

Washington Department of Fish and Wildlife  
 Application for Commercial Fishery License  
 for the Year \_\_\_\_\_

Department Use	
License Number	Payment Receipt
License Type <b>CARP</b>	
Resident <b>\$250</b>	Non-Res <b>\$635</b>
DFW Vessel Registration	

Gear	Species	License District
	CARP	<input type="checkbox"/> Coast <input type="checkbox"/> Grays Harbor <input type="checkbox"/> Other <input type="checkbox"/> Puget Sound <input type="checkbox"/> Willapa Harbor

Designated Vessel information							
Vessel Name			State or Documentation Number			Hull Identification Number	
Overall Length	Beam	Horsepower	<input type="checkbox"/> Gas <input type="checkbox"/> Diesel	Net tonnage	Gross tonnage	<input type="checkbox"/> Fathometer <input type="checkbox"/> Loran <input type="checkbox"/> Radar	10 inch number

License Owner		
Last Name	First Name	Middle Initial
Street Address		
Mailing Address (If different than above)		
City	State	Zip
Phone Number		
<input type="checkbox"/> I have been a resident of Washington for the previous 90 days and am not licensed as a resident in any other state. <input type="checkbox"/> I am not a resident of Washington State.		
I hereby certify under penalty of perjury under the law of the state of Washington that the above information is true and correct. Providing false information may invalidate this license.		
Signature		Date
Print Name		

Primary Operator					
Last Name	First Name	Middle Initial			
Birthdate	Sex	Hair	Eyes	Weight	Height
Social Security Number					
Email Address					
Alternate Operator (optional)					
Last Name	First Name	Birthdate			
Last Name	First Name	Birthdate			

Make fees payable to Department of Fish & Wildlife (WDFW)  
Mailing address  
 Department of Fish & Wildlife  
 Commercial Licensing  
 PO Box 43154  
 Olympia WA 98504-3154  
 If sending Fed ex or UPS please use  
Physical Address  
 1111 Washington St SE Olympia WA 98501  
 Phone 360-902-2464 opt 4 TDD 360-902-2207  
 FAX 360-902-2945

**WAC 220-312-110 Carp—Lawful gear and seasons.**

(1) It shall be unlawful to take, fish for and possess in any quantity carp taken for personal use except by angling or spearing or with bow and arrow. Violation of this subsection is an infraction, punishable under RCW 77.15.160. It is unlawful to possess carp taken with gear in violation of the provisions of this section. Possession of carp while using gear in violation of the provisions of this section is a rebuttable presumption that the carp were taken with such gear. Possession of such carp is punishable under RCW 77.15.380 Unlawful recreational fishing in the second degree—Penalty, unless the carp are taken in the amounts or manner to constitute a violation of RCW 77.15.370 Unlawful recreational fishing in the first degree—Penalty.

(2) It is unlawful to fish for or possess carp taken from water not open to the taking of gamefish or salmon.

[Statutory Authority: RCW 77.04.012, 77.04.013, 77.04.020, 77.04.055, and 77.12.047. WSR 17-05-112 (Order 17-04), recodified as § 220-312-110, filed 2/15/17, effective 3/18/17. Statutory Authority: RCW 77.12.047. WSR 06-09-021 (Order 06-67), § 220-56-280, filed 4/11/06, effective 5/12/06. Statutory Authority: RCW 75.08.080, 77.12.040. WSR 00-08-038 (Order 00-29), § 220-56-280, filed 3/29/00, effective 5/1/00. Statutory Authority: RCW 75.08.080. WSR 80-03-064 (Order 80-12), § 220-56-280, filed 2/27/80, effective 4/1/80.]

You can select up to <b>FOUR</b> undesignated crewmember licenses:
<b>Resident Crewmember License [Qty_____ x \$35 = \$_____ ]</b>
<b>Non-Resident Crewmember License [Qty_____ x \$110 = \$_____ ]</b>
You can select up to <b>TWO</b> Albacore Tuna crewmember licenses:
<b>Albacore Tuna Crew License [Qty_____ x \$35 = \$_____ ]</b>



State of Washington  
DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: P.O. Box 43150, Olympia, WA 98504-3150 • (360) 902-2200 • TDD (360) 902-2207  
Main Office Location: Natural Resources Building, 1111 Washington Street SE, Olympia, WA

**APPLICATION FOR COMMON CARP HARVEST PERMIT**

Valid for Current Season Only

1.

Applicant's name	Address
City, State, and Zip Code	Phone Number
Email	

2. Please provide the following information:

Name of Lake or Reservoir	County	Area (all, N, S, E, W, etc.)

3. Month(s) fishing will occur \_\_\_\_\_  
\_\_\_\_\_

4. Gear type to be used \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's signature

Mail completed application to mailing address above (attn: Bruce Baker)