

ADA ADVISORY COMMITTEE AGENDA

Date: Wednesday, June 5, 2019
Time: 4:15 pm to 6:00 pm
Location: Committee Meeting by Phone Conference (and NRB, Conference Rm 571)

Phone number for the conference call is: **(360) 407-3780** PIN Code: **812890#**

Item/Presenter

1. **Call to Order** – Welcome by Chairman Dickerson
2. **Quorum Vote** – Sam Taylor
3. **Review of Minutes from prior meeting** – Dan Dickerson
4. **Allocation of Disabled Hunting Points** - Guest Speaker: Brock Hoenes
Wildlife Program – Game; Deer & Elk
5. **Regional Updates** – Committee Members
 - a) *Each member will update committee*
6. **Next meeting date** – Chairman Dickerson
 - a) *Next meeting date*
7. **Adjournment** – Chairman Dickerson

Steps to Advise F&W Commission of ADA Issues

Observation Phase

1. What is the issue, how is recognized or seen, we need to paint a factual picture.

Description Phase

2. We need to be able to describe the issue with the facts and the effects it has.

Advise Phase

3. We need to carefully phrase what we see as a solution to the issue and how we would *advise* that is be dealt with.

We are a great team with wonderful minds and talents that are making a difference for the people of this state. Let's keep up the good work.