WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
Application for Planting Triploid Grass Carp

RECEIVED
AUG 29 2011
WA DEPT FISH & WILDLIFE
MONTESANO

1. Name of Applicant or Organization JOHN GALE
2. Address 726 S. BAGLEY CK. Rd. Day Phone: 360 775 8712
3. Name of Lake or Pond to be Planted: 726 —
4. County: CLALLAM Township: 30 N Range: 5 W Section: 16

Note: A photocopy of a county map showing rivers and streams at the proposed planting location MUST be provided with this application.

5. Size of lake or pond (1 acre= 208 X 208 ft.) 1/4 AC. Max Depth (ft) 5'
6. Does this pond or lake have public access provided by the city, county, state or federal government or other publicly owned municipality? YES____ NO ✓
(Answer "NO" for golf course, sewage treatment or fish culture ponds and power or irrigation canals).
If you answered "NO", go to #8
7. If you answered "YES" to number 6, are the results of a Lake Restoration Feasibility Study included? YES_____ NO_____

   If you answered "YES" go to # 10 and skip #11.
   If you answered "NO", a permit cannot be issued until the standards for a lake restoration study have been met. Please contact your local WDFW regional office to proceed with this study.

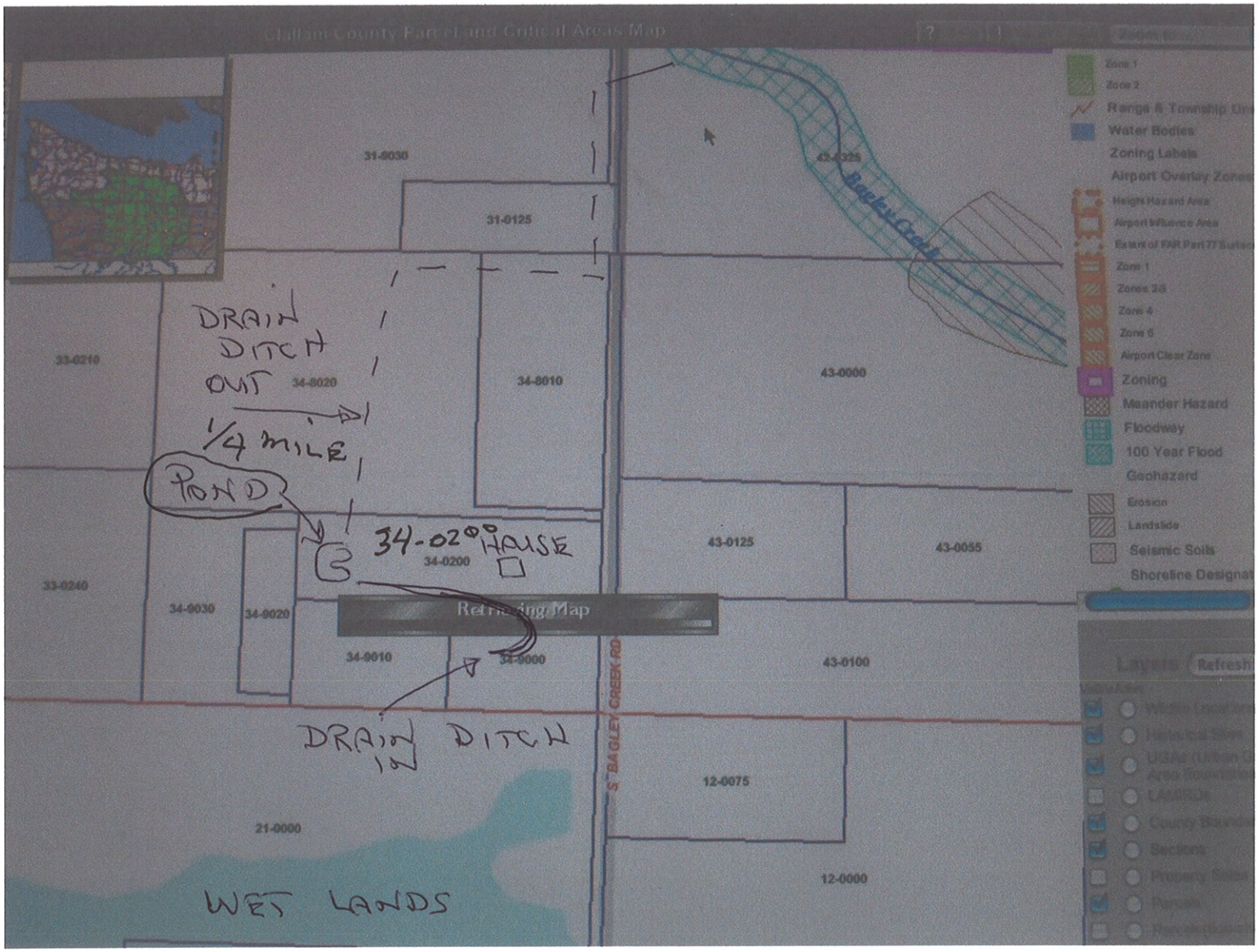
8. Total number of waterfront property owners: 1 (ME)
9. Number of waterfront property owners that support 1 or oppose 0 Proposed planting of triploid grass carp.
Note: The names, addresses and phone numbers of all waterfront property owners and whether or not they support the proposed grass carp introduction MUST be provided with this application.
10. Have all outlets and/or inlets been screened? YES ✓ NO_____
    If you answered "NO" you must apply for a Hydraulic Project Approval (HPA) before installing screens. **The Department of Fish and Wildlife will not issue a permit to plant triploid grass carp into waters with unscreened outlets.** If the proposed lake or pond is greater than 20 acres, other permits from the county of jurisdiction may be required to install screens. Please contact your Department of Fish and Wildlife Regional Office for additional direction on this requirement.
11. Please draw a map of the lake or pond as close to scale as possible on the attached sheet. Draw in vegetation types that are present. This map will assist our biologists in determining how many fish to plant into your pond or lake.

Signature of Applicant John Gale Date 8-22-11

MAP GOES WITH THIS APPLICATION

MY PLOT # IS 34-0200 4.92 AC.

DRAIN DITCHES ARE DRY ½ YEAR.

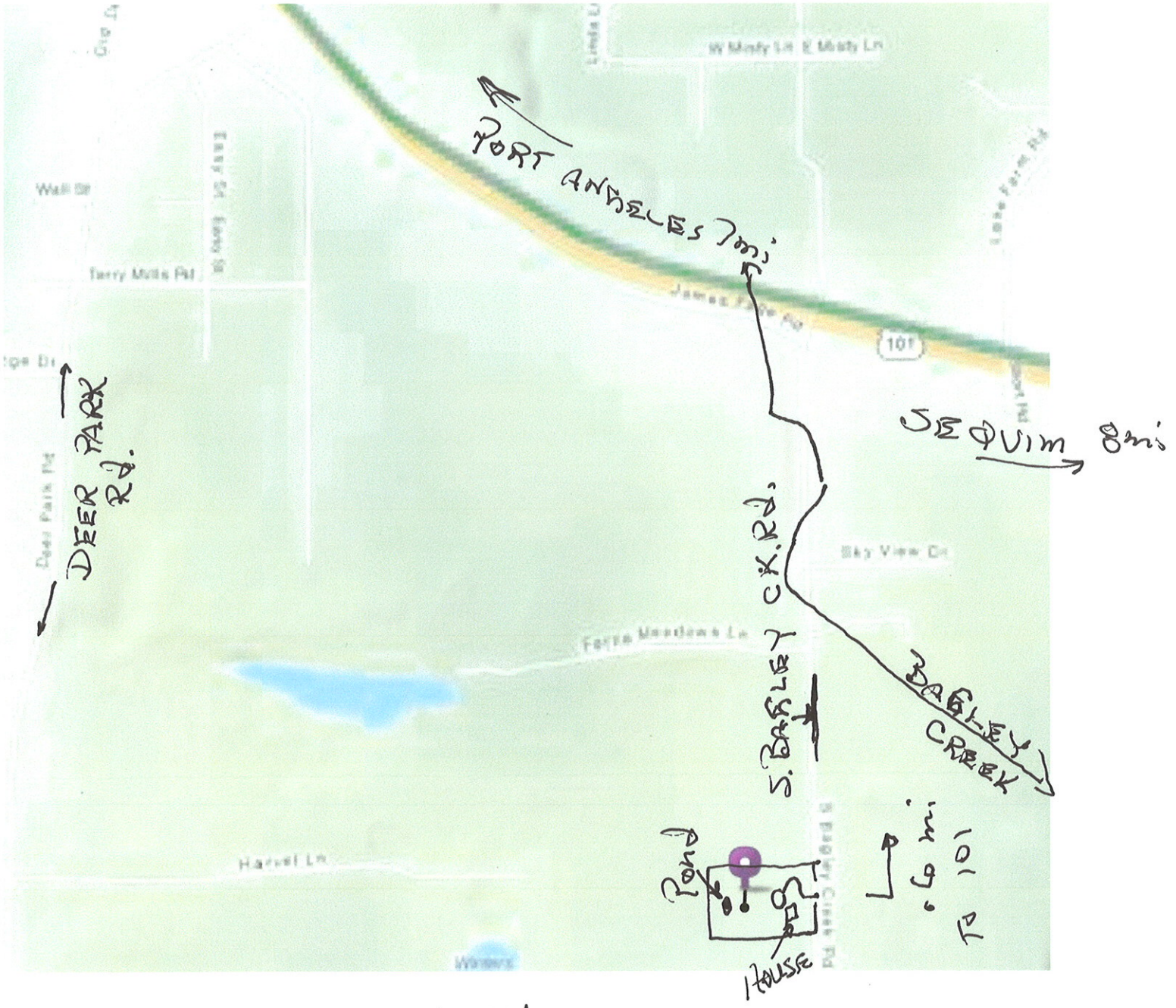


SORRY - BEST I COULD DO!

I TOOK A PICTURE & PRINTED WHILE WAITING FOR THIS MAP TO RETRIEVE!! IT IS STILL TRYING.

JACK GALE

2A



726 S. BAGLEY CK RD
FINAL GRADE

4A
JARPA
J