



MASTER HUNTER ADVISORY GROUP
WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
600 Capitol Way North, Olympia, W 98501-1091

Agenda for MHAG Meeting #34
January 29, 2016 9:00 a.m. – 3:00 p.m.
Washington Cattlemen's Association, Ellensburg

Procedural Business

- Call to order and announcements
- Introduction of members and guests
- Approval of Meeting #33 notes from October 9, 2015

New Business

- **WDFW Reports and Updates**
 - MHPP 2015 Applicants (*Dave Whipple*)
 - Volunteer Program Update (*Christine Redmond*)
 - Region 3 Volunteer Projects & Coordination (*Aaron Garcia*)
 - Region 4 Volunteer Projects & Coordination (*Steve Dazey*)
 - Region 6 Volunteer Projects & Coordination (*Bill Montgomery*)
 - Topics (*Kris Thorson*)
 - Answers to emailed MHAG questions (*Kris Thorson*)
- **MHAG Member Updates (*MHAG members*)**
 - MHAG member volunteer work/activities, news/issues from your region, etc.
- **2016 MHAG Recruitment (*Jim Fitzgerald*)**
 - Recognition of outgoing membership
- **Elections of Chair, Vice-chair, and Secretary (*Jim Fitzgerald*)**
- **2015 MHPP Annual Report (*Dave Whipple*)**
- **MHPP Applicant Test Questions (*Kris Thorson and Dave Whipple*)**
- **MHPP Website changes (*Kris Thorson*)**
- **Assessment of possible implement requirements for specific hunts (*Kris Thorson and Dave Whipple*)**
- **Update on potential use of MH's to address bear timber damage (*Dave Whipple*)**
- **MHPP Strategic Plan (*John M./Jim F./John G./John Mc/Jim S./Dave W./Kris T./Capt. Mann*)**
- **CORT Updates (*Shane Briel*)**
- **MH Damage Hunts – Process and Expectations (this or next meeting)**

Conclusion

- Recap Action Items (*Secretary Craghead*)
- Agenda Topics for Next Meeting
- Next Meeting Date and Location
- Good of the Order (*All; General discussion items by MHAG*)
- Adjourn