

FOR WDFW
REVIEW ONLY

DIRECTIONS:

I-5 EXIT 114 AT NISQUALLY GO WEST ON MARTIN WY NE 1.1 MI, NORTH ON MERIDIAN RD 2.7 MI, EAST ON 46TH AVE NE FOR .25 MI, EAST .2 MI TO D'MILLUHR DR SE, NORTH .5 MI TO LUHR'S LANDING ACCESS AREA

ENG. PROJECT NO. TN:A559:18-1

PARCEL# 21930340139
PORTION OF: T19N, R1E, SEC30

DRAWN BY: A. JOHNSON

REFERENCE NUMBER:
APPLICANT:
WASHINGTON DEPT. of FISH & WILDLIFE
600 CAPITOL WAY N.
OLYMPIA, WA 98501-1091

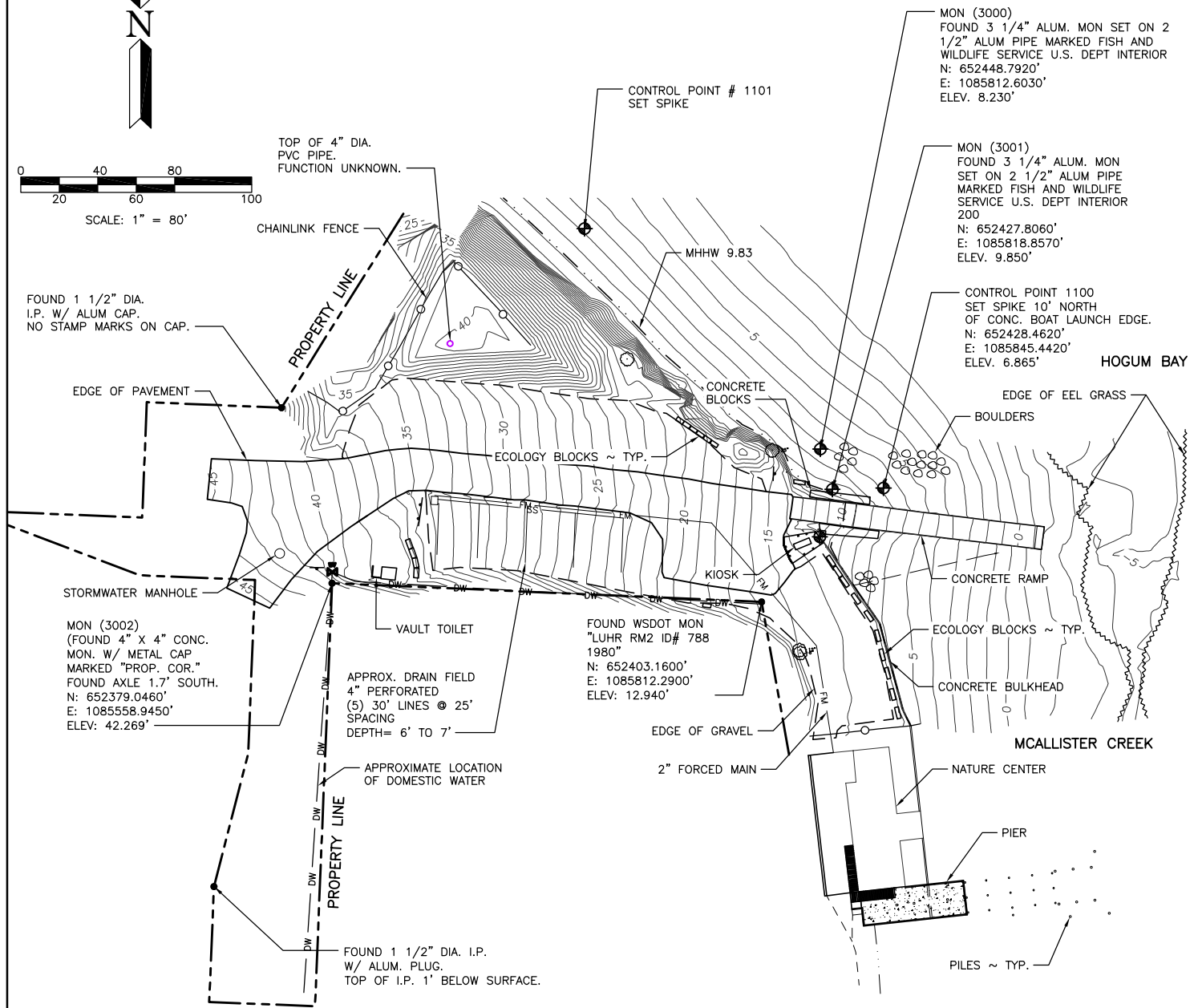
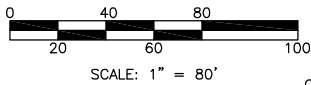
PROJECT LOCATION (ADDRESS):
LURHS LANDING ACCESS
4949 D MILLURH RD NE
OLYMPIA, WA 98516

PROPOSED PROJECT:
ACCESS SITE REDEVELOPMENT

ADJACENT PROPERTY OWNER:
1.
2.

LAT/LONG: 47.1008/-122.7272
DATUM: NAVD 88
SHEET 1 OF 12 DATE: 2/28/2019

IN: PUGET SOUND
NEAR/AT: LACEY, WA
COUNTY: THURSTON
STATE: WA



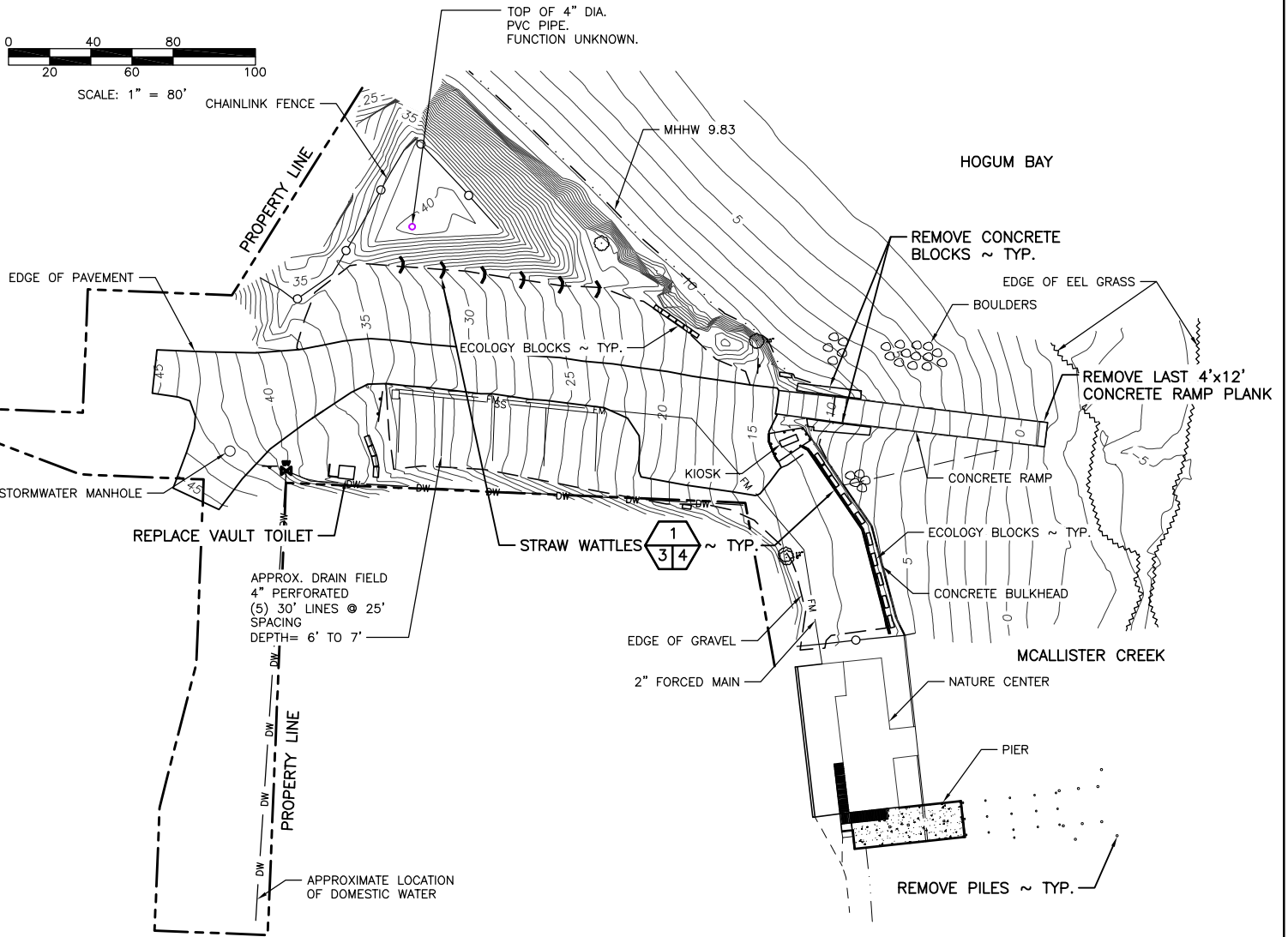
EXISTING SITE PLAN

SCALE: 1" = 80'

REFERENCE NUMBER:
 APPLICANT NAME:
WASHINGTON DEPT. of FISH & WILDLIFE
 PROPOSED PROJECT:
ACCESS RENOVATION
 LOCATION: LUHRS LANDING
 SHEET 2 OF 12 DATE: 2/28/2019



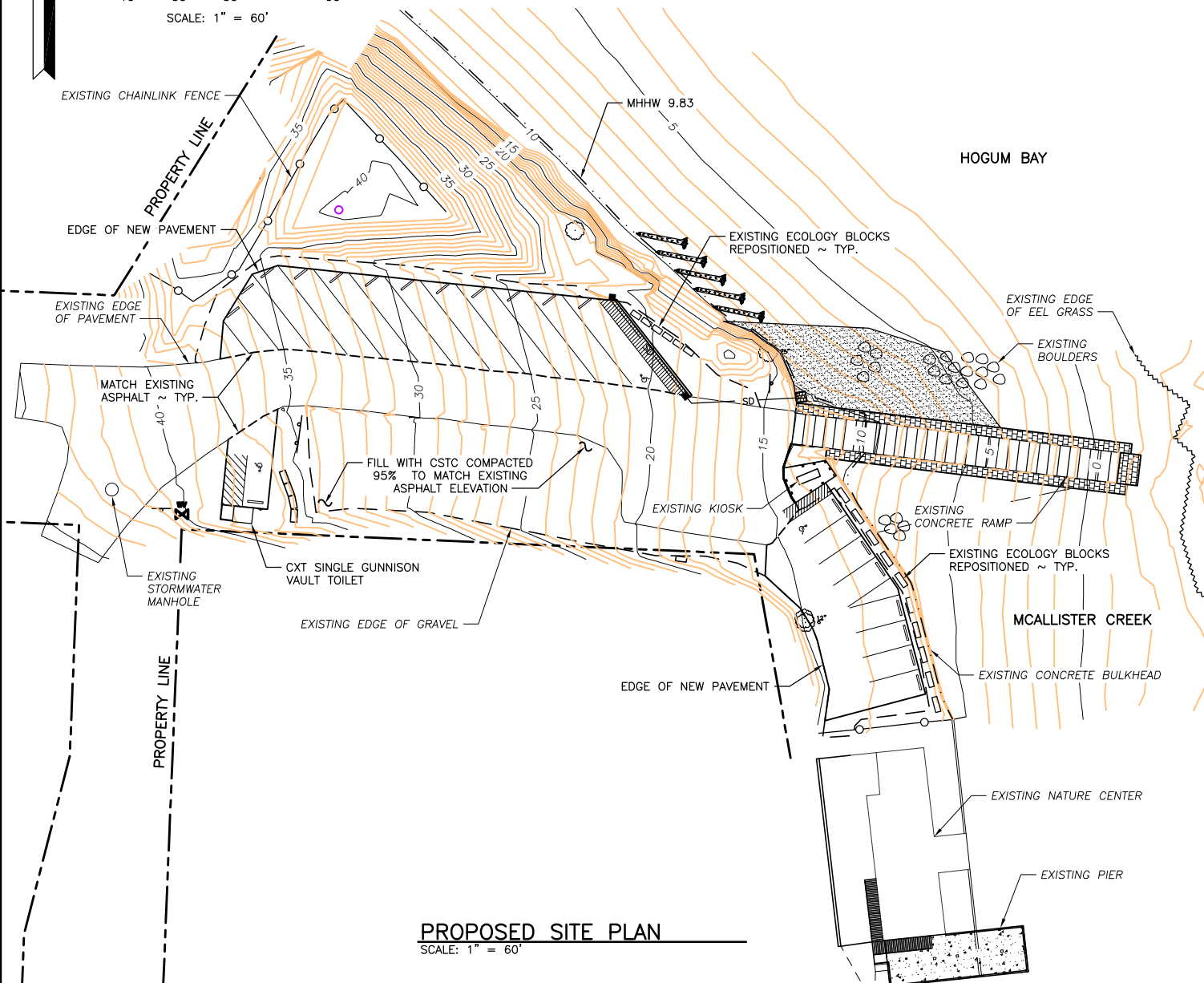
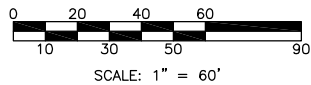
SCALE: 1" = 80'



EROSION CONTROL & DEMO PLAN

SCALE: 1" = 80'

REFERENCE NUMBER:
APPLICANT NAME:
WASHINGTON DEPT. of FISH & WILDLIFE
PROPOSED PROJECT:
ACCESS RENOVATION
LOCATION: LUHRS LANDING
SHEET 3 OF 12 DATE: 2/28/2019



PROPOSED SITE PLAN
SCALE: 1" = 60'

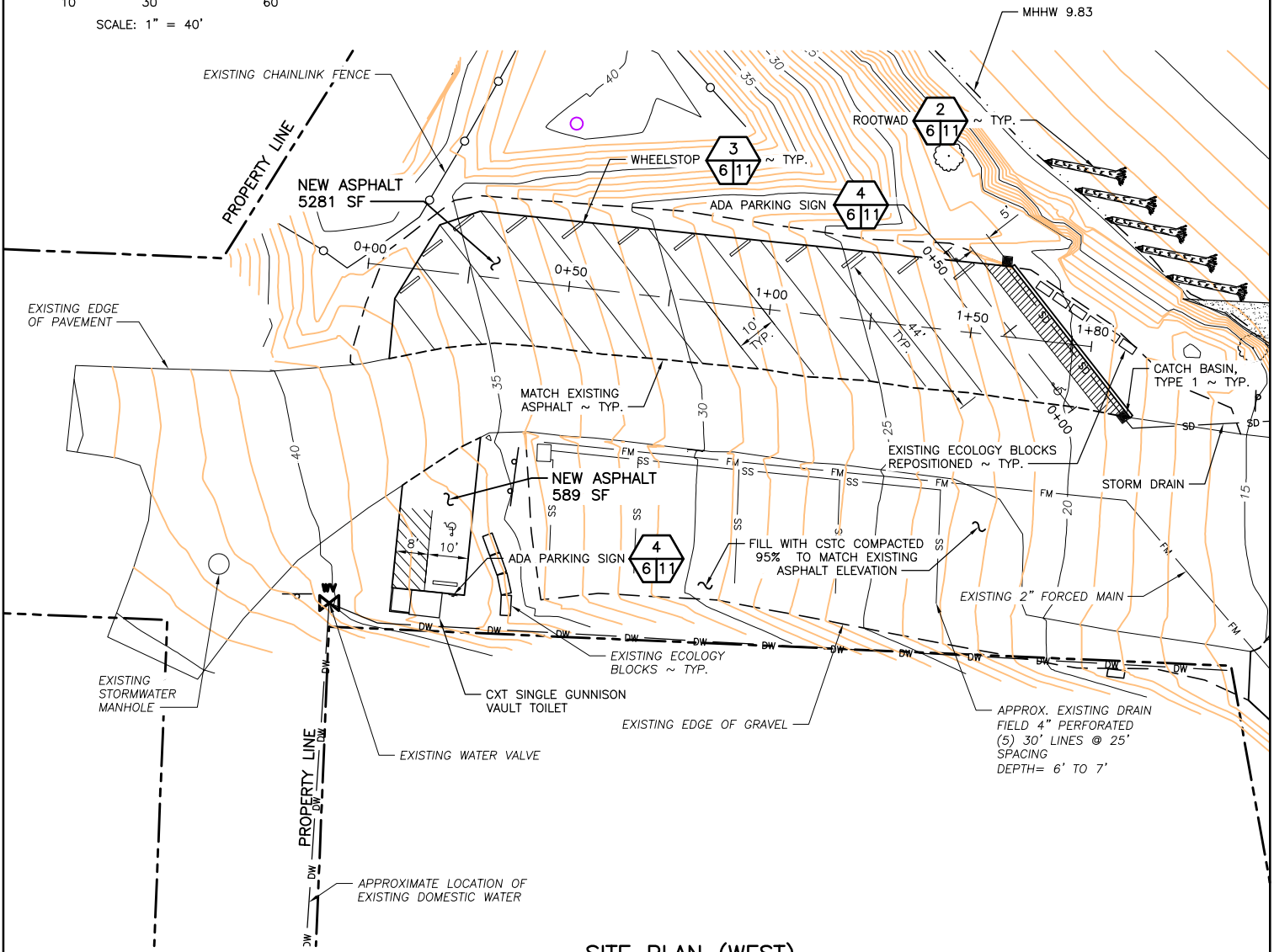
QUANTITIES

MATERIAL	CUT BELOW MHHW	FILL BELOW MHHW	CUT ABOVE MHHW	FILL ABOVE MHHW
EXISTING CONCRETE RAMP	1 CY			
EXISTING CONCRETE BLOCKS	3 CY		2 CY	
ASPHALT				82 CY
CONCRETE LOADING PLATFORM				4 CY
ARTICULATED CONCRETE MAT		17 CY		3 CY
CSBC		12 CY		2 CY
CSTC				55 CY
BEACH NOURISHMENT MATERIAL		70CY		
ROOTWADS		4 CY		
GRADING FILL			60 CY	30 CY

REFERENCE NUMBER:
 APPLICANT NAME:
WASHINGTON DEPT. of FISH & WILDLIFE
 PROPOSED PROJECT:
ACCESS RENOVATION
 LOCATION: LUHRS LANDING
 SHEET 5 OF 12 DATE: 2/28/2019



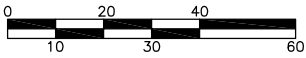
SCALE: 1" = 40'



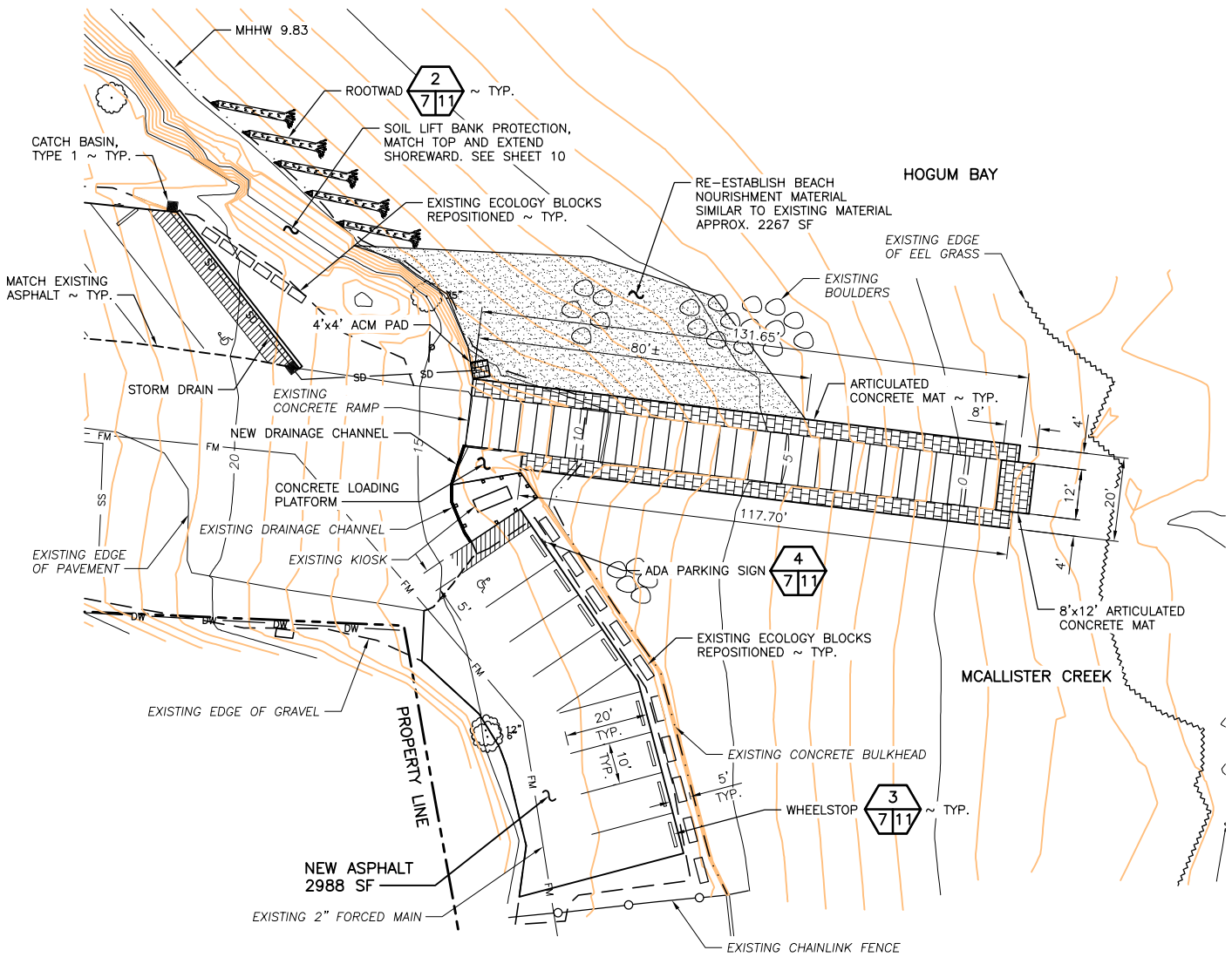
SITE PLAN (WEST)

SCALE: 1" = 40'

REFERENCE NUMBER:
APPLICANT NAME:
WASHINGTON DEPT. of FISH & WILDLIFE
PROPOSED PROJECT:
ACCESS RENOVATION
LOCATION: LUHRS LANDING
SHEET 6 OF 12 DATE: 2/28/2019



SCALE: 1" = 40'



SITE PLAN (EAST)

SCALE: 1" = 40'

REFERENCE NUMBER:
APPLICANT NAME:
WASHINGTON DEPT. of FISH & WILDLIFE
PROPOSED PROJECT:
ACCESS RENOVATION
LOCATION: LUHRS LANDING
SHEET 7 OF 12 DATE: 2/28/2019