

Washington Department of Fish and Wildlife **Fish and Wildlife Commission**

AUGUST 2-3, 2019 Natural Resource Building – 1111 Washington Street SE Olympia, WA 98501

FRIDAY, AUGUST 2, 2019 - COMMITTEE MEETINGS

Location: 175 A & B

Agenda topics

7:00 AM Wildlife Committee Meeting – Commissioners Thorburn, Holzmiller, Baker

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FRIDAY, AU	JGI	UST 2, 2019 – REGULAR MEETING	
8:30 AM	1.	Call to Order a. Commissioners' Discussion b. Meeting Minute Approval c. Committee Reports if available	15 min
8:45 AM	2.	Open Public Input The Commission is a direct link between the citizens of Washington and the Department of Fish and Wildlife. Comments on Department programs and topics of concern are welcome during this portion of the meeting. NOTE : During this portion of the meeting, the public is encouraged to comment on issues that do not already have public input time on the agenda.	60 min
9:45 AM	3.	Director's Report The Director will brief the Commission on various items.	30 min
10:15 AM		<u>Break</u>	15 min
10:30 AM	4.	Land Transactions – Briefing, Public Hearing and Decision The Commission will consider approval of land transactions recommended by the Department for the protection of critical fish and wildlife habitat and for the enhancement of public recreation opportunities.	15 min
		Staff Report: Julie Sandberg, Real Estate Section Manager	
		Public Hearing – This Item Only	
10:45 AM	5.	<u>Commercial Fishing Guide Logbook Reguirements – Briefing, Public</u>	30 min

Comment and Decision Department staff will brief the Commission on a proposal establishing logbook requirements for gamefish guides, food fish guides, and combination game fish and food fish guides.

Staff Report: Kelly Cunningham, Fish Program Deputy Assistant Director and Chris Donley, Region 1 Fish Program Manager

Public Comment – This Item Only

11:15 AM	6. <u>Advisory Committee for Americans with Disabilities Report to the</u> Commission	30 min
	The ADA Advisory Committee to the Commission will provide an update on the work they are doing in their regions.	
11:45 AM	Lunch	75 min
12:00 – 1:00 PM	<u>Wolf Committee Meeting</u> – Commissioners Baker, Thorburn, Holzmiller Location: Director's Conference Room Agenda topics	
	Fish Committee Meeting – Commissioners Carpenter, Kehoe, McIsaac, Graybill Location: Room 175 A & B – near the cafeteria Agenda topics	
1:00 PM	7. 2020 Agency Request Legislative Proposals – Briefing and Public	30 min
	Comment and Possible Decision Department staff and Commissioners will review of the agency's 2020 agency request legislative proposals.	
	Staff Report: Nate Pamplin, Policy Director and Raquel Crosier, Legislative Director Public Comment – This Item Only	
1:30 PM	 2020 Supplemental Operating and Capital Budget Requests – Briefing and Public Comment and Possible Decision Department staff and Commissioners will review of the agency's 2020 supplemental operating and capital budget proposals. 	60 min
	Staff Report: Nate Pamplin, Policy Director, and Morgan Stinson, Budget Division Manager and Tim Burns, Assistant Director, CAMP	
	Public Comment – This Item Only	
2:30 PM	 Wildlife Values Study – Briefing Department staff will brief the Commission on a proposal to 	2 hrs
	Staff Report: Steve Pozzanghera, Region 1 Director and Sandra Jonker,	

4:30 PM Recess

SATURDAY, AUGUST 3, 2019

8:30 AM	10.	Future Meeting Planning – Discussion Commissioners and staff will discuss upcoming meetings, conference calls and review the proposed 2020 meeting dates.	30 min
9:00 AM	11.	Open Public Input The Commission is a direct link between the citizens of Washington and the Department of Fish and Wildlife. Comments on Department programs and topics of concern are welcome during this portion of the meeting. NOTE : During this portion of the meeting, the public is encouraged to comment on issues that do not already have public input time on the agenda.	30 min
9:30 AM	12.	Hatchery Reform Policy C-3619 Review – Briefing Department staff will brief the Commission on a proposal to Staff Report:	45 min
10:15 AM	13.	<u>Miscellaneous and Meeting Debrief</u> The Commission will discuss items that arise immediately before or during the meeting and after the preliminary agenda is published.	15 min
10:30 AM	14.	Tumwater Falls Hatchery – Briefing and Tour Department staff will brief the Commission on a proposal to	
		Staff Report:	
		Meeting will Adjourn after the Tour	

MEMBERS

Contact the Commission office with questions at (360) 902-2267, or by email to commission@dfw.wa.gov

Larry Carpenter, Chair, Mount Vernon (Western Washington position, Skagit County) Occupation: Retired Business Owner Term: 08/14/2017 - 10/31/2020

Barbara Baker, Vice-Chair, Olympia (At-large position, Thurston County) Occupation: Attorney/Retired Administrator Term: 01/17/2017 - 12/31/2022

David Graybill, Leavenworth (Eastern Washington position, Chelan County) Occupation: Owner FishingMagician.com LLC Term: 03/23/2015 – 12/31/2020

Jay Holzmiller, Anatone

(Eastern Washington position, Asotin County) Occupation: Equipment Operator, Asotin County Public Works, Rancher Term: 06/10/2013 – 12/31/2018

Robert Kehoe, Seattle

(At-large position, King County) Occupation: Executive Director, Purse Seine Vessel Owners' Association Current Term: 01/01/2015 – 12/31/2020

Don McIsaac, Ph.D., Hockinson (Western Washington Position, Clark County) Occupation: Retired Executive Director of the Pacific Fishery Management Council; Part-time Consultant Current Term: 08/14/2017 – 12/31/22

Kim Thorburn, MD, MPH, Spokane (Eastern Washington position, Spokane County) Occupation: Retired Public Health Physician Current Term: 01/23/2017 - 12/31/2022

Bradley Smith, Ph.D., Bellingham (Western Washington position, Whatcom County) Occupation: Dean Emeritus, Environmental Science Western Washington University Current Term: 01/01/2015 - 12/31/2020

Contact the Commission Office with questions and to identify special accommodation needs: Phone (360) 902-2267; TTY (800) 833-6388, Email: <u>commission@dfw.wa.gov</u>. Meeting agendas, audio transcripts, changes to the meeting calendar, updates and additional materials are available for viewing electronically by clicking on the following link: <u>http://wdfw.wa.gov/commission/</u>