

## ADA ADVISORY COMMITTEE AGENDA

---

*Date:* Friday, March 15, 2019

*Time:* 3:00 pm to 4:30 pm

*Location:* Committee Meeting by Phone Conference (and NRB, Conference Rm 180)

### ***Calling In Information:***

The call in number for the conference bridge is: **(360) 407-3780** PIN Code: **243642 #**

---

### *Item/Presenter*

1. **Call to Order** – Welcome by Chairman Dickerson
2. **Quorum Vote** – Sam Taylor
3. **Collection of Information for booklets** -
4. **Projects for summer** -
5. **Our Pitch to the Commission** -
6. **24 March Cold Opener of Website** -
7. **Allocation of Disabled Hunting Points** – Melissa Espinosa
8. **Regional Updates** – Committee Members
  - a) *Each member will update committee*
9. **Next meeting date** – Chairman Dickerson
  - a) *Next meeting date*
10. **Adjournment** – Chairman Dickerson