**Final Report of Contest for the**

**Taking of Game Fish**

**(Return within 30 days of contest ending date)**

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|       |

Please return top copy to:

Department of Fish and Wildlife Contest Permit No.:

PO Box 43200

Olympia, WA 98504-3200

|  |  |
| --- | --- |
| Name of group holding contest |       |
| Contest director |       |
|  | Phone number: | (     ) |       -       | Email: |       |
|  | Mailing Address: |       |
|  | City: |       | State: |       | Zip Code: |       |
| Water where contest held: |       | County: |       |
| Date(s) of contest: |       | No. of participants: |       |
| Total no. of fish taken: |       | Total no. of species: |       |
| Comments: |       |

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|       |

Total value of prizes (including cash, trophies, and donated items) actually awarded: $

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|       |

**IF FISHING FOR LARGEMOUTH BASS, SMALLMOUTH BASS, OR WALLEYE, PLEASE COMPLETE THIS SECTION (IF NOT, GO TO THE NEXT SECTION):**

Total fisherman hours:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Largemouth Bass |  | Smallmouth Bass |  | Walleye |
| 1. Total number of fish weighed in |       |  |       |  |       |
| 2. Total weight of fish weighed in |       |  |       |  |       |
| 3. Largest fish (length/weight) |       |  |       |  |       |
| 4. Smallest fish (length/weight) |       |  |       |  |       |
| 5. Total number of above released alive after weigh in |       |  |       |  |       |

**IF FISHING FOR OTHER SPECIES OF FISH, PLEASE COMPLETE THIS SECTION:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Species 1 |  | Species 2 |  | Species 3 |  | Species 4 |  | Species 5 |
| (Write in name of species) |       |  |       |  |       |  |       |  |       |
| 6. Total number of fish caught |       |  |       |  |       |  |       |  |       |
| 7. Largest fish (weight or length) |       |  |       |  |       |  |       |  |       |
| 8. Smallest fish (weight/length) |       |  |       |  |       |  |       |  |       |
| 9. Number of fish released |       |  |       |  |       |  |       |  |       |