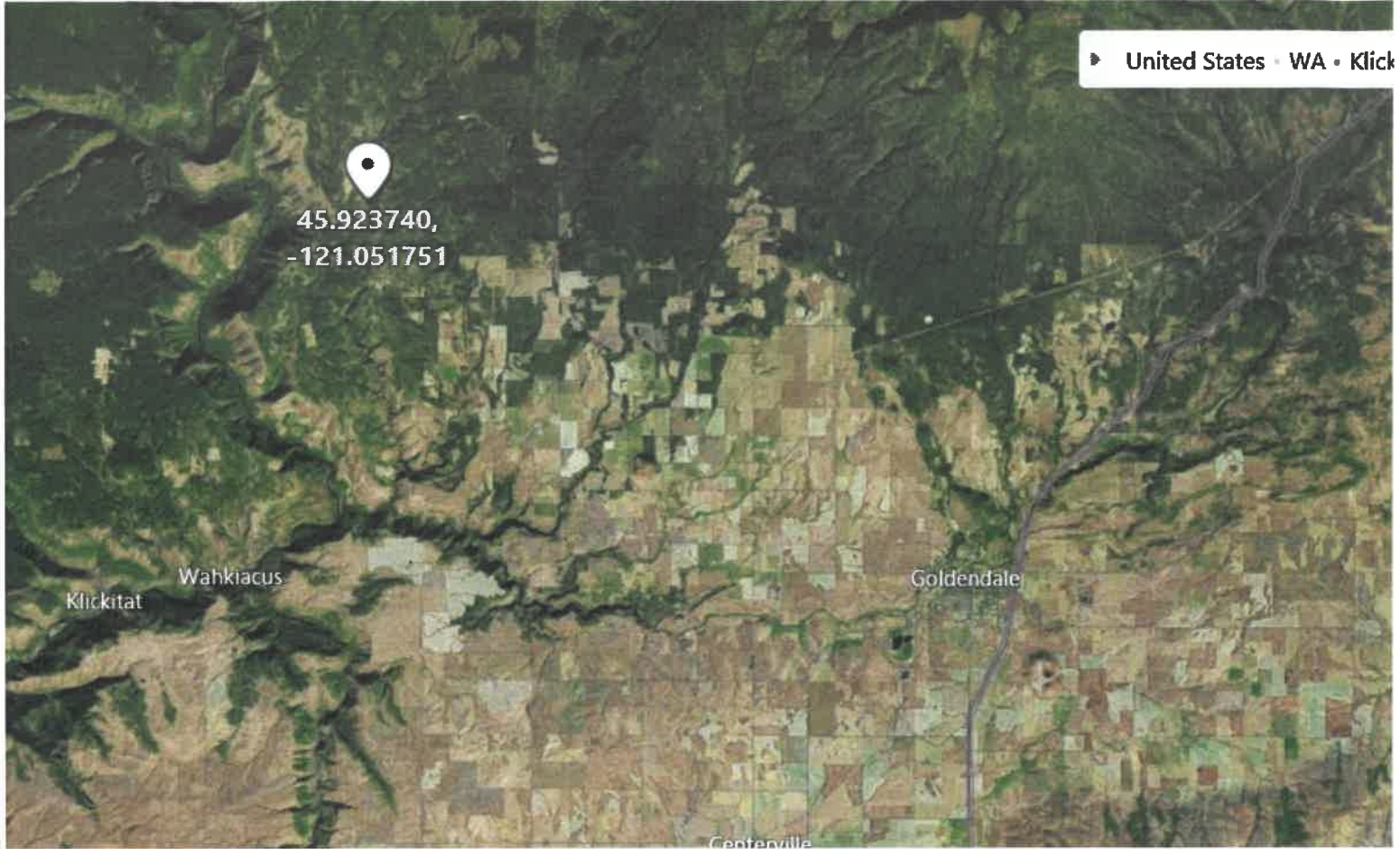
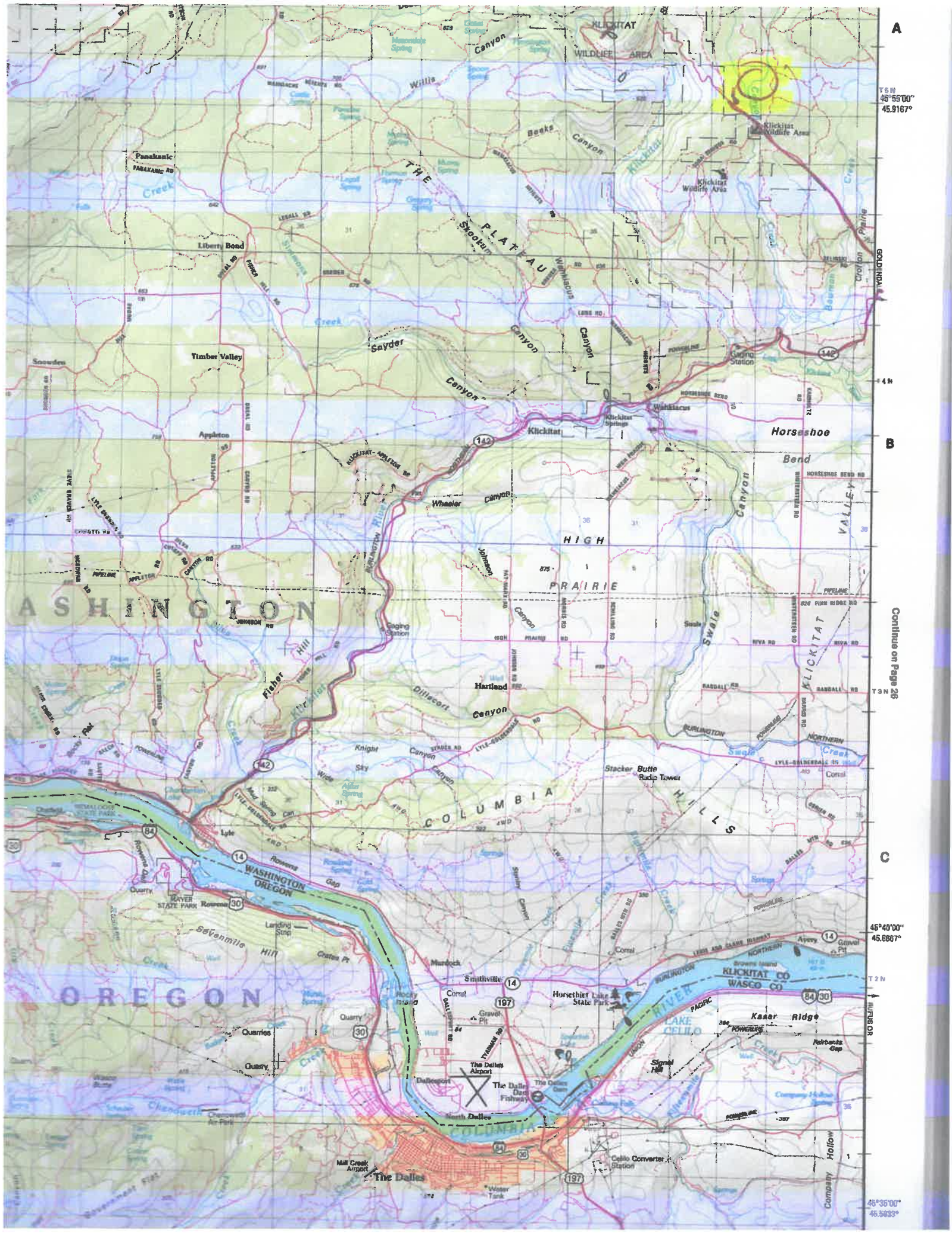


45.923740,
-121.051751

45.923740,
-121.051751





A

T 5 N
46°58'00"
45.9167°

4 N

B

Continued on Page 28

C

46°40'00"
45.6667°

T 2 N

46°35'00"
45.5833°



45.923740,
-121.051751

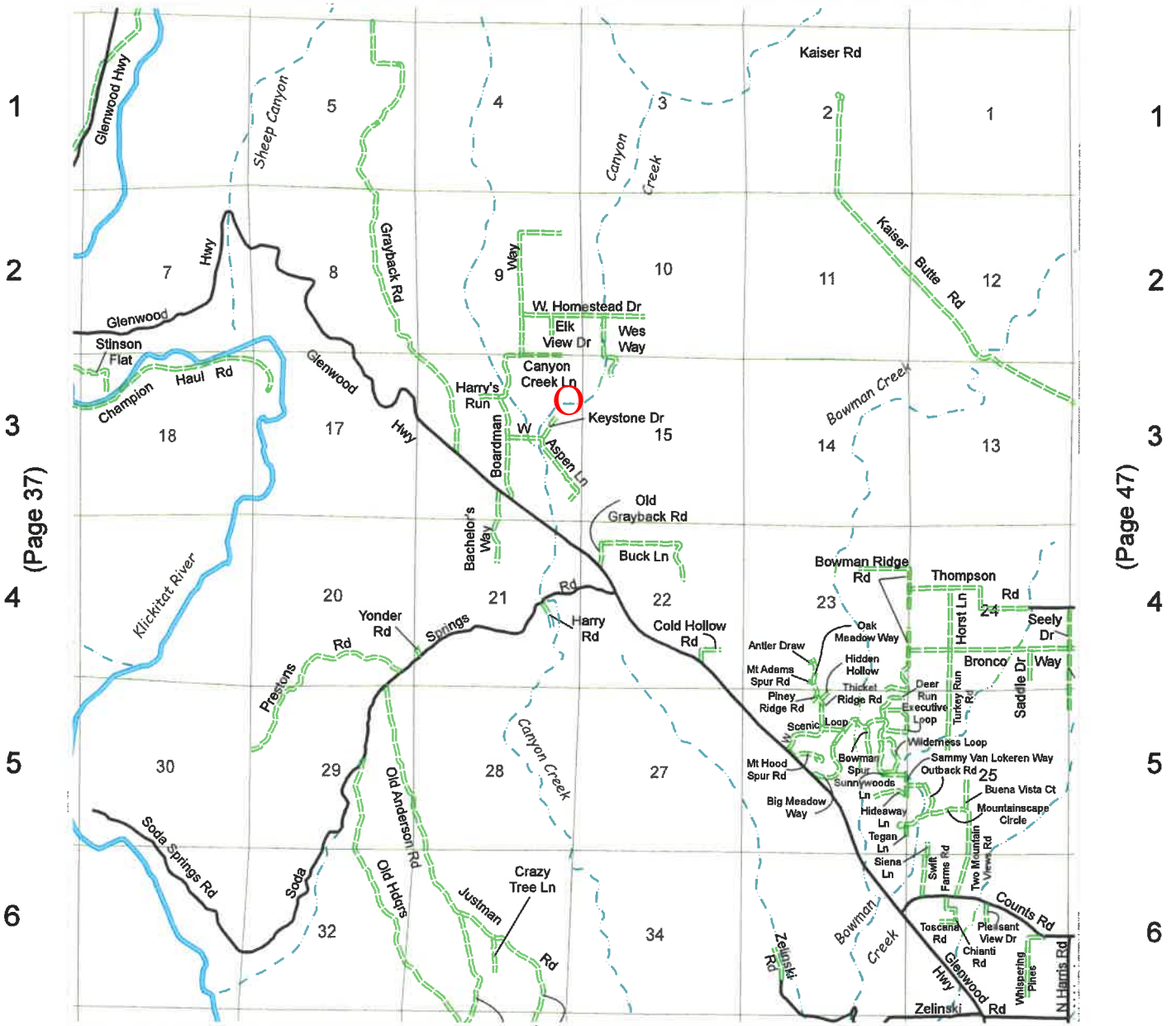
TOWNSHIP 5 NORTH, RANGE 14 EAST



- | | | | |
|--|--------------------|--|-----------------|
| | STATE | | CREEK |
| | COUNTY | | RIVER |
| | CITY | | RAILROAD |
| | PRIVATE | | BPA LINE |
| | OTHER GOV'T | | |



A B C (Page 43) D E F





POND LOCATION