMSSupport@dfw.wa.gov), the cover sheet is not necessary.

**Additional Information to be scanned:** Please verify that these materials have *not* already been scanned and uploaded into HPMS. Also be sure that these materials are organized in the order you wish them to be scanned and that there are no duplicates. Everything attached to this cover sheet will be scanned as received.

**Back-up:** This is material that *the biologist has uploaded in HPMS*, or is files received prior to March 2009 and do not require scanning. These need to be filed in back-up files.

Please provide the following information

HPA#		<b>RECEIVED</b>
WRIA & Stream #		
HPA Issued?	Yes <input type="checkbox"/> No <input type="checkbox"/>	JUL 19 2011
Issue Date		HABITAT PROGRAM

**Important** You may send backup documents for multiple HPAs in the same envelope, provided you secure all documents for a single HPA # together. Include a separate cover sheet for each HPA's documents. Please organize the documents for each HPA in the order you wish them to be scanned. Submit only one copy of each document. Everything attached to this cover sheet will be scanned as received.

Washington Department of Fish and Wildlife  
Habitat Program  
600 Capitol Way North  
Olympia, WA 98501-1091  
FAX: (360) 902-2946  
Email: [HPMSSupport@dfw.wa.gov](mailto:HPMSSupport@dfw.wa.gov)

# **HABITAT TECHNOLOGIES**

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July 1, 2011

Ms. Gina Piazza, Area Habitat Biologist  
Washington Department of Fish and Wildlife  
450 Port Orchard Blvd, Suite 290  
Port Orchard, Washington 98366

**RE: Boe Property, Parcel 0217024034, Pierce County**

Dear Ms. Piazza,

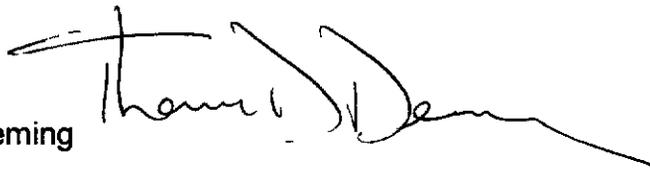
Please find attached the JARPA and associated attachments prepared for the Boe Property located at 0217024034, southeast of the Town of Roy, Pierce County. The present plan is to undertake routine agricultural ditch maintenance actions within a series of existing onsite ditches. The project site has been managed as livestock pasture for several decades and routine maintenance the existing ditches has been a primary elements in this ongoing management.

We have been discussing the ditch maintenance with Mr Sissons at Pierce County and have recently provided a JARPA submittal package to the Seattle District Corps of Engineers.

Thank you for your attention to this project. My hope is to have an onsite meeting to review existing site conditions and finalize the ditch maintenance actions to meet everyone's concerns.

Sincerely,

Thomas D. Deming



cc. Mr. David Boe, PO Box 621, Roy, Washington 98580-0621

**RECEIVED**

JUL 19 2011

HABITAT PROGRAM

2010

WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form<sup>1</sup>

USE BLACK OR BLUE INK TO ENTER ANSWERS IN WHITE SPACES BELOW.



US Army Corps of Engineers Seattle District

AGENCY USE ONLY

Date received:

Agency reference #:

Tax Parcel #(s):

124362

Part 1-Project Identification

1. Project Name (A name for your project that you create. <sup>2</sup>

Ongoing agricultural maintenance of onsite drainage ditch systems.

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Part 2-Applicant - The person or organization responsible for the project.

2a. Name (Last, First, Middle) and Organization (if applicable)

JUL 19 2011

BOE, David and Laura

HABITAT PROGRAM

2b. Mailing Address (Street or PO Box)

PO Box 621

2c. City, State, Zip

Roy, Washington, 98580

2d. Phone (1)

2e. Phone (2)

2f. Fax

2g. E-mail

(253) 843-1299

( )

( )

Part 3-Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.)

3a. Name (Last, First, Middle) and Organization (if applicable)

DEMING, Thomas - Habitat Technologies

3b. Mailing Address (Street or PO Box)

PO Box 1088

3c. City, State, Zip

Puyallup, Washington 98371

3d. Phone (1)

3e. Phone (2)

3f. Fax

3g. E-mail

(253) 845-5119

( )

(253) 841-1942

habitattech@qwestoffice.net

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U S Army Corps of Engineers for application information (206) 764-3495
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at http://www.nws.usace.army.mil/PublicMenu/Menu.cfm?sitename=REG&pagename=mainpage\_ESA
- If you are applying for an Aquatic Resources Use Authorization you will need to fill out and submit an Application for Authorization to Use State-Owned Aquatic Lands form to DNR, which can be found at http://www.dnr.wa.gov/Publications/aqr\_use\_auth\_app.doc
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you think you will need a Shoreline permit, contact the appropriate city or county government to make sure they will accept the JARPA.

<sup>2</sup>To access an online JARPA form with [help] screens, go to http://www.epermitting.wa.gov/site/alias\_resourcecenter/jarpa\_jarpa\_form/9984/jarpa\_form.aspx For other help, contact the Governor's Office of Regulatory Assistance at 1-800-917-0043 or help@ora.wa.gov.

Piazza R-6

## Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur.

Same as applicant. (Skip to Part 5.)

Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)

There are multiple property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.

4a. Name (Last, First, Middle) and Organization (if applicable)				
4b. Mailing Address (Street or PO Box)				<b>RECEIVED</b>
4c. City, State, Zip				<b>JUL 19 2011</b>
4d. Phone (1)	4e. Phone (2)	4f. Fax	4g. E-mail	HABITAT PROGRAM
( )	( )	( )		

## Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur

There are multiple project locations (e.g., linear projects). Complete the section below and use JARPA Attachment B for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.)			
<input type="checkbox"/> State Owned Aquatic Land (If yes or maybe, contact the Department of Natural Resources (DNR) at (509) 902-1100)			
<input type="checkbox"/> Federal			
<input type="checkbox"/> Other publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input checked="" type="checkbox"/> Private			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.)			
30216 – 56 <sup>th</sup> Avenue South			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.)			
Roy, Washington 98580			
5d. County <input type="checkbox"/>			
Pierce County			
5e. Provide the section, township, and range for the project location. <input type="checkbox"/>			
¼ Section	Section	Township	Range
44	02	17N	02E
5f. Provide the latitude and longitude of the project location.			
Lat 46.98403 N / long -122.50781 W			
5g. List the tax parcel number(s) for the project location.			
0217024034			

**5h.** Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.)

Name	Mailing Address	Tax Parcel # (if known)
Galen and Linda Holmly	PO Box 1010	0217013034
	Roy, WA 98580	
Rachel Loyd	Coffee Creek Condo #39	0217115005
	17303 Spanaway Loop Rd South Spanaway WA 98387	0217115008
Bobby and Deb Bohannan	PO Box 598	0217115011
	Roy, WA 98580-0598	
Zula Faulkner	29804 – 56 <sup>th</sup> Avenue South	0217024010
	Roy, WA 98580-8716	
Geoffery Billingsley	20010 – 64 <sup>th</sup> Avenue East	021711509
	Spanaway, WA 98387	

**5i.** List all wetlands on or adjacent to the project location.

**Yes. Wetland delineation completed as part of prior platting.**

**5j.** List all waterbodies (other than wetlands) on or adjacent to the project location.

**Yes. A seasonal drainage is located along the western parcel boundary and a seasonal drainage is located along the eastern parcel boundary. These seasonal drainages have been ditched and maintained by prior agricultural management actions.**

**5k.** Is any part of the project area within a 100-year flood plain?

Yes     No     Don't know    **Narrow flood plain along seasonal drainages**

**5l.** Briefly describe the vegetation and habitat conditions on the property.

**The entire project site has been managed as livestock pasture and for the production of pasture corps for several decades. The managed areas are dominated by a variety of seeded and volunteer grasses and herbs. The areas along the onsite surface drainages exhibit a plant community dominated by a variety of grasses, herbs, sedges, and rushes commonly associated with saturated to damp soils. In addition, a few species of shrubs (Douglas spiraea, rose, red osier dogwood, willow) and a few deciduous species of trees (red alder, black cottonwood) are present along the onsite surface drainages.**

**5m.** Describe how the property is currently-used.

**The project site includes an existing single family homesite and associated agricultural outbuildings. The entire project site has been managed, and continues to be managed as livestock pasture and for the production of pasture corps for several decades**

**5n.** Describe how the adjacent properties are currently used.

**Adjacent properties are utilized as single family homesites or are presently vacant. These properties are generally larger sized lots and many include actively managed livestock utilization and actively managed pastures.**

**5o.** Describe the structures (above and below ground) on the property, including their purpose(s).

**The project site includes an existing single family homesite and associated agricultural outbuildings.**

**5p.** Provide driving directions from the closest highway to the project location, and attach a map.

**From southbound on SR7 through Parkland and Spanaway turn southwesterly onto SR507 (Spanaway McKenna Highway at the Roy "Y." Approximately one mile southwest of the Roy "Y" turn south onto 8<sup>th</sup> Avenue South and continue southbound through the Fort Lewis Military Reservation. At the southern end of the Fort Lewis Military Reservation turn west onto 288<sup>th</sup> Street East and continue westerly to 56<sup>th</sup> Avenue South. Turn south onto 56<sup>th</sup> Avenue South and continue to the property located at 30216 – 56<sup>th</sup> Avenue South.**

**Part 6—Project Description**

**6a.** Summarize the overall project. You can provide more detail in 6d. □

**The overall project is to continue the ongoing management of two surface water drainages within the project site. These two drainages were created by ditching several decades ago as a part of agricultural management to allow for the movement of seasonal surface water away from the project site and surrounding areas. Since creation these ditches have been routinely managed as a part of continued agricultural activities to ensure viable pasture and pasture crop production. Routine maintenance is required to remove accumulated vegetation the hampers the movement of seasonal surface water within these ditched systems.**

**6b.** Indicate the project category. (Check all that apply)

- Commercial
- Residential
- Institutional
- Transportation
- Recreational
- Maintenance**
- Environmental Enhancement

**6c.** Indicate the major elements of your project. (Check all that apply)

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Road
<input type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Launch	<input type="checkbox"/> Ditch	<input type="checkbox"/> Marina / Moorage	<input type="checkbox"/> Stormwater facility
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Outfall Structure	<input type="checkbox"/> Utility Line
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Piling	
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Retaining Wall (upland)	
<input type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway		

**X Other: Routine agricultural ditch maintenance**

**6d.** Describe how you plan to construct each project element checked in 6c. Include specific construction methods and equipment to be used.

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year flood plain.

**A small excavator or similar sized back-hoe shall be used to clear accumulated vegetation and a minor amount of accumulated sediment from the existing onsite ditch systems. Removed vegetation and sediments shall be disposed outside the ditch system and adjacent wetland areas. All maintenance actions shall be completed during the summer dry period when there is no surface water within these ditches.**

**Proposed ditch maintenance actions shall not enlarge the existing ditch system above historic sizes.**

**6e.** What are the start and end dates for project construction? (month/year)

- If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage.

Start date: mid-July 2011 End date: mid-August 2011  See JARPA Attachment D

**6f.** Describe the purpose of the project and why you want or need to perform it.

**The proposed ditch maintenance actions are required to allow for continued viable pasture management and pasture production. The ditched systems have been managed for several decades onsite and offsite as a part of ongoing agricultural actions.**

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc.

**\$3,000.00**

**6h.** Will any portion of the project receive federal funding?

- If yes, list each agency providing funds.

Yes  No  Don't know

## Part 7–Wetlands: Impacts and Mitigation

X Check here if there are wetlands or wetland buffers on or adjacent to the project area.

(If there are none, skip to Part 8.)

<b>7a.</b> Describe how the project has been designed to avoid and minimize adverse impacts to wetlands.						
<input type="checkbox"/> Not applicable						
<b>The proposed ditch maintenance actions are designed to continue ongoing agricultural actions. Impacts to wetlands shall be avoided and minimized by working during the dry part of the summer and by not allow for the placement of excavated ditch materials within defined wetland areas.</b>						
<b>7b.</b> Will the project impact wetlands?						
X Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
<b>7c.</b> Will the project impact wetland buffers?						
X Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
<b>7d.</b> Has a wetland delineation report been prepared?						
• If yes, submit the report, including data sheets, with the JARPA package.						
X Yes <input type="checkbox"/> No						
<b>7e.</b> Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System?						
• If yes, submit the wetland rating forms and figures with the JARPA package						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
<b>7f.</b> Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands?						
• If yes, submit the plan with the JARPA package and answer 7g.						
• If No, or Not applicable, explain below why a mitigation plan should not be required.						
<input type="checkbox"/> Yes    X No <input type="checkbox"/> Not applicable						
<b>Identified wetland impacts shall be a short duration and shall not significantly alter existing identified wetland areas. Impacts are primarily associated crushed vegetation by equipment access to the ditch.</b>						
<b>Ongoing agricultural management actions are also exempt from the provisions of Pierce County Title 18E – Critical Areas.</b>						
<b>7g.</b> Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan.						
<b>No mitigation plan is proposed.</b>						
<b>7h.</b> Use the table below to list the type and rating of each wetland impacted; the extent and duration of the impact; and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. □						
Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)
Ditch maintenance	West drainage	PEMEdf, Cat 3	600 linear ft	Short term	None	
Ditch maintenance	East drainage	PEMEdf, Cat 3	600 linear ft	Short term	None	

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h., describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland.

**No fill involved with proposed ditch maintenance action**

**7j.** For all excavating activities identified in 7h., describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed.

**A small excavator or similar sized back-hoe shall be used to clear accumulated vegetation and a minor amount of accumulated sediment from the existing onsite ditch systems. Removed vegetation and sediments shall be disposed outside the ditch system and adjacent wetland areas. Approximately 250 to 300 sqyds of material (vegetation and sediments) would be removed from each ditch.**

## Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.)

X Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment.

Not applicable

**The proposed ditch maintenance actions are designed to continue ongoing agricultural actions. Impacts to surface water drainages shall be avoided and minimized by working during the dry part of the summer and by not allow for the placement of excavated ditch materials within defined wetland areas.**

**8b.** Will your project impact a waterbody or the area around a waterbody?

X Yes  No

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies?

- If yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes X No  Not applicable

**Identified surface drainage impacts shall be a short duration and shall not significantly alter existing identified surface drainage areas. Impacts are primarily associated crushed vegetation by equipment access to the ditch. Ongoing agricultural management actions are also exempt from the provisions of Pierce County Title 18E – Critical Areas.**

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g., you do not need to restate your answer here.

**No mitigation plan is proposed.**

**8e. Summarize impact(s) to each waterbody in the table below. []**

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Ditch maintenance	West drainage	Type N Water	Short term	Remove approximately 250 to 300 sqyds	Approximately 600 linear feet
Ditch maintenance	West drainage	Type N water	Short term	Remove approximately 250 to 300 sqyds	Approximately 600 linear feet

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided  
<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain  
<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable

**8f. For all activities identified in 8e., describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody.**

**No imported fill required**

**8g. For all excavating or dredging activities identified in 8e., describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed.**

**A small excavator or similar sized back-hoe shall be used to clear accumulated vegetation and a minor amount of accumulated sediment from the existing onsite ditch systems. Removed vegetation and sediments shall be disposed outside the ditch system and adjacent wetland areas. Approximately 250 to 300 sqyds of material (vegetation and sediments) would be removed from each ditch.**

### Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a. If you have already worked with any government agencies on this project, list them below. []**

Agency Name	Contact Name	Phone	Most Recent Date of Contact
Pierce County Planning and Land Services	Scott Sissons	(253) 798-2758	April 2011
		( )	

**9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 on the Washington Department of Ecology's 303(d) List?**

- If yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes  No

**9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in?**

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

**17110015**

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in?

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

**WRIA #11**

**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity?

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards

**Yes**     **No**     **Not applicable**

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation?

- If you don't know, contact the local planning department.
- For more information, go to: [http://www.ecy.wa.gov/programs/sea/sma/laws\\_rules/173-26/211\\_designations.html](http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html)

**Rural**     **Urban**     **Natural**     **Aquatic**     **Conservancy**     **Other** \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type?

- Go to [http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp\\_watertyping.aspx](http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx) for the Forest Practices Water Typing System.

**Shoreline**     **Fish**     **Non-Fish Perennial**     **Non-Fish Seasonal**

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual?

- If no, provide the name of the manual your project is designed to meet.

**Yes**     **No**

Name of manual:

**9i.** If you know what the property was used for in the past, describe below.

**The entire project site has been managed, and continues to be actively managed as livestock pasture and for the production of pasture crops for several decades.**

**9j.** Has a cultural resource (archaeological) survey been performed on the project area?

- If yes, attach it to your JARPA package.

**Yes**     **No**

**9k.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work.

**Bald eagle (*Haliaeetus leucocephalus*) a federally listed species of concern occur in the vicinity of the project site. However, the project site does not provide critical habitats for this species.**

**9l.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work.

**No state listed priority habitats or species would appear to be adversely impacted by this maintenance action.**

## Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).
- For a list of agency addresses to send your application, click on the "where to send your completed JARPA" at <http://www.epermitting.wa.gov>.

### 10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.)

- For more information about SEPA, go to [www.ecy.wa.gov/programs/sea/sepa/e-review.html](http://www.ecy.wa.gov/programs/sea/sepa/e-review.html)

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with \_\_\_\_\_ (lead agency). The expected decision date is \_\_\_\_\_

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b)

#### X This project is exempt (choose type of exemption below)

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?  
\_\_\_\_\_

X Other: Ongoing active farm management actions

SEPA is pre-empted by federal law.

### 10b. Indicate the permits you are applying for. (Check all that apply.)

#### LOCAL GOVERNMENT

##### Local Government Shoreline permits:

Substantial Development     Conditional Use     Variance

Shoreline Exemption Type (explain): \_\_\_\_\_

##### Other city/county permits:

Floodplain Development Permit     Critical Areas Ordinance

#### STATE GOVERNMENT

##### Washington Department of Fish and Wildlife:

X Hydraulic Project Approval (HPA)     Fish Habitat Enhancement Exemption

##### Washington Department of Ecology:

Section 401 Water Quality Certification

##### Washington Department of Natural Resources:

Aquatic Resources Use Authorization

#### FEDERAL GOVERNMENT

##### United States Department of the Army permits (U.S. Army Corps of Engineers):

Section 404 (discharges into waters of the U.S.)     Section 10 (work in navigable waters)

**United States Coast Guard permits:**

General Bridge Act Permit

Private Aids to Navigation (for non-bridge projects)

**Part 11—Authorizing Signatures**

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [ ]

**11a. Applicant Signature (required) [ ]**

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application DB (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. DB (initial)

David G. Boe  
Applicant Printed Name                      David G. Boe  
Applicant Signature                      6-30-11  
Date

**11b. Authorized Agent Signature [ ]**

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Thomas D Deming  
Authorized Agent Printed Name                      Thomas D Deming  
Authorized Agent Signature                      29 June 11  
Date

**11c. Property Owner Signature (if not applicant). [ ]**

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name                      Property Owner Signature                      Date  
18 U S C §1001 provides that. Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.  
If you require this document in another format, contact The Governor's Office of Regulatory Assistance (ORA). People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341.  
ORA publication number: ENV-019-09

2009



US Army Corps of Engineers  
Seattle District

AGENCY USE ONLY

WASHINGTON STATE  
Joint Aquatic Resources Permit  
Application (JARPA) Form

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

JARPA Attachment C:  
Contact information for adjoining  
property owners, lessees, etc. [\[help\]](#)

Use this attachment only if you have more than four adjoining  
property owners.

TO BE COMPLETED BY APPLICANT

UPI #: \_\_\_\_\_

Project Name: \_\_\_\_\_

Use black or blue ink to enter answers in white spaces below or fill in electronically by clicking on fields

5h. Contact information for all adjoining property owners, lessees, etc.

Name	Mailing Address	Tax Parcel # (if known)
James and Alice Golko	30212 - 56 <sup>th</sup> Avenue South	0217024031
	Roy, WA 98580	
Chris and Jeri Woods	PO Box 5341	0217111018
	Spanaway, WA 98387-4089	
Michael and Lon Hanes	PO Box 1289	0217024033
	Roy, WA 98580-1289	
William and Sandra Viert	PO Box 908	0217024032
	Roy, WA 98580-0908	
John and Pam Ables	6012 - 298 <sup>th</sup> Street South	0217024011
	Roy, WA 98580-9790	
Maranne Gordon	8021 Fairway Drive SW	0217024026
	Tacoma, WA 98498	
Martha Kruzner	1017 - 139 <sup>th</sup> Street East	0217122000
	Tacoma, WA 98445	
Robert and Linda Moore	30005 - 56 <sup>th</sup> Avenue South	0217013000
	Roy, WA 98580-8717	

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