

**WASHINGTON STATE**

**SCIENTIFIC COLLECTION PERMIT   
Washington Department of Fish and Wildlife**

*Please see* ***SCIENTIFIC/EDUCATION COLLECTION PERMIT (SCP) INSTRUCTIONS*** *(separate document) for completing this application. This form must be used, typed and all sections must be completed. Incomplete applications will be returned and result in a delay in the issuance of your permit. An Annual Report must be received before a renewal permit can be issued.*

*Applications and annual reports must be submitted via e-mail to* [*scp@dfw.wa.gov*](mailto:scp@dfw.wa.gov).

*Please allow up to* ***60 days*** *for processing. Due to the review process, SCP applications cannot be expedited.*

*Attach a brief Study Plan and Applicant Qualifications.* ***PLEASE SEE*** [***INSTRUCTIONS***](http://wdfw.wa.gov/licensing/scp/)***.***

***A $117.00 fee*** *is required with the application (per RCW 77.32.240).*

***If you have questions, please contact:***

*WDFW Licensing Division SCP*

*PO Box 43154*

*Olympia, WA 98504-3154*

***Phone:*** *(360) 902-2464, Option 4****E-mail:*** [*scp@dfw.wa.gov*](mailto:scp@dfw.wa.gov)

Permit Number (WDFW Use Only):

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| **WHO:** | 1. **APPLICANT INFORMATION** | | | | | | |
| Name: | | Agency: | | | | |
| Phone Number: | | Mailing Address: | | | | |
| E-mail: | | City: | | State: | | |
|  | | Zip Code: | | | | |
| 1. **SUB-PERMIT HOLDERS (continued page 7)** | | | | | | |
| **NAME/PHONE NUMBER:** | | **NAME/PHONE NUMBER:** | | | | |
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| 1. **THIS APPLICATION IS:** | | | | | | |
| New | | | Renewal of last year’s Permit #\_\_\_\_\_\_\_\_\_\_ | | | |
| Amendment to Permit # \_\_\_\_\_\_\_\_\_\_\_\_ | | |  | | |
| 1. **PURPOSE OF COLLECTION OR HANDLING (check all that are applicable)** | | | | | | |
| Instruction/Education Display | | | | | | |
| Research/Scientific Investigation (includes ELECTROFISHING) | | | | | | |
| Salvage (deceased animals only) | | | | | | |
| Fish Rescue/Relocation | | | | | | |
| 1. **RESEARCH OBJECTIVES (check all that apply):** | | | | | | |
| Aging | Behavior | | Physiology | | Artificial Propagation | |
| Census | Presence/Absence | | Population Distribution | | Life History | |
| Pathology | Genetic | | Stream Typing | |  | |
| Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| **WHEN:** | 1. **PERMIT TIMELINE\*:** | |
| Project Start Date: | Project End Date: |
| \*SCPs are valid for a maximum of 12 months.  Permit Expiration Date (WDFW Use Only): | |

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| **WHAT:** | 1. **TYPE OF ANIMALS TO BE COLLECTED OR HANDLED:** | | | | | | | |
| Wildlife\* | Fish | | Aquatic Invertebrates – specify: | | | Marine  Freshwater | |
| \*Amphibians and terrestrial invertebrates – please check Wildlife | | | | | | | |
| 1. **SPECIFIC TYPE(S) (check all that apply):** | | | | | | | |
| **Wildlife** | | **Fish** | |  | | | |
| Non-Raptor Birds | | Marine Fishes | | State and/or Federal Threatened or Endangered Species | | | |
| Raptors | | Freshwater Fishes | |
| Mammals  Bats  Terrestrial Invertebrates  Reptiles/Amphibians | |  | | Species Detail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  | | Proof of Federal Authorization (Permit # or BiOP): | | | |
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| 1. **COLLECTION INFORMATION (Continued on page 8):** | | | | | | | |
| Species Requested – Both Common & Scientific names are required. | | | Specific Location & County  Stream Section for Fish  **County must be included** | | Max # of Lethal Take or Live Permanent Removal | | Max # of Non-lethal Take or Salvage |
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| **HOW:** | 1. **METHODS OF COLLECTION (Continued on page 9):** | | | | | | | |
| Firearms are being used for this collection. | | | | | | | |
| **Lethal Methods:** | | | | | | | **Species:** |
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| **Non-lethal Methods:** | | | | | | | **Species:** |
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| **Salvage Methods:** | | | | | | | **Species:** |
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| **Body-gripping traps:** | | | Padded Foot-hold  Non-strangling type Foot Snare | | | | **Species:** |
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| **Electrofishing:** | | Backpack | | | | Boat | **Species:** |
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| 1. **MARKING (check all that apply):** | | | | | | | |
| Band | Mark | | | Other (please describe):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Fit with radio/acoustic telemetry transmitters: Max # of Transmitters \_\_\_\_\_\_\_ Radio Frequencies/Tag Codes | | | | | | | |
| 1. **DISPOSITION OF SPECIMENS (check all that apply):** | | | | | | | |
| Display Permanent – Dead | | | | | | | Display Temporary - Dead |
| Display Permanent – Live | | | | | | | Display Temporary – Live |
| Tissue sampling | | | | | | | |
| Laboratory use | | | | | | | |
| Live Housing Research of Laboratory use – Permanent | | | | | | | |
| Live Housing Research of Laboratory use – Temporary | | | | | | | |
| Immediate Release at Capture Site | | | | | | | |
| Relocated to Wild (additional permits may be required; wildlife may not be captured and relocated without a permit) | | | | | | | |
| Carcass disposal at site | | | | | | | |
| Euthanize | | | | | | | |
| Other (please describe): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |

**GENERAL PERMIT CONDITIONS:**

1. A Scientific Collection Permit is non-transferable.
2. A copy of this permit must be in the possession of any person exercising the privileges authorized by this permit.
3. The Permit Holder is responsible for ensuring that all Sub-Permit Holders are qualified and experienced to conduct the specified activities, including collection by firearms and comply with all conditions of this permit. Only those Sub-Permit Holder(s) listed on the permit are authorized to engage in permitted activities.
4. Please note that compliance with Scientific Collection Permit requirements and permit conditions does not ensure compliance with federal, local, or other state laws. Collection of state or federal endangered or threatened species, state sensitive species, or state or federal candidate species is prohibited unless specifically authorized in this permit. Collection of game birds or game animals is prohibited unless specifically authorized in this permit. Collection of migratory birds, marine mammals, and any species listed under the federal Endangered Species Act may require a federal permit before collecting.

For any collection/research activity of marine mammals and/or federally-protected anadromous and marine fish species, etc., contact NOAA-National Marine Fisheries Service at <http://www.nmfs.noaa.gov/endangered.htm> or 503-230-5400. For any collection/research activity of migratory birds, resident fish species (Bull Trout) and/or federally-protected wildlife, contact U.S. Fish and Wildlife Service at <http://endangered.fws.gov> or 360-753-9440.

1. This permit does not authorize collection from **non-WDFW** protected lands or waters (may include but not exclusive to: parks, reserves, refuges, natural areas, conservation areas, tribal lands, monuments, etc.). This permit does not authorize trespassing on private or restricted public lands. Additional permits issued by other state and local agencies, tribal governments, or landowners/managers may be required.
2. No collection shall occur in WDFW Marine Preserves or Conservation Areas (see <https://wdfw.wa.gov/fishing/management/mpa/marine-preserves> or <https://wdfw.wa.gov/fishing/management/mpa/conservation-areas>), or Wildlife Areas unless permission is obtained from the Area manager. Contact the appropriate WDFW Regional Office for information. Regional office information is listed at [<https://wdfw.wa.gov/about/regional-offices>.](http://wdfw.wa.gov/about/regions.)
3. Specimens acquired under this permit remain the property of the state and will not be offered for sale or sold or used for commercial purposes or human consumption. Exchange or transfer of specimens, unless otherwise specified in this permit, requires prior written approval from the Director of WDFW.
4. Employees of WDFW have the right to inspect the collection activities authorized by this permit.
5. Vessels engaged in collection activities shall display a sign "RESEARCH," readable at 100 feet to unaided vision.

10**.** Permit Holders using unattended equipment must have attached to that equipment, a tag clearly marked with the permit number and name and current address of the Permit Holder. The address used may be that of the organization the Permit Holder represents, e.g., university, company, or corporation.

11. Permit holders may only use FDA approved fish anesthesia.

1. **MS-222** may not be used at times and in places where fish may be subject to "catch and keep" fisheries within 21 days;
2. **Clove oil** may not be used at all;
3. **AQUI-S®** may be used as an alternative to MS-222.

i. To use AQUI-S® 20E as an immediate release sedative in freshwater fish for field-based activities, permit holder must sign up to participate in USFWS-AADAP INAD 11-741 and must comply with the requirements as set forth in the INAD Study Protocol for AQUI-S® 20E (for more information about aquatic animal drugs, AQUI-S® 20E, or to apply to participate in USFWS-AADAP INAD 11-741 go to <https://www.fws.gov/fisheries/aadap/inads/AQUI-S20E-INAD-11-741.html> or contact the USFWS-AADAP INAD Administrator Bonnie Johnson at [bonnie\_johnson@fws.gov](mailto:bonnie_johnson@fws.gov) or 406-994-9905). Carbon dioxide can be used as a fish anesthetic as per FDA rules and requires no withdrawal time;

1. Carbon dioxide can be used as a fish anesthetic as per FDA rules and requires no withdrawal time;
2. As alternative to chemicals, electroanesthesia can be used as a fish anesthetic and requires no withdrawal time.

12.Unless otherwise specified in this permit, release of specimens is allowed only at the exact capture site immediately after capture. Release of fish and marine and freshwater invertebrates at any other site or time requires a transport, release, or planting permit. Relocating wildlife and releasing wildlife other than at the location of capture requires a special permit. The conditions of this permit may specify that no release of certain specimens is allowed. Contact WDFW Fish Program (360-902­-2700) or Wildlife Program (360-902-2515) for further information.

13.Temporary holding of wildlife is permitted for identification only. Individuals must be released at site of capture, unless they exhibit evidence of disease.

14. Wildlife Salvage —Notify the WDFW immediately if any State or Federally listed Threatened or Endangered species are encountered or salvaged and any salvaged State or Federal Threatened or Endangered Species must go to a major research collection such as WSU Conner Museum, University of Puget Sound Slater Museum of natural History, or UW Seattle Burke Museum, or as directed by the WDFW.

**Reporting Requirements:**

Permit renewal is contingent upon submission of a complete Annual Report. Reports must be submitted to WDFW upon completion of the display, education, or research project, or prior to a request for renewal of the permit\*, whichever comes first, and a final report must be received no later than 60 days after the expiration of the permit. All reports submitted to WDFW shall include Permit Holder’s name and permit number and all required information on the Annual Report Form. The Annual Report must be submitted as an MS Excel file. PDF versions are **not** acceptable. The correct downloadable Annual Report Form can be found by scrolling down the page at [https://wdfw.wa.gov/licenses/environmental/scientific-collection#](https://wdfw.wa.gov/licenses/environmental/scientific-collection).

\*If renewal application is submitted prior to completion of project or expiration of permit being renewed, a partial Annual Report may be submitted, but a complete final report must be submitted within 60 days of completion of the project or permit’s expiration date.

For **anadromous fish and freshwater collections,** the report shall include the 1) Date of collection; 2) Species name (for invertebrates, to the lowest taxonomic level possible); 3) Numbers of each species encountered and/or retained; 4) Location of each sample site, including county, water body, and latitude/longitude or GPS coordinates; 5) Disposition of specimens. This information is to be recorded at each capture site and includes ALL species encountered (or impacted by the collection activity) even if not retained or meant for the study

For **marine collections,** the report shall include the 1) Date of collection; 2) Species name (to the lowest taxonomic level possible); 3) Numbers of each species encountered and/or retained; 4) Location of each sample site, including county, water body, and latitude/longitude or GPS coordinates; 5) Disposition of specimens. This information is to be recorded at each capture site and includes ALL classified and unclassified species encountered (or impacted by the collection activity) even if not retained or meant for the study.

IN ADDITION for:

1. **Rock scallops** *(Crassodoma gigantea)* include: specific location, mortality of any rock scallop during collection, exact position and depth of specimens collected, and shell length measured from edge to edge at the widest part of the shell.
2. **Octopus** *(Enteroctopus dofleini)* include: specific location, individual weight, depth, and sex of octopus taken.

For **wildlife collections,** the annual report shall include all categories on the Annual Report Form including the 1) Date of collection; 2) Species name (common and scientific) with numbers collected, numbers released, and disposition of individuals; 3) Location of collection including GPS coordinates, number of accidental mortalities.

**SPECIAL CONDITIONS:** *To be filled out by WDFW Biologist after reviewing SCP Application.*

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| 1. **Continued - SUB-PERMIT HOLDERS:** | |
| **NAME/PHONE NUMBER:** | **NAME/PHONE NUMBER:** |
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If additional space is needed, attach a separate, typed list in the same format.

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| 1. **Continued - COLLECTION INFORMATION:** | | | |
| Species Requested – Both Common & Scientific names are required. | Specific Location & County  Stream Section for Fish  **County must be included** | Max # of Lethal take or Live Permanent Removal | Max # of Non-lethal take or Salvage |
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| 1. **Continued - METHODS OF COLLECTION:** | | | | | |
| **Lethal Methods:** | | | | | **Species:** |
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| **Non-lethal Methods:** | | | | | **Species:** |
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| **Salvage Methods:** | | | | | **Species:** |
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| **Body-gripping traps:** | | Padded Foot-hold  Non-strangling type Foot Snare | | | **Species:** |
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| **Electrofishing:** | Backpack | | | Boat | **Species:** |
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