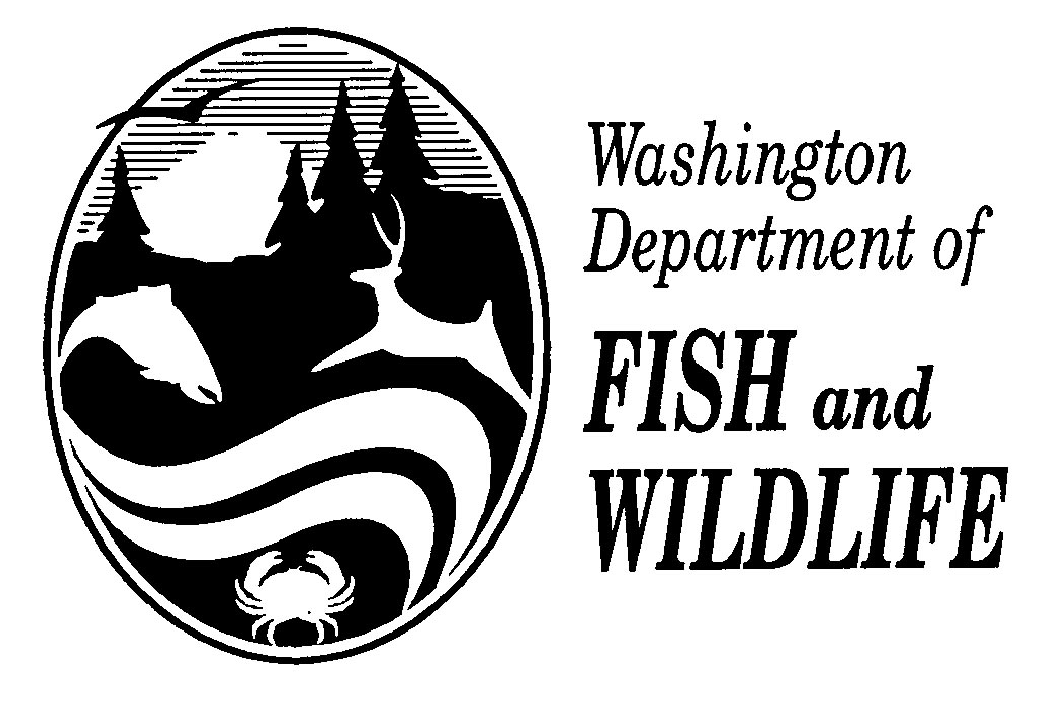
**Final Report of Contest for the**

**Taking of Game Fish**

**(Return within 30 days of contest ending date)**

|  |
| --- |
|  |

Please return top copy to:

Department of Fish and Wildlife Contest Permit No.:

PO Box 43200

Olympia, WA 98504-3200

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of group holding contest | | | | | | | | |  | | | | | | | | | | |
| Contest director | | | |  | | | | | | | | | | | | | | | |
|  | Phone number: | | | | | | (     ) | | | - | Email: |  | | | | | | | |
|  | Mailing Address: | | | | | |  | | | | | | | | | | | | |
|  | City: | |  | | | | | | | | | | State: |  | | | | Zip Code: |  |
| Water where contest held: | | | | | | | |  | | | | | County: | |  | | | | |
| Date(s) of contest: | | | | |  | | | | | | | | No. of participants: | | |  | | | |
| Total no. of fish caught: | | | | | |  | | | | | | | Total no. of species: | | | |  | | |
| Comments: | |  | | | | | | | | | | | | | | | | | |

|  |
| --- |
|  |

Total value of prizes (including cash, trophies, and donated items) actually awarded: $

|  |
| --- |
|  |

**IF FISHING FOR LARGEMOUTH BASS, SMALLMOUTH BASS, OR WALLEYE, PLEASE COMPLETE THIS SECTION (IF NOT, GO TO THE NEXT SECTION):**

Total fisherman hours:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Largemouth Bass |  | Smallmouth Bass |  | Walleye |
| 1. Total number of fish weighed in |  |  |  |  |  |
| 2. Total weight of fish weighed in |  |  |  |  |  |
| 3. Largest fish (length/weight) |  |  |  |  |  |
| 4. Smallest fish (length/weight) |  |  |  |  |  |
| 5. Total number of above released alive after weigh in |  |  |  |  |  |

**IF FISHING FOR OTHER SPECIES OF FISH, PLEASE COMPLETE THIS SECTION:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Species 1 |  | Species 2 |  | Species 3 |  | Species 4 |  | Species 5 |
| (Write in name of species) |  |  |  |  |  |  |  |  |  |
| 6. Total number of fish caught |  |  |  |  |  |  |  |  |  |
| 7. Largest fish (weight or length) |  |  |  |  |  |  |  |  |  |
| 8. Smallest fish (weight/length) |  |  |  |  |  |  |  |  |  |
| 9. Number of fish released |  |  |  |  |  |  |  |  |  |