



Washington  
Department of  
**FISH and  
WILDLIFE**

# Final Report of Contest for the Taking of Game Fish

(Return within 30 days of contest ending date)

Please return top copy to:  
Department of Fish and Wildlife  
PO Box 43200  
Olympia, WA 98504-3200

Contest Permit No.: \_\_\_\_\_

Name of group holding contest \_\_\_\_\_

Contest director \_\_\_\_\_

Phone number: (     )     -     Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Water where contest held: \_\_\_\_\_ County: \_\_\_\_\_

Date(s) of contest: \_\_\_\_\_ No. of participants: \_\_\_\_\_

Total no. of fish taken: \_\_\_\_\_ Total no. of species: \_\_\_\_\_

Comments: \_\_\_\_\_

Total value of prizes (including cash, trophies, and donated items) actually awarded: \$ \_\_\_\_\_

**IF FISHING FOR LARGEMOUTH BASS, SMALLMOUTH BASS, OR WALLEYE, PLEASE COMPLETE THIS SECTION (IF NOT, GO TO THE NEXT SECTION):**

Total fisherman hours: \_\_\_\_\_

	Largemouth Bass	Smallmouth Bass	Walleye
1. Total number of fish weighed in	_____	_____	_____
2. Total weight of fish weighed in	_____	_____	_____
3. Largest fish (length/weight)	_____	_____	_____
4. Smallest fish (length/weight)	_____	_____	_____
5. Total number of above released alive after weigh in	_____	_____	_____

**IF FISHING FOR OTHER SPECIES OF FISH, PLEASE COMPLETE THIS SECTION:**

	Species 1	Species 2	Species 3	Species 4	Species 5
(Write in name of species)	_____	_____	_____	_____	_____
6. Total number of fish caught	_____	_____	_____	_____	_____
7. Largest fish (weight or length)	_____	_____	_____	_____	_____
8. Smallest fish (weight/length)	_____	_____	_____	_____	_____
9. Number of fish released	_____	_____	_____	_____	_____