



Washington  
Department of  
**FISH and  
WILDLIFE**

## AQUATIC INVASIVE SPECIES DECONTAMINATION REPORT

Contact /Sponsor: \_\_\_\_\_ Date: \_\_\_\_\_

Water: \_\_\_\_\_ Permit# \_\_\_\_\_

I hereby affirm that the boat, trailer, engine, or water containers I will use during this fishing contest have been in physical contact with waters outside of Washington State in the last 30 days, and that I have taken the following steps in accordance with WAC 220-220-220 (7) (a) (i) (ii) (A) (b) to decontaminate said equipment.

	<u>Initials</u>	<u>Date Performed</u>
_____ Washed hull with hot (140 <sup>0</sup> F) water or a 10% solution of household bleach left on wet for one (1) hour and then rinsed.	_____	_____
_____ Ran the motor with hot (140 <sup>0</sup> F) water for 15 seconds or in a 10% solution of household bleach for at least (1) minute, let sit wet for one (1) hour, and then flushed with fresh water.	_____	_____
_____ Flushed the bilge, live well, and any other equipment exposed to water with hot (140 <sup>0</sup> F) water or a 10% solution household bleach, let sit wet for one (1) hour and then rinsed.	_____	_____
_____ Had a complete inspection of boat, trailer, engine and water containers by the contest director or designee for this event.	_____	_____

Boat owner: **Print** name, address, and phone number.

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Boat owner signature: \_\_\_\_\_

Contest Director or Designee: \_\_\_\_\_

Date: \_\_\_\_\_

**NOTE to Contest Director:** Attach and return this statement with final contest report due within 30 days of contest completion to Bruce Baker – Fish Management/Inland Fish Program.