

ADA ADVISORY COMMITTEE AGENDA

Date: Monday, October 29, 2018

Time: 9:00 am to 11:00 am

Location: Committee Meeting by Phone Conference (and NRB, Conference Rm 566)

Calling In Information:

The call in number for the conference bridge is: **(360) 407-3780** PIN Code: **484064 #**

Item/Presenter

1. **Call to Order** – Welcome by Chairman Dickerson

2. **Introduction of New Committee Member, Region 4** – Dan Dickerson
 - a) *Susanna Martini*

3. **Quorum Vote**

4. **“Special Use Permits”** – Peter Vernie, *DFW Licensing Manager*

5. **Need to Gather Materials for this Year’s Projects** – Dan Dickerson

6. **Schedule Workshop to Develop Work Plan and Budget for Next Year** – Dan Dickerson

7. **Regional Updates** –
 - a) *Each member will update committee*

8. **Next meeting date** –
 - a) *Next meeting date*

9. **Adjournment** -