



2010

# WASHINGTON STATE Joint Aquatic Resources Permit Application (JARPA) Form<sup>1</sup>

USE BLACK OR BLUE INK TO ENTER ANSWERS IN WHITE SPACES BELOW.



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received:

Agency reference #:

125295

Tax Parcel #(s):

## Part 1—Project Identification

1. Project Name (A name for your project that you create Examples. Smith's Dock or Seabrook Lane Development) [help]<sup>2</sup>

Pasco Ranch #1 Limited Partnership

## Part 2—Applicant

The person or organization responsible for the project. [help]

2a. Name (Last, First, Middle) and Organization (if applicable)

Burns, Rodney Lloyd (Pasco 1 Limited Partnership)

2b. Mailing Address (Street or PO Box)

4160 Dent RD

2c. City, State, Zip

Pasco, WA 99301

2d. Phone (1)

509 531-7269

2e. Phone (2)

509 521-1340

2f. Fax

(509)547-4199

2g. E-mail

Deenab3@yahoo.com

RECEIVED

OCT 28 2011

HABITAT PROGRAM

## Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b. of this application.) [help]

3a. Name (Last, First, Middle) and Organization (if applicable)

<sup>1</sup>Additional forms may be required for the following permits.

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U S Army Corps of Engineers for application information (206) 764-3495
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation Forms can be found at [http://www.nws.usace.army.mil/PublicMenu/Menu.cfm?sitename=REG&pagename=mainpage\\_ESA](http://www.nws.usace.army.mil/PublicMenu/Menu.cfm?sitename=REG&pagename=mainpage_ESA)
- If you are applying for an Aquatic Resources Use Authorization you will need to fill out and submit an Application for Authorization for Authorization to Use State-Owned Aquatic Lands form to DNR, which can be found at [http://www.dnr.wa.gov/Publications/aqr\\_use\\_auth\\_app.doc](http://www.dnr.wa.gov/Publications/aqr_use_auth_app.doc)
- Not all cities and counties accept the JARPA for their local Shoreline permits If you think you will need a Shoreline permit, contact the appropriate city or county government to make sure they will accept the JARPA

<sup>2</sup>To access an online JARPA form with [help] screens, go to

[http://www.epermittng.wa.gov/site/alias\\_\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermittng.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx)

For other help, contact the Governor's Office of Regulatory Assistance at 1-800-917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov)

Bartrand, 3

Same as above			
<b>3b. Mailing Address</b> (Street or PO Box)			
<b>3c. City, State, Zip</b>			
<b>3d. Phone (1)</b>	<b>3e. Phone (2)</b>	<b>3f. Fax</b>	<b>3g. E-mail</b>
(    )	(    )	(    )	

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. [\[help\]](#)

Same as applicant. (Skip to Part 5.)

Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)

There are multiple property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.

<b>4a. Name</b> (Last, First, Middle) and Organization (if applicable)			
<b>4b. Mailing Address</b> (Street or PO Box)			
<b>4c. City, State, Zip</b>			
<b>4d. Phone (1)</b>	<b>4e. Phone (2)</b>	<b>4f. Fax</b>	<b>4g. E-mail</b>
(    )	(    )	(    )	

### Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

There are multiple project locations (e.g., linear projects). Complete the section below and use JARPA Attachment B for each additional project location

<b>5a. Indicate the type of ownership of the property.</b> (Check all that apply.) <a href="#">[help]</a>
<input type="checkbox"/> State Owned Aquatic Land (If yes or maybe, contact the Department of Natural Resources (DNR) at (360) 902-1100) <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other publicly owned (state, county, city, special districts like schools, ports, etc ) <input type="checkbox"/> Tribal <input type="checkbox"/> Private
<b>5b. Street Address</b> (Cannot be a PO Box. If there is no address, provide other location information in 5p ) <a href="#">[help]</a>
4161 Dent RD
<b>5c. City, State, Zip</b> (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>
Pasco, WA 99301

**5d. County** [\[help\]](#)

Franklin

**5e. Provide the section, township, and range for the project location.** [\[help\]](#)

¼ Section	Section	Township	Range
NW corner	12	9	28

**5f. Provide the latitude and longitude of the project location.** [\[help\]](#)

- Example: 47 03922 N lat / -122 89142 W long. (NAD 83)

N 46 degrees 17 128 lat. / W 119 degrees 15 745 long

**5g. List the tax parcel number(s) for the project location.** [\[help\]](#)

- The local county assessor's office can provide this information.

#126160136

**5h. Contact information for all adjoining property owners.** (If you need more space, use JARPA Attachment C.) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)

**5i. List all wetlands on or adjacent to the project location.** [\[help\]](#)

**5j. List all waterbodies (other than wetlands) on or adjacent to the project location.** [\[help\]](#)

**Columbia River**

**5k. Is any part of the project area within a 100-year flood plain?** [\[help\]](#)

Yes     No     Don't know

**5l. Briefly describe the vegetation and habitat conditions on the property.** [\[help\]](#)

**The point along the inlet is mostly made of river rock. There is very little vegetation in this area.**

**5m. Describe how the property is currently used. [\[help\]](#)**

**Pumping station and boat dock**

**5n. Describe how the adjacent properties are currently used. [\[help\]](#)**

**Low density recreation**

**5o. Describe the structures (above and below ground) on the property, including their purpose(s). [\[help\]](#)**

Intake pipes for irrigating the farm and boat dock. The pumps are located along the shoreline.

**5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)**

Go North off the Road 100 exit from Interstate 182. Turn left on Harris RD. Follow this road until the road turns at a 90 degree turn to the right (about 3 miles). The pumps are on the left located immediately before the road turns

## Part 6—Project Description

**6a.** Summarize the overall project. You can provide more detail in 6d. [\[help\]](#)

We plan to maintain the structure by removing material in the intake area This will be done by using a track hoe. We do have a Reserve perpetual easement for maintenance of the intake structure.

**6b.** Indicate the project category (Check all that apply) [\[help\]](#)

- Commercial   
 Residential   
 Institutional   
 Transportation   
 Recreational  
 Maintenance   
 Environmental Enhancement

**6c.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture          | <input type="checkbox"/> Culvert              | <input type="checkbox"/> Float                   | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Bank Stabilization   | <input type="checkbox"/> Dam / Weir           | <input type="checkbox"/> Geotechnical Survey     | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat House           | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Land Clearing           | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Launch          | <input type="checkbox"/> Ditch                | <input type="checkbox"/> Marina / Moorage        | <input type="checkbox"/> Stormwater facility           |
| <input type="checkbox"/> Boat Lift            | <input type="checkbox"/> Dock / Pier          | <input type="checkbox"/> Mining                  | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bridge               | <input checked="" type="checkbox"/> Dredging  | <input type="checkbox"/> Outfall Structure       | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Bulkhead             | <input type="checkbox"/> Fence                | <input type="checkbox"/> Piling                  |  |
| <input type="checkbox"/> Buoy                 | <input type="checkbox"/> Ferry Terminal       | <input type="checkbox"/> Retaining Wall (upland) |  |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway              |  |  |

Other.

**6d.** Describe how you plan to construct each project element checked in 6c. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody
- Indicate which activities are within the 100-year flood plain

A track hoe will be used to clean out the inlet which is adjacent to the Columbia River.

**6e.** What are the start and end dates for project construction? (month/year) [\[help\]](#)

- If the project will be constructed in phases or stages, use JARPA Attachment D to list the start and end dates of each phase or stage.

Start date: November 2011

End date: November 2011

See JARPA Attachment D

**6f.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

We need to clean out the inlet to maintain water use for irrigation on Pasco 1 farm The intake pipes need to be free of mud and debris.

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$5,000 00

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes   x No    Don't know

## Part 7–Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area  
(If there are none, skip to Part 8 ) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

x  Not applicable

**7b. Will the project impact wetlands?** [\[help\]](#)

Yes    No    Don't know

**7c. Will the project impact wetland buffers?** [\[help\]](#)

Yes    No    Don't know

**7d. Has a wetland delineation report been prepared?** [\[help\]](#)

- If yes, submit the report, including data sheets, with the JARPA package.

Yes    No

**7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System?** [\[help\]](#)

- If yes, submit the wetland rating forms and figures with the JARPA package.

Yes    No    Don't know

**7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands?** [\[help\]](#)

- If yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes    No    Not applicable

**7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan.** [\[help\]](#)

**7h. Use the table below to list the type and rating of each wetland impacted; the extent and duration of the impact; and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan.** [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1") The name should be consistent with other project documents, such as a wetland delineation report

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System Provide the wetland rating forms with the JARPA package

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity Enter "permanent" if applicable

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available. \_\_\_\_\_

**7i.** For all filling activities identified in 7h., describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

**7j.** For all excavating activities identified in 7h., describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

### Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment.

[\[help\]](#)

Not applicable

The project should have minimal impact on the Columbia River. Maintenance will occur in the inlet and material will be hauled away or put wherever you suggest.

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required

Yes  No  Not applicable

This is an inlet area that will have minimal impact, and it will have very little if any impact to the river itself.

**8d.** Summarize what the mitigation plan is meant to accomplish Describe how a watershed approach was used to design the plan

- If you already completed 7g , you do not need to restate your answer here [\[help\]](#)

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Dredge	Inlet			Appx. 412 yds.	Appx. 3,375 sq. ft.

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable

**8f.** For all activities identified in 8e., describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

**8g.** For all excavating or dredging activities identified in 8e., describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

Material will be dredged by use of a track hoe. Appx. 400 yds

The material will be disposed on the farm or where ever you suggest.

### Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
		( )	
		( )	
		( )	

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes  No

**9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in?** [help]

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC

Upper Columbia-Priest Rapids #17020016

**9d. What Water Resource Inventory Area Number (WRIA #) is the project in?** [help]

- Go to <http://www.ecy.wa.gov/services/gis/maps/wna/wna.htm> to find the WRIA #.

#36

**9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity?** [help]

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes     No     Not applicable

**9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation?** [help]

- If you don't know, contact the local planning department.
- For more information, go to [http://www.ecy.wa.gov/programs/sea/sma/laws\\_rules/173-26/211\\_designations.html](http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html)

Rural     Urban     Natural     Aquatic     Conservancy     Other \_\_\_\_\_

**9g. What is the Washington Department of Natural Resources Water Type?** [help]

- Go to [http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp\\_watertyping.aspx](http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx) for the Forest Practices Water Typing System.

Shoreline     Fish     Non-Fish Perennial     Non-Fish Seasonal

**9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual?** [help]

- If no, provide the name of the manual your project is designed to meet.

Yes     No

Name of manual:

**9i. If you know what the property was used for in the past, describe below.** [help]

The property was used for irrigation prior to 1935. It has been used for irrigation purposes since it was purchased by our family in 1935. The inlet was constructed in the early 1950's. It has always had a boat house or dock and has always had pumps along the shoreline and intake structures to irrigate the farm. We have a Reserve Perpetual Easement to allow for maintenance of the intake structure.

9j. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If yes, attach it to your JARPA package

Yes    No

9k. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

9l. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

## Part 10—SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).
- For a list of agency addresses to send your application, click on the "where to send your completed JARPA" at <http://www.epermitting.wa.gov>.

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to [www.ecy.wa.gov/programs/sea/sepa/e-review.html](http://www.ecy.wa.gov/programs/sea/sepa/e-review.html).

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with \_\_\_\_\_ (lead agency). The expected decision date is \_\_\_\_\_

<input type="checkbox"/> I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) <a href="#">[help]</a>
<input type="checkbox"/> This project is exempt (choose type of exemption below) <input type="checkbox"/> Categorical Exemption Under what section of the SEPA administrative code (WAC) is it exempt? _____ <input type="checkbox"/> Other: _____
<input type="checkbox"/> SEPA is pre-empted by federal law.
<b>10b.</b> Indicate the permits you are applying for. (Check all that apply ) <a href="#">[help]</a>
<b>LOCAL GOVERNMENT</b>
<b>Local Government Shoreline permits:</b>
<input type="checkbox"/> Substantial Development <input type="checkbox"/> Conditional Use <input type="checkbox"/> Variance <input type="checkbox"/> Shoreline Exemption Type (explain): _____
<b>Other city/county permits:</b>
<input type="checkbox"/> Floodplain Development Permit <input type="checkbox"/> Critical Areas Ordinance
<b>STATE GOVERNMENT</b>
<b>Washington Department of Fish and Wildlife:</b>
<input type="checkbox"/> Hydraulic Project Approval (HPA) <input type="checkbox"/> Fish Habitat Enhancement Exemption
<b>Washington Department of Ecology:</b>
<input type="checkbox"/> Section 401 Water Quality Certification
<b>Washington Department of Natural Resources:</b>
<input type="checkbox"/> Aquatic Resources Use Authorization
<b>FEDERAL GOVERNMENT</b>
<b>United States Department of the Army permits (U.S. Army Corps of Engineers):</b>
<input type="checkbox"/> Section 404 (discharges into waters of the U.S.) <input type="checkbox"/> Section 10 (work in navigable waters)
<b>United States Coast Guard permits:</b>
<input type="checkbox"/> General Bridge Act Permit <input type="checkbox"/> Private Aids to Navigation (for non-bridge projects)

## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. RLB (initial)

Rodney L Burns Applicant Printed Name      Rodney L Burns Applicant Signature      10-24-11 Date

**11b. Authorized Agent Signature** [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued

Rodney L Burns Authorized Agent Printed Name      Rodney L Burns Authorized Agent Signature      10-24-11 Date

**11c. Property Owner Signature (if not applicant).** [\[help\]](#)  
Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

(Pasco #1 Limited Partnership) Rodney Burns President Property Owner Printed Name      Rodney L Burns Property Owner Signature      10-24-11 Date

18 U S C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both

If you require this document in another format, contact The Governor's Office of Regulatory Assistance (ORA). People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORA publication number. ENV-019-09