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| AGENCY USE ONLY**Date Received:**      **APP ID#:**       |



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| **Project Name** (A name for your project that you create. Examples: Smith’s Dock or Seabrook Lane Development) |
|       |
| **Business Name** |
|       |
| **Applicant First Name** | **Middle Initial** | **Last Name** |
|       |       |       |
| **Mailing Address (Street or PO Box)** |
|       |
| **City** | **State** | **Zip Code** |
|       |       |       |
| **Phone (primary)** | **Phone (secondary)** | **E-mail** |
|       |       |       |
| **Property Owner(s)** (Check appropriate box)[ ]  Same as Applicant (skip to Project Type and Plan) [ ]  Different than Applicant (complete information below) [ ]  There are multiple upland owners. Complete Multiple Owner Attachment form for each additional property owner. Available at <https://wdfw.wa.gov/licenses/environmental/hpa/application/simplified>[ ]  Project occurs on public land (identify the Agency name below under Business Name, then skip to Project Type and Plan) |
| **Business Name** |
|       |
| **Property Owner First Name** | **Middle Initial** | **Last Name** |
|       |       |       |
| **Mailing Address (Street or PO Box)** |
|       |
| **City** | **State** | **Zip Code** |
|       |       |       |
| **Phone (primary)** | **Phone (secondary)** | **E-mail** |
|       |       |       |

**NOTE:** If your project requires a federal permit or you have an agent, do not use this form and submit a completed Joint Aquatic Resources Permit Application (JARPA) (<https://www.epermitting.wa.gov/site/alias__resourcecenter/9984/default.aspx>). You can find more information about federal permits at <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-quality-permits>.

**Project Type and Plan**

Please indicate project type(s) for which you are requesting an HPA *(check all that apply).* Attach plans for the project type(s) indicated below. You can find more detail on project plan requirements at <https://wdfw.wa.gov/sites/default/files/2019-04/HPA%20completed%20application%20table.pdf>.

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| **Project Type** | **Description** |
| [ ]  Road maintenance work **(Plans required)** | Repairing existing structures associated with roads, such as bridge surface repairs, culvert cleaning, and ditch maintenance |
| [ ]  Suction dredging **(Plans required)** | Suction dredging, highbanking, or other methods not covered by the Gold and Fish pamphlet |
| [ ]  Other mineral prospecting **(Plans required)** |  |
| [ ]  Beaver dam modification **(Plans required)** | Altering or removing existing beaver dams, such as by breaching the dam to relieve water pressure, full removal of the dam, or installing levelers or deceivers |
| [ ]  Repositioning or removal of large wood | Relocating or removing one or more pieces of large woody material (logs, trees, or large limbs) |
| [ ]  Dock maintenance/repair **(Plans required)** | Repairing existing docks and associated structures such as piers, ramps, and floats, including decking or piling repair or replacement, or relocating a dock |
| [ ]  Scientific instrument installation (beyond hand tools) | Placing, moving, or removing small scientific instruments such as flow meters, thermometers, and staff gauges using more than simple hand tools |
| [ ]  Trenchless conduit (utility) crossing **(Plans required)** | Installing electrical, water, gas, or other conduits using trenchless methods such as directional drilling |
| [ ]  Fish screen maintenance or replacement **(Plans required)** | Repairing, cleaning, or replacing existing fish screen structures |
| **Project Site Location** (If multiple project sites, add these beginning on page 4 of application) |
| **Site Address or name of mining claim** |       | **Driving Directions:**       |
| **County** |       |  |
| **Latitude** | **Longitude** | **Section** | **Quarter Section** |
|       |       |       |       |
| **Waterbody Name** | **WRIA** | **Township** | **Range** |
|       |       |       |       |
| **Project Description** |
| **Summary of project:**      |
| **Will you be operating equipment in water? If yes, what type of equipment?**      |
| **When do you plan to do the work?**      |
| **How will you accomplish the work and minimize impacts to fish life and fish habitat?**       |

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| **State Environmental Policy Act (SEPA)**Attach the final State Environmental Policy Act (SEPA) determination for the project. If your project does not require SEPA review, please attach written documentation from the lead agency (usually city or county) stating the SEPA exemption or explain why your project is exempt. For more information on SEPA go to: [**www.ecy.wa.gov/programs/sea/sepa/e-review.html**](http://www.ecy.wa.gov/programs/sea/sepa/e-review.html) |
| **SEPA Exemption** |
| [ ]  Categorical Exemption | Under what section of the SEPA administrative code (WAC) is it exempt?       |
| [ ]  Other | Provide explanation for Other Exemption:       |
| **Signatures** |
| I hereby certify that this application is made with the consent of the lawful property owner(s) and that all information submitted with this application is complete and correct. False statements, errors, and/or omissions may be sufficient cause for denial of the request. I consent to representatives of the Washington Department of Fish and Wildlife entering and inspecting the project area(s) listed above and any work or equipment related to the project. Such inspections shall occur at reasonable times, and if practical, with prior notice. |
|       |  |       |
| **Applicant Printed Name (Required)**  | **Applicant Signature (Required)** | **Date****(Required)** |
| I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner. |
|       |  |       |
| **Property Owner Printed Name (Required)** | **Property Owner Signature (Required)**Projects on Public Lands do not Require Signature | **Date****(Required)** |
|  |  |  |
| Submit completed application and attachments through mail, hand delivery, email or FAX. | **Mailing Address:****Washington Department of Fish and Wildlife****Habitat Program****PO Box 43234****Olympia, WA 98504-3234** | **Email:** **HPAapplications@dfw.wa.gov** |
| **Phone: (360) 902-2422** |
| **FAX (360) 902-2946** |

**Multiple Project Site Locations**

You may list up to 4 additional project sites on a single application. Complete the following information for each site and submit with your application.

Do not submit these pages if you are applying for the single site identified on page 2 of this application.

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| **Project Site Location** |
| **Site Address or name of mining claim** |       | **Driving Directions:**       |
| **County** |       |
| **Latitude** | **Longitude** | **Section** | **Quarter Section** |
|       |       |       |       |
| **Waterbody Name** | **WRIA** | **Township** | **Range** |
|       |       |       |       |
| **Project Description** |
| **Summary of project:**      |
| **Will you be operating equipment in water? If yes, what type of equipment?**      |
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| **How will you accomplish the work and minimize impacts to fish life and fish habitat?**       |

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| **Site Address or name of mining claim** |       | **Driving Directions:**       |
| **County** |       |
| **Latitude** | **Longitude** | **Section** | **Quarter Section** |
|       |       |       |       |
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| **Site Address or name of mining claim** |       | **Driving Directions:**       |
| **County** |       |
| **Latitude** | **Longitude** | **Section** | **Quarter Section** |
|       |       |       |       |
| **Waterbody Name** | **WRIA** | **Township** | **Range** |
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| **Project Description** |
| **Summary of project:**      |
| **Will you be operating equipment in water? If yes, what type of equipment?**      |
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| **How will you accomplish the work and minimize impacts to fish life and fish habitat?**       |

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| **Project Site Location** |
| **Site Address or name of mining claim** |       | **Driving Directions:**       |
| **County** |       |
| **Latitude** | **Longitude** | **Section** | **Quarter Section** |
|       |       |       |       |
| **Waterbody Name** | **WRIA** | **Township** | **Range** |
|       |       |       |       |
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| **Summary of project:**      |
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