



# PROPOSED RULE MAKING

## CR-102 (June 2012)

(Implements RCW 34.05.320)

Do NOT use for expedited rule making

**Agency:** Washington Department of Fish and Wildlife

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Preproposal Statement of Inquiry was filed as WSR 14-22-107 _____ ; or | <input type="checkbox"/> Original Notice                               |
| <input type="checkbox"/> Expedited Rule Making--Proposed notice was filed as WSR _____ ; or                | <input type="checkbox"/> Supplemental Notice to WSR _____              |
| <input type="checkbox"/> Proposal is exempt under RCW 34.05.310(4) or 34.05.330(1).                        | <input checked="" type="checkbox"/> Continuance of WSR 16-09-077 _____ |

**Title of rule and other identifying information:** (Describe Subject)

The department proposes a new WAC 220-55-165 to establish a reduced rate annual Fish Washington license, and the ability for anglers to upgrade to a combination or the new Fish Washington license.

**Hearing location(s):**

Natural Resources Building, Room 172  
1111 Washington St SE  
Olympia, WA 98504

Date: August 5-6, 2016 Time: 8:30 a.m.

**Submit written comments to:**

Name: WDFW Rules Coordinator  
Address: 600 Capitol Way N  
Olympia, WA 98501-1091

e-mail Rules.Coordinator@dfw.wa.gov

fax (360)902-2155 by (date) AUGUST 6, 2016

**Assistance for persons with disabilities:**

Contact Tami Linninger by August 1, 2016 \_\_\_\_\_

TTY (800) 833-6388 or (360) 902-2267

**Date of intended adoption:** On or after August 7, 2016

(Note: This is NOT the effective date)

**Purpose of the proposal and its anticipated effects, including any changes in existing rules:** The Fish and Wildlife Commission will hold a public hearing at the August 5-6 Commission meeting for the proposed amendments to WAC 220-55-165 regarding the combination license or the new Fish Washington license. This hearing has been continued from the previously scheduled hearing on June 10-11, 2016. At the June 10-11 hearing, the public and stakeholders were notified the hearing on this rule would be continued to a later date.

**Reasons supporting proposal:**

**Statutory authority for adoption:**

RCW 77.32.470, 77.04.012, 77.04.013, 77.04.055, and 77.12.047

**Statute being implemented:** RCW 77.32.470, 77.04.012,

77.04.013, 77.04.055, and 77.12.047

**Is rule necessary because of a:**

- |                         |                              |  |
|-------------------------|------------------------------|--|
| Federal Law?            | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Federal Court Decision? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| State Court Decision?   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
- If yes, CITATION: \_\_\_\_\_

**DATE**

July 15, 2016

**NAME** (type or print)

Scott Bird

**SIGNATURE**

*Scott Bird*

**TITLE**

Rules Coordinator

**CODE REVISER USE ONLY**

OFFICE OF THE CODE REVISER  
STATE OF WASHINGTON  
FILED

**DATE: July 15, 2016**

**TIME: 2:19 PM**

**WSR 16-15-055**

**Agency comments or recommendations, if any, as to statutory language, implementation, enforcement, and fiscal matters:**

**Name of proponent:** (person or organization) Washington Department of Fish and Wildlife

- Private
- Public
- Governmental

**Name of agency personnel responsible for:**

Name

Office Location

Phone

Drafting.....

Implementation....

Enforcement.....

**Has a small business economic impact statement been prepared under chapter 19.85 RCW or has a school district fiscal impact statement been prepared under section 1, chapter 210, Laws of 2012?**

Yes. Attach copy of small business economic impact statement or school district fiscal impact statement.

A copy of the statement may be obtained by contacting:

phone

fax

e-mail

\_\_\_\_\_  
\_\_\_\_\_

No. Explain why no statement was prepared.

**Is a cost-benefit analysis required under RCW 34.05.328?**

Yes A preliminary cost-benefit analysis may be obtained by contacting:

Name:

Address:

phone ( ) \_\_\_\_\_

fax ( ) \_\_\_\_\_

e-mail \_\_\_\_\_

No: Please explain: