

# 2024 Future Brood Document Draft

## ABERDEEN SD 5(ABERDE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** WYNOOCHEE R 22.0260  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 200     | 11           |
| Received | 250     | 13           |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | LK ABERDEEN HATCHERY | 250    | 20.0 | 13           | JUVENILE   |
| Shipped             | 05/2025    | 05/2025  | LK ABERDEEN HATCHERY | 200    | 18.0 | 11           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ABERDEEN SD 5(ABERDE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** WYNOOCHEE R 22.0260  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 200     | 11           |
| Received | 1,250   | 13           |
| Planted  | 750     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | LK ABERDEEN HATCHERY | 1,000  |      | 0            | EGGS EYED  |
| Received            | 01/2026    | 01/2026  | LK ABERDEEN HATCHERY | 250    | 20.0 | 13           | JUVENILE   |
| Shipped             | 05/2026    | 05/2026  | LK ABERDEEN HATCHERY | 200    | 18.0 | 11           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 750         | 750.0 | 1            | JUVENILE   | STEWART CR 22.0192 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## AGATE PASS SEA PENS

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 272,000 | 13,600       |
| Planted  | 270,000 | 27,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 05/2025    | 05/2025  | GORST CR REAR.POND-1 | 272,000 | 20.0 | 13,600       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 06/2025    | 06/2025  | 220,000     | 10.0 | 22,000       | JUVENILE   | AGATE PASS SEA PENS | AD        | <input type="checkbox"/>            |
| 06/2026    | 06/2026  | 50,000      | 10.0 | 5,000        | JUVENILE   | AGATE PASS SEA PENS | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## ALL SAINTS SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 02/2025    | 02/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ANNIE WRIGHT SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | SWAN CR 10.0023 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## AUBURN HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## AUBURN MOUNTAINVIEW HIGH SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 100         | 500.0 | 0            | JUVENILE   | SOOSETTE CR 09.0073 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BAKER LK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** BAKER R 03.0435  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 55,000  | 2,750        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2025    | 06/2025  | 55,000      | 20.0 | 2,750        | JUVENILE   | BAKER R 03.0435 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release number to be determined by the Baker Committee.



# 2024 Future Brood Document Draft

## BAKER LK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BAKER R 03.0435  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 240,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 205,000 | 3,250        |

### Estimated Brood Data

Egg Take Goal 240,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 06/2025  | 150,000     | 300.0 | 500          | JUVENILE   | LK SHANNON (SKAG) |           | <input type="checkbox"/> |
| 04/2026    | 06/2026  | 55,000      | 20.0  | 2,750        | JUVENILE   | BAKER R 03.0435   | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release number to be determined by the Baker Committee.

# 2024 Future Brood Document Draft

BEAVER CR ACCL. POND 45.0751@RM0.8

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 110,000 | 4,783        |
| Planted  | 100,000 | 6,250        |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility    | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------|---------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | WILLARD NFH | 110,000 | 23.0 | 4,783        | JUVENILE   |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site                 | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------------------|-----------|--------------------------|
| 05/2025    | 06/2025  | 100,000     | 16.0 | 6,250        | JUVENILE   | BEAVER CR ACCL. POND 45.0751 |           | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

BEAVER CR ACCL. POND 45.0751@RM0.8

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 110,000 | 4,783        |
| Planted  | 100,000 | 6,250        |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility    | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------|---------|------|--------------|------------|
| Received            | 03/2026    | 04/2026  | WILLARD NFH | 110,000 | 23.0 | 4,783        | JUVENILE   |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site                 | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------------------|-----------|--------------------------|
| 05/2026    | 06/2026  | 100,000     | 16.0 | 6,250        | JUVENILE   | BEAVER CR ACCL. POND 45.0751 |           | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## BEAVER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 850,000 | 28,333       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | WASHOUGAL HATCHERY | 450,000 | 30.0 | 15,000       | EGGS EYED  |
| Shipped             | 10/2024    | 10/2024  | DEEP R NET PENS    | 400,000 | 30.0 | 13,333       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BEAVER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 225,000 | 15,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 180,000     | 15.0 | 12,000       | JUVENILE   | BEAVER CR 25.0247 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | BEAVER CR 25.0247 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BEAVER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 950,000 |              |
| Shipping | 850,250 | 13,333       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 950,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|---------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | JULIUS A WENDT ELEMENTARY SCHOOL | 250     |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | WASHOUGAL HATCHERY               | 450,000 |      | 0            | EGGS EYED  |
| Shipped             | 10/2025    | 10/2025  | DEEP R NET PENS                  | 400,000 | 30.0 | 13,333       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BEAVER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 350,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 225,000 | 15,000       |

### Estimated Brood Data

Egg Take Goal 350,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 180,000     | 15.0 | 12,000       | JUVENILE   | BEAVER CR 25.0247 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | BEAVER CR 25.0247 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BENTON CONSERVATION DISTRICT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

SOUTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 400     | 0            |
| Planted  | 400     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | PROSSER HATCHERY | 400    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 400         | 500.0 | 1            | JUVENILE   | YAKIMA R-LOW 37.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 35,000    | 1,400        |
| Planted  | 1,000,000 | 55,556       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|------|--------------|------------|
| Received            | 04/2025    | 06/2025  | WALLACE R HATCHERY | 35,000 | 25.0 | 1,400        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 05/2025    | 06/2025  | 950,000     | 18.0 | 52,778       | JUVENILE   | TULALIP BAY  | AD+OT     | <input type="checkbox"/>            |
| 05/2025    | 06/2025  | 50,000      | 18.0 | 2,778        | JUVENILE   | TULALIP BAY  | AD+OT     | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,635,000 | 1,400        |
| Planted  | 1,000,000 | 55,556       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|-----------|------|--------------|------------|
| Received            | 11/2024    | 11/2024  | WALLACE R HATCHERY | 1,600,000 |      | 0            | EGGS GREEN |
| Received            | 04/2026    | 06/2026  | WALLACE R HATCHERY | 35,000    | 25.0 | 1,400        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 950,000     | 18.0 | 52,778       | JUVENILE   | TULALIP BAY  | AD+OT     | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | 50,000      | 18.0 | 2,778        | JUVENILE   | TULALIP BAY  | AD+OT     | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## BETHEL HS (SPANAWAY)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BINGHAM CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 51,000  | 3,000        |
| Received |         |              |
| Planted  | 150,000 | 8,823        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | WESTPORT NET PENS | 51,000 | 17.0 | 3,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | SATSOP R -EF 22.0360 | AD        | <input checked="" type="checkbox"/> |
| 03/2025    | 05/2025  | 105,000     | 17.0 | 6,176        | JUVENILE   | SATSOP R -EF 22.0360 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BINGHAM CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 631,250 | 12,369       |
| Received |         |              |
| Planted  | 450,000 | 26,471       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|-------|--------------|------------|
| Shipped             | 06/2024    | 06/2024  | SATSOP SPRINGS PONDS | 500,000 | 100.0 | 5,000        | JUVENILE   |
| Shipped             | 01/2025    | 01/2025  | FRIENDS LANDING NP   | 26,250  | 22.0  | 1,193        | JUVENILE   |
| Shipped             | 01/2025    | 01/2025  | WESTPORT NET PENS    | 105,000 | 17.0  | 6,176        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 300,000     | 17.0 | 17,647       | JUVENILE   | SATSOP R -EF 22.0360 | AD        | <input type="checkbox"/>            |
| 03/2025    | 05/2025  | 75,000      | 17.0 | 4,412        | JUVENILE   | SATSOP R -EF 22.0360 |           | <input checked="" type="checkbox"/> |
| 03/2025    | 05/2025  | 75,000      | 17.0 | 4,412        | JUVENILE   | SATSOP R -EF 22.0360 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BINGHAM CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 180,000 |              |
| Shipping | 52,300  | 3,000        |
| Received |         |              |
| Planted  | 150,000 | 8,823        |

### Estimated Brood Data

**Egg Take Goal** 180,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|--------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | LITTLEROCK ES                    | 500    |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | MONTESANO JHS HS                 | 300    |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | RFEG 6 - SALMON IN THE CLASSROOM | 500    |      | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | WESTPORT NET PENS                | 51,000 | 17.0 | 3,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | SATSOP R -EF 22.0360 | AD        | <input checked="" type="checkbox"/> |
| 03/2026    | 05/2026  | 105,000     | 17.0 | 6,176        | JUVENILE   | SATSOP R -EF 22.0360 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BINGHAM CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,469,000 |              |
| Shipping | 631,250   | 12,369       |
| Received |           |              |
| Planted  | 450,000   | 26,471       |

### Estimated Brood Data

**Egg Take Goal** 1,469,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|-------|--------------|------------|
| Shipped             | 06/2025    | 06/2025  | SATSOP SPRINGS PONDS | 500,000 | 100.0 | 5,000        | JUVENILE   |
| Shipped             | 01/2026    | 01/2026  | FRIENDS LANDING NP   | 26,250  | 22.0  | 1,193        | JUVENILE   |
| Shipped             | 01/2026    | 01/2026  | WESTPORT NET PENS    | 105,000 | 17.0  | 6,176        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 300,000     | 17.0 | 17,647       | JUVENILE   | SATSOP R -EF 22.0360 | AD        | <input type="checkbox"/>            |
| 03/2026    | 05/2026  | 75,000      | 17.0 | 4,412        | JUVENILE   | SATSOP R -EF 22.0360 | AD        | <input checked="" type="checkbox"/> |
| 03/2026    | 05/2026  | 75,000      | 17.0 | 4,412        | JUVENILE   | SATSOP R -EF 22.0360 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BOEING CR PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 0            |
| Planted  | 10,000  | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 10,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 10,000      | 1,500.0 | 7            | JUVENILE   | BOEING CR 08.0019 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.



# 2024 Future Brood Document Draft

## BRIGHT WATER WALDORF

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 190     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 190         | 500.0 | 0            | JUVENILE   | SNOQUALMIE R 07.0219 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BROOK BAY PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 15,000  | 150          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 06/2025    | 06/2025  | 15,000      | 100.0 | 150          | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BRYANT ES (TACOMA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | GREEN R TRIB 09.0038 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BUSH SCHL (SEATTLE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## BUTCHER POND

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 135,000 | 5,870        |
| Planted  | 130,000 | 8,125        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 03/2025    | 04/2025  | OR- CASCADE HATCHERY | 135,000 | 23.0 | 5,870        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 06/2025  | 130,000     | 16.0 | 8,125        | JUVENILE   | WENATCHEE R 45.0030 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Mid-Columbia Coho Restoration Project.

# 2024 Future Brood Document Draft

## BUTCHER POND

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 135,000 | 5,870        |
| Planted  | 130,000 | 8,125        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 03/2026    | 04/2026  | OR- CASCADE HATCHERY | 135,000 | 23.0 | 5,870        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 06/2026  | 130,000     | 16.0 | 8,125        | JUVENILE   | NASON CR 45.0888 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Mid-Columbia Coho Restoration Project.

# 2024 Future Brood Document Draft

## CAPTAIN STRONG ES(BG)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150     | 0            |
| Planted  | 125     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | LEWIS RIVER HATCHERY | 150    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 125         | 1,500.0 | 0            | JUVENILE   | LEWIS R -EF 27.0173 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CARLISLE LK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 52,500  | 2,100        |
| Planted  | 50,000  | 2,941        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 52,500 | 25.0 | 2,100        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 50,000      | 17.0 | 2,941        | JUVENILE   | GHEER CR 23.0913 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Part of Skookumchuck Mitigation Agreement.



# 2024 Future Brood Document Draft

## CARLISLE LK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 52,500  | 2,100        |
| Planted  | 50,000  | 2,941        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 52,500 | 25.0 | 2,100        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 50,000      | 17.0 | 2,941        | JUVENILE   | GHEER CR 23.0913 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Part of Skookumchuck Mitigation Agreement.

# 2024 Future Brood Document Draft

## CARLISLE LK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 52,500  | 2,100        |
| Planted  | 50,000  | 2,941        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | SKOOKUMCHUCK HATCHERY | 52,500 | 25.0 | 2,100        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | GHEER CR 23.0913 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Part of Skookumchuck Mitigation Agreement.

# 2024 Future Brood Document Draft

## CARLISLE LK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 52,500  | 2,100        |
| Planted  | 50,000  | 2,941        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | SKOOKUMCHUCK HATCHERY | 52,500 | 25.0 | 2,100        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | GHEER CR 23.0913 | AD        | <input checked="" type="checkbox"/> |

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# 2024 Future Brood Document Draft

## CARNATION ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SNOQUALMIE R 07.0219 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CASCADE JHS (AUBURN)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CASTLE ROCK HS (CAST)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ R 26.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 75      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | COWLITZ SALMON HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 75          | 500.0 | 0            | JUVENILE   | COWLITZ R 26.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CEDAR RIVER UPPER ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | CEDAR R 08.0299 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CEDARCREST SCHL(MARY)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | ALLEN CR 07.0068 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## CEDARHURST ES(SEATTL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CENTRAL ES #2 (SEDRO)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2025    | 02/2025  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CHAIN LAKE ES(SNOHOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | WOODS CR 07.0826 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CHARLES WRIGHT ACAD

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 100         | 500.0 | 0            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CHEHALIS TRIBE

CHEHALIS TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 0            |
| Planted  | 30,000  | 1,765        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 03/2024    | 03/2024  | SKOOKUMCHUCK HATCHERY | 30,000 | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 04/2024    | 05/2024  | 30,000      | 17.0 | 1,765        | JUVENILE   | BLACK R 23.0649 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## CHEHALIS TRIBE

CHEHALIS TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 0            |
| Planted  | 30,000  | 1,765        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 03/2025    | 03/2025  | SKOOKUMCHUCK HATCHERY | 30,000 | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 04/2025    | 05/2025  | 30,000      | 17.0 | 1,765        | JUVENILE   | BLACK R 23.0649 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## CHENG HOMESCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150     | 0            |
| Planted  | 150     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 150    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 150         | 500.0 | 0            | JUVENILE   | PINE LK (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CHEWUCH ACCLIMATION

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 46,000  | 2,091        |
| Planted  | 46,000  | 3,067        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility    | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------|--------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | WILLARD NFH | 46,000 | 22.0 | 2,091        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 46,000      | 15.0 | 3,067        | JUVENILE   | CHEWUCH R 48.0728 |           | <input checked="" type="checkbox"/> |

Memo:



# 2024 Future Brood Document Draft

## CHEWUCH ACCLIMATION

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 46,000  | 2,091        |
| Planted  | 46,000  | 3,067        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility    | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------|--------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | WILLARD NFH | 46,000 | 22.0 | 2,091        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 46,000      | 15.0 | 3,067        | JUVENILE   | CHEWUCH R 48.0728 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## CHILDREN'S MUSEUM-SKAGIT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         |     | 0            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CITY OF FEDERAL WAY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 6,225   | 0            |
| Planted  | 5,595   | 11           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 6,225  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 5,595       | 500.0 | 11           | JUVENILE   | HYLEBOS CR 10.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Multiple school groups combined.

# 2024 Future Brood Document Draft

## CITY OF TUKWILA

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 80,000  | 0            |
| Planted  | 80,000  | 53           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 80,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 60,000      | 1,500.0 | 40           | JUVENILE   | RIVERTON CR 09.0003 |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | 20,000      | 1,500.0 | 13           | JUVENILE   | SOUTHGATE CR 09?    |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Some scatter planting of fry above the Remote Site Incubator will occur.

# 2024 Future Brood Document Draft

## CITY OF VANCOUVER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL R 28.0159  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WASHOUGAL HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 11/2025    | 11/2025  | 200         | 500.0 | 0            | JUVENILE   | SALMON CR 28.0059 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CLARK COUNTY PUD

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 46,000  | 0            |
| Planted  | 46,000  | 31           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | LEWIS RIVER HATCHERY | 46,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 46,000      | 1,500.0 | 31           | JUVENILE   | SALMON CR 28.0059 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. McNab, Sorenson, Hoaa, Kinney, Roscoe, and Orander projects.

# 2024 Future Brood Document Draft

## CLARKS CRK HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 150,000 | 6,522        |
| Received | 3,200   | 145          |
| Planted  | 3,200   | 145          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | KAPOWSIN LK NET PENS | 150,000 | 23.0 | 6,522        | JUVENILE   |
| Received            | 02/2025    | 02/2025  | PUYALLUP HATCHERY    | 3,200   | 22.0 | 145          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 02/2025    | 04/2025  | 3,200       | 22.0 | 145          | JUVENILE   | PUYALLUP R 10.0021 | AD        | <input type="checkbox"/> |

Memo: To Calibrate screw trap.

# 2024 Future Brood Document Draft

## CLARKS CRK HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 220,000 |              |
| Shipping | 150,000 | 6,522        |
| Received | 3,200   | 145          |
| Planted  | 3,200   | 145          |

### Estimated Brood Data

**Egg Take Goal** 220,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | KAPOWSIN LK NET PENS | 150,000 | 23.0 | 6,522        | JUVENILE   |
| Received            | 02/2026    | 02/2026  | PUYALLUP HATCHERY    | 3,200   | 22.0 | 145          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 02/2026    | 04/2026  | 3,200       | 22.0 | 145          | JUVENILE   | PUYALLUP R 10.0021 | AD        | <input type="checkbox"/> |

Memo: To Calibrate screw trap.



# 2024 Future Brood Document Draft

## CLEAR LAKE ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 450     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2025    | 02/2025  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | CLEAR CR 03.1097  |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## COLUMBIA SPRINGS COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL R 28.0159  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 540     | 1            |
| Planted  | 540     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-------|--------------|------------|
| Received            | 10/2024    | 10/2024  | WASHOUGAL HATCHERY | 540    | 800.0 | 1            | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## COLUMBIA SPRINGS COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL R 28.0159  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 540     | 1            |
| Planted  | 540     | 1            |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 12/2024    | 12/2024  | 70          | 500.0 | 0            | JUVENILE   | BURNT BRIDGE CR (28) |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 30          | 500.0 | 0            | JUVENILE   | GEE CR 27.0168       |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 30          | 500.0 | 0            | JUVENILE   | LACAMAS CR 28.0160   |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 30          | 500.0 | 0            | JUVENILE   | LEWIS R TRIBS        |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 10          | 500.0 | 0            | JUVENILE   | MILL CR 27.0144      |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 20          | 500.0 | 0            | JUVENILE   | MORGAN CR 28.0093    |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 10          | 500.0 | 0            | JUVENILE   | ROCK CR 27.0222      |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 320         | 500.0 | 1            | JUVENILE   | SALMON CR 28.0059    |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 10          | 500.0 | 0            | JUVENILE   | WASHOUGAL R 28.0159  |           | <input type="checkbox"/> |
| 12/2024    | 12/2024  | 10          | 500.0 | 0            | JUVENILE   | WHIPPLE CR 28.0038   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## COLUMBIA SPRINGS COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 14,500  | 0            |
| Planted  | 11,000  | 6            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | LEWIS RIVER HATCHERY | 14,500 |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Eggs provided to approximately 50 school groups. Releases are grouped by site.

# 2024 Future Brood Document Draft

## COLUMBIA SPRINGS COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 14,500  | 0            |
| Planted  | 11,000  | 6            |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 1,200       | 1,500.0 | 1            | JUVENILE   | BURNT BRIDGE CR (28) |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 200         | 1,500.0 | 0            | JUVENILE   | GEE CR 27.0168       |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 400         | 1,500.0 | 0            | JUVENILE   | LACAMAS CR 28.0160   |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 200         | 1,500.0 | 0            | JUVENILE   | LEWIS R 27.0168      |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 600         | 1,500.0 | 0            | JUVENILE   | LEWIS R TRIBS        |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 200         | 1,500.0 | 0            | JUVENILE   | MILL CR 29.0168      |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 400         | 1,500.0 | 0            | JUVENILE   | MORGAN CR 28.0093    |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 200         | 1,500.0 | 0            | JUVENILE   | ROCK CR 27.0222      |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 7,000       | 1,500.0 | 5            | JUVENILE   | SALMON CR 28.0059    |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 400         | 1,500.0 | 0            | JUVENILE   | WASHOUGAL R 28.0159  |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 200         | 1,500.0 | 0            | JUVENILE   | WHIPPLE CR 28.0038   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Eggs provided to approximately 50 school groups. Releases are grouped by site.

# 2024 Future Brood Document Draft

## COLUMBIA SPRINGS COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL R 28.0159  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 540     | 1            |
| Planted  | 540     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-------|--------------|------------|
| Received            | 10/2025    | 10/2025  | WASHOUGAL HATCHERY | 540    | 800.0 | 1            | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## COLUMBIA SPRINGS COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL R 28.0159  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 540     | 1            |
| Planted  | 540     | 1            |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 12/2025    | 12/2025  | 70          | 500.0 | 0            | JUVENILE   | BURNT BRIDGE CR (28) |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 30          | 500.0 | 0            | JUVENILE   | GEE CR 27.0168       |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 30          | 500.0 | 0            | JUVENILE   | LACAMAS CR 28.0160   |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 30          | 500.0 | 0            | JUVENILE   | LEWIS R TRIBS        |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 10          | 500.0 | 0            | JUVENILE   | MILL CR 27.0144      |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 20          | 500.0 | 0            | JUVENILE   | MORGAN CR 28.0093    |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 10          | 500.0 | 0            | JUVENILE   | ROCK CR 27.0222      |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 320         | 500.0 | 1            | JUVENILE   | SALMON CR 28.0059    |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 10          | 500.0 | 0            | JUVENILE   | WASHOUGAL R 28.0159  |           | <input type="checkbox"/> |
| 12/2025    | 12/2025  | 10          | 500.0 | 0            | JUVENILE   | WHIPPLE CR 28.0038   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## CONCORDIA LUTH SCHL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## COULTER POND

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 65,000  | 2,826        |
| Planted  | 60,000  | 3,750        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility    | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------|--------|------|--------------|------------|
| Received            | 03/2025    | 04/2025  | WILLARD NFH | 65,000 | 23.0 | 2,826        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2025    | 06/2025  | 60,000      | 16.0 | 3,750        | JUVENILE   | NASON CR 45.0888 |           | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## COULTER POND

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 65,000  | 2,826        |
| Planted  | 60,000  | 3,750        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility    | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------|--------|------|--------------|------------|
| Received            | 03/2026    | 04/2026  | WILLARD NFH | 65,000 | 23.0 | 2,826        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 06/2026  | 60,000      | 16.0 | 3,750        | JUVENILE   | NASON CR 45.0888 |           | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## COVENANT HS (PIER)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Former Friends of Ish school.

# 2024 Future Brood Document Draft

## COWLITZ SALMON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ SALMON HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,200,000 | 80,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 05/2025  | 1,200,000   | 15.0 | 80,000       | JUVENILE   | COWLITZ R 26.0002 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release 5/1. Egg take for Cooperatives as late as possible.

# 2024 Future Brood Document Draft

## COWLITZ SALMON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ SALMON HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 5,000   |              |
| Shipping | 2,350   | 10           |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 5,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                    | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------------|--------|-------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | CASTLE ROCK HS (CAST        | 100    |       | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | EVALINE SD (WINLOCK)        | 250    |       | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | LEXINGTON ELEMENTARY SCHOOL | 250    |       | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | LONGVIEW SD 122 (LON        | 250    |       | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | MOSSYROCK ES(MOSSYRO        | 250    |       | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | WHITE PASS JHS HS(RA        | 250    |       | 0            | EGGS EYED  |
| Shipped             | 06/2025    | 06/2025  | KRAUS RYDERWOOD PROJ        | 1,000  | 100.0 | 10           | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding. Release 5/1. Egg take for Cooperatives as late as possible.

# 2024 Future Brood Document Draft

## COWLITZ SALMON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ SALMON HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 5,000   |              |
| Shipping | 2,350   | 10           |
| Received |         |              |
| Planted  |         |              |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Release 5/1. Egg take for Cooperatives as late as possible.

# 2024 Future Brood Document Draft

## COWLITZ SALMON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ R -UPPER  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,759,066 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 2,200,000 | 146,666      |

### Estimated Brood Data

**Egg Take Goal** 2,759,066

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release      | FPP  | Total Pounds   | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|------------------|------|----------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | <b>2,000,000</b> | 15.0 | <b>133,333</b> | JUVENILE   | COWLITZ R 26.0002 | AD        | <input type="checkbox"/>            |
| 04/2026    | 05/2026  | <b>200,000</b>   | 15.0 | <b>13,333</b>  | JUVENILE   | COWLITZ R 26.0002 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release 5/1.

# 2024 Future Brood Document Draft

## CRYSTAL SPRINGS ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SNOHOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

**DEEP CR 23.0957**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 0            |
| Planted  | 90,000  | 60           |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 100,000 |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 45,000      | 1,500.0 | 30           | JUVENILE   | GABLE CR 23.0959 |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | 45,000      | 1,500.0 | 30           | JUVENILE   | TAPP CR 23.0958  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## DEEP R NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 750,000 | 25,000       |
| Planted  | 700,000 | 46,667       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 10/2024    | 10/2024  | BEAVER CR HATCHERY | 400,000 | 30.0 | 13,333       | JUVENILE   |
| Received            | 11/2024    | 11/2024  | WASHOUGAL HATCHERY | 350,000 | 30.0 | 11,667       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 655,000     | 15.0 | 43,667       | JUVENILE   | DEEP R 25.0071 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | DEEP R 25.0071 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## DEEP R NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 750,000 | 25,000       |
| Planted  | 700,000 | 46,667       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 10/2025    | 10/2025  | BEAVER CR HATCHERY | 400,000 | 30.0 | 13,333       | JUVENILE   |
| Received            | 11/2025    | 11/2025  | WASHOUGAL HATCHERY | 350,000 | 30.0 | 11,667       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 655,000     | 15.0 | 43,667       | JUVENILE   | DEEP R 25.0071 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | DEEP R 25.0071 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## DOBBS CR PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 5,000   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | MINTER CR HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 5,000       | 1,500.0 | 3            | JUVENILE   | DOBBS CR 13.0005 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## DUNGENESS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 800,000 | 47,059       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2025    | 06/2025  | 50,000      | 17.0 | 2,941        | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input checked="" type="checkbox"/> |
| 05/2025    | 06/2025  | 750,000     | 17.0 | 44,118       | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Fry plant into restored stream in partnership with NOSC. Yearling release on May 15th.

# 2024 Future Brood Document Draft

## DUNGENESS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 880,000 |              |
| Shipping | 7,500   | 0            |
| Received |         |              |
| Planted  | 800,000 | 47,059       |

### Estimated Brood Data

**Egg Take Goal** 880,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Shipped             | 12/2024    | 12/2024  | HURD CR HATCHERY | 7,500  |     | 0            | EGGS GREEN |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 750,000     | 17.0 | 44,118       | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Fry plant into restored stream in partnership with NOSC. Yearling release on May 15th.

# 2024 Future Brood Document Draft

## DUNGENESS R AUDUBON

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 02/2025  | HURD CR HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 500         | 500.0 | 1            | JUVENILE   | DUNGENESS R 18.0018 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## EARLY WINTERS AC PD - MEW

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 75,000  | 3,750        |
| Planted  | 75,000  | 5,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|--------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | WINTHROP NFH | 75,000 | 20.0 | 3,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 75,000      | 15.0 | 5,000        | JUVENILE   | EARLY WINTERS CREEK |           | <input checked="" type="checkbox"/> |

Memo:



# 2024 Future Brood Document Draft

## EARLY WINTERS AC PD - MEW

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 75,000  | 3,750        |
| Planted  | 75,000  | 5,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|--------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | WINTHROP NFH | 75,000 | 20.0 | 3,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 75,000      | 15.0 | 5,000        | JUVENILE   | EARLY WINTERS CREEK |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## EAST OLYMPIA ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | SKOOKUMCHUCK 23.0761 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## EASTSIDE CATHOLIC HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 80      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 80          | 500.0 | 0            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## EDMONDS ES (EDMONDS)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SHELL CR 08.0009 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## EDMONDS STREAM TEAM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 5,000   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 4,000       | 1,500.0 | 3            | JUVENILE   | SHELL CR 08.0009 |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | 1,000       | 1,500.0 | 1            | JUVENILE   | WILLOW CREEK     |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## EDUCKET CR HATCHERY

MAKAH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** TSOO-YESS R 20.0015  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 40,000  | 2,222        |
| Planted  | 40,000  | 2,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | MAKAH NFH ON TSOO-YESS R | 40,000 | 18.0 | 2,222        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 40,000      | 15.0 | 2,667        | JUVENILE   | EDUCKET CR 20.0010 | AD        | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## EDUCKET CR HATCHERY

MAKAH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** TSOO-YESS R 20.0015  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 40,000  | 2,222        |
| Planted  | 40,000  | 2,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | MAKAH NFH ON TSOO-YESS R | 40,000 | 18.0 | 2,222        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 40,000      | 15.0 | 2,667        | JUVENILE   | EDUCKET CR 20.0010 | AD        | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## EIGHT CK/UPR CHEHALI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 105,000 | 4,200        |
| Planted  | 100,000 | 6,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 105,000 | 25.0 | 4,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 04/2025    | 05/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | EIGHT CR 23.1117 | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 05/2025  | 55,000      | 15.0 | 3,667        | JUVENILE   | EIGHT CR 23.1117 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Part of Skookumchuck Mitigation Agreement.



# 2024 Future Brood Document Draft

## EIGHT CK/UPR CHEHALI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 105,000 | 4,200        |
| Planted  | 100,000 | 6,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | SKOOKUMCHUCK HATCHERY | 105,000 | 25.0 | 4,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | EIGHT CR 23.1117 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | 55,000      | 15.0 | 3,667        | JUVENILE   | EIGHT CR 23.1117 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Part of Skookumchuck Mitigation Agreement.

# 2024 Future Brood Document Draft

## EIGHT MILE ACC PD -MEM

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 205,000 | 9,318        |
| Planted  | 205,000 | 13,667       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | OR- CASCADE HATCHERY | 160,000 | 22.0 | 7,273        | JUVENILE   |
| Received            | 03/2025    | 03/2025  | WILLARD NFH          | 45,000  | 22.0 | 2,045        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 205,000     | 15.0 | 13,667       | JUVENILE   | CHEWUCH R 48.0728 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## EIGHT MILE ACC PD -MEM

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 205,000 | 9,318        |
| Planted  | 205,000 | 13,667       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | OR- CASCADE HATCHERY | 160,000 | 22.0 | 7,273        | JUVENILE   |
| Received            | 03/2026    | 03/2026  | WILLARD NFH          | 45,000  | 22.0 | 2,045        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 205,000     | 15.0 | 13,667       | JUVENILE   | CHEWUCH R 48.0728 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

**ELLIOTT BAY TRIBAL NP**  
 MUCKLESHOOT / SUQUAMISH  
 NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,000,000 | 41,333       |
| Planted  | 1,000,000 | 100,000      |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | KETA CREEK COMPLEX | 50,000  | 15.0 | 3,333        | JUVENILE   |
| Received            | 03/2025    | 03/2025  | PALMER HATCHERY    | 950,000 | 25.0 | 38,000       | JUVENILE   |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 06/2025    | 06/2025  | 950,000     | 10.0 | 95,000       | JUVENILE   | ELLIOTT BAY 10A |           | <input type="checkbox"/>            |
| 06/2025    | 06/2025  | 50,000      | 10.0 | 5,000        | JUVENILE   | ELLIOTT BAY 10A |           | <input checked="" type="checkbox"/> |

Memo: Joint Muckleshoot/Suquamish Tribe Project.

# 2024 Future Brood Document Draft

**ELLIOTT BAY TRIBAL NP**  
 MUCKLESHOOT / SUQUAMISH  
 NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,000,000 | 41,333       |
| Planted  | 1,000,000 | 100,000      |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | KETA CREEK COMPLEX | 50,000  | 15.0 | 3,333        | JUVENILE   |
| Received            | 03/2026    | 03/2026  | PALMER HATCHERY    | 950,000 | 25.0 | 38,000       | JUVENILE   |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 950,000     | 10.0 | 95,000       | JUVENILE   | ELLIOTT BAY 10A |           | <input type="checkbox"/>            |
| 06/2026    | 06/2026  | 50,000      | 10.0 | 5,000        | JUVENILE   | ELLIOTT BAY 10A |           | <input checked="" type="checkbox"/> |

Memo: Joint Muckleshoot/Suquamish Tribe Project.

# 2024 Future Brood Document Draft

## EMERALD PARK ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ENUMCLAW HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | BOISE CR 10.0057 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## EVALINE SD (WINLOCK)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ SALMON HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | COWLITZ SALMON HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 250         | 500.0 | 1            | JUVENILE   | OLEQUA CR 26.0427 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## EVERETT SH AND SALMON

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 40,000  | 1,600        |
| Planted  | 40,000  | 2,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|------|--------------|------------|
| Received            | 02/2025    | 02/2025  | WALLACE R HATCHERY | 40,000 | 25.0 | 1,600        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------|-----------|-------------------------------------|
| 06/2025    | 06/2025  | 40,000      | 15.0 | 2,667        | JUVENILE   | EVERETT MARINA | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Formally known as NWSSC-Everett N Pens.

# 2024 Future Brood Document Draft

## EVERETT SH AND SALMON

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 40,000  | 1,600        |
| Planted  | 40,000  | 2,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | WALLACE R HATCHERY | 40,000 | 25.0 | 1,600        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 40,000      | 15.0 | 2,667        | JUVENILE   | EVERETT MARINA | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Formally known as NWSSC-Everett N Pens.

# 2024 Future Brood Document Draft

## FERNDALE HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 20,000  | 0            |
| Planted  | 20,000  | 40           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SKOOKUM CR HATCHERY | 20,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 20,000      | 500.0 | 40           | JUVENILE   | DEER CR 01.0165 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## FIFE ELEMENTARY (TACOMA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | HYLEBOS CR 10.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## FORKS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** WILLAPA R 24.0251  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 200,000 | 11,765       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 155,000     | 17.0 | 9,118        | JUVENILE   | FORK CR 24.0356 | AD        | <input type="checkbox"/>            |
| 03/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | FORK CR 24.0356 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Backfill for Naselle.

# 2024 Future Brood Document Draft

## FORKS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** WILLAPA R 24.0251  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 300     | 0            |
| Received |         |              |
| Planted  | 400,000 | 23,530       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|--------|-----|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | GRAYS HARBOR STREAM TEAM (GRAYS) | 300    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 03/2025    | 04/2025  | 37,500      | 17.0 | 2,206        | JUVENILE   | FORK CR 24.0356 |           | <input checked="" type="checkbox"/> |
| 03/2025    | 04/2025  | 37,500      | 17.0 | 2,206        | JUVENILE   | FORK CR 24.0356 | AD        | <input checked="" type="checkbox"/> |
| 03/2025    | 05/2025  | 250,000     | 17.0 | 14,706       | JUVENILE   | FORK CR 24.0356 | AD        | <input type="checkbox"/>            |
| 04/2025    | 05/2025  | 37,500      | 17.0 | 2,206        | JUVENILE   | FORK CR 24.0356 |           | <input checked="" type="checkbox"/> |
| 04/2025    | 05/2025  | 37,500      | 17.0 | 2,206        | JUVENILE   | FORK CR 24.0356 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## FORKS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** WILLAPA R 24.0251  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 540,000 |              |
| Shipping | 275,000 | 0            |
| Received |         |              |
| Planted  | 200,000 | 11,765       |

### Estimated Brood Data

**Egg Take Goal** 540,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | PACIFIC CO ANGLERS  | 75,000  |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | RFEG 10 WILLAPA BAY | 200,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 155,000     | 17.0 | 9,118        | JUVENILE   | FORK CR 24.0356 | AD        | <input type="checkbox"/>            |
| 03/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | FORK CR 24.0356 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Backfill for Naselle.

# 2024 Future Brood Document Draft

## FORKS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** WILLAPA R 24.0251  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 500,000 |              |
| Shipping | 50,000  | 0            |
| Received |         |              |
| Planted  | 400,000 | 23,530       |

### Estimated Brood Data

**Egg Take Goal** 500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | RFEG 10 WILLAPA BAY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 03/2026    | 04/2026  | 37,500      | 17.0 | 2,206        | JUVENILE   | FORK CR 24.0356 |           | <input checked="" type="checkbox"/> |
| 03/2026    | 04/2026  | 37,500      | 17.0 | 2,206        | JUVENILE   | FORK CR 24.0356 | AD        | <input checked="" type="checkbox"/> |
| 03/2026    | 05/2026  | 250,000     | 17.0 | 14,706       | JUVENILE   | FORK CR 24.0356 | AD        | <input type="checkbox"/>            |
| 04/2026    | 05/2026  | 37,500      | 17.0 | 2,206        | JUVENILE   | FORK CR 24.0356 |           | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | 37,500      | 17.0 | 2,206        | JUVENILE   | FORK CR 24.0356 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## FOSS WATERWAY SEAPORT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 750     | 0            |
| Planted  | 3,600   | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 750    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 3,600       | 500.0 | 7            | JUVENILE   | SWAN CR 10.0023 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## FRANKLIN ES(PT ANGLE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 02/2025  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | TUMWATER CR 18.0256 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## FRIENDS LANDING NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 26,250  | 1,193        |
| Planted  | 25,000  | 1,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | BINGHAM CR HATCHERY | 26,250 | 22.0 | 1,193        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 25,000      | 15.0 | 1,667        | JUVENILE   | QUIGG LAKE (GRAY) | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## FRIENDS LANDING NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 26,250  | 1,193        |
| Planted  | 25,000  | 1,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | BINGHAM CR HATCHERY | 26,250 | 22.0 | 1,193        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 25,000      | 15.0 | 1,667        | JUVENILE   | QUIGG LAKE (GRAY) | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## FUSION ACADEMY (SEATTLE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | LK UNION (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## GARRISON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 110,000 | 138          |
| Planted  | 100,000 | 1,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-------|--------------|------------|
| Received            | 02/2025    | 02/2025  | MINTER CR HATCHERY | 110,000 | 800.0 | 138          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 45,000      | 100.0 | 450          | JUVENILE   | DESCHUTES R 13.0028 | AD        | <input checked="" type="checkbox"/> |
| 05/2025    | 05/2025  | 55,000      | 100.0 | 550          | JUVENILE   | DESCHUTES R 13.0028 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GEORGE ADAMS HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | <b>210,000</b> | 17.0 | <b>12,353</b> | JUVENILE   | PURDY CR 16.0005 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | PURDY CR 16.0005 | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 04/2025  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | PURDY CR 16.0005 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release to occur after 4/15.

# 2024 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 550,000 | 22,000       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 02/2025    | 02/2025  | PORT GAMBLE BAY PENS | 550,000 | 25.0 | 22,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Adjust as necessary to 550,000 smolts from this transfer.



# 2024 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GEORGE ADAMS HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 345,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

**Egg Take Goal** 345,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | <b>210,000</b> | 17.0 | <b>12,353</b> | JUVENILE   | PURDY CR 16.0005 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | PURDY CR 16.0005 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | PURDY CR 16.0005 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release to occur after 4/15.

# 2024 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 550,000 | 22,000       |
| Received | 600,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 11/2024    | 11/2024  | QUILCENE NFH         | 600,000 |      | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | PORT GAMBLE BAY PENS | 550,000 | 25.0 | 22,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Adjust as necessary to 550,000 smolts from this transfer.

# 2024 Future Brood Document Draft

## GOLD BAR ES(GOLD BAR

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SULTAN R 07.0881 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## GORST CR REARING PND

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 272,000 | 13,600       |
| Received | 272,000 | 10,880       |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 04/2025    | 04/2025  | GROVERS CR HATCHERY | 272,000 | 25.0 | 10,880       | JUVENILE   |
| Shipped             | 05/2025    | 05/2025  | AGATE PASS SEA PENS | 272,000 | 20.0 | 13,600       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2024 Future Brood Document Draft

## GRAND MOUND ES(ROCHE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | SKOOKUMCHUCK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 200         | 500.0 | 0            | JUVENILE   | NEWAUKUM CR 09.0114 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## GRAND MOUND ES(ROCHE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | NEWAUKUM CR 09.0114 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## GRAYS HARBOR STREAM TEAM (GRAYS)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 250     | 0            |
| Received | 250     | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|---------|--------------|------------|
| Received            | 01/2025    | 01/2025  | NASELLE HATCHERY | 250    |         | 0            | EGGS EYED  |
| Shipped             | 05/2025    | 05/2025  | NASELLE HATCHERY | 250    | 1,100.0 | 0            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Fish are to be returned to Naselle Hatchery for adipose fin clipping.

# 2024 Future Brood Document Draft

## GRAYS HARBOR STREAM TEAM (GRAYS)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** WYNOOCHEE R 22.0260  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,500   | 0            |
| Planted  | 1,500   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | LK ABERDEEN HATCHERY | 1,500  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 03/2025    | 05/2025  | 1,500       | 500.0 | 3            | JUVENILE   | VAN WINKLE C 22.0240 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## GROVERS CR HATCHERY

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 130,000 |              |
| Shipping | 300,000 | 12,000       |
| Received | 330,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 130,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | MINTER CR HATCHERY   | 330,000 |      | 0            | EGGS EYED  |
| Shipped             | 04/2025    | 04/2025  | GORST CR REAR.POND-1 | 300,000 | 25.0 | 12,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2024 Future Brood Document Draft

## HALLS LAKE PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 0            |
| Planted  | 30,000  | 20           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 30,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|----------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 30,000      | 1,500.0 | 20           | JUVENILE   | HALL LK (SNOH) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## HARVEY CR HATCHERY

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Fall  
**Stock:** FORTSON CR 05.0254  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 60,000  | 3,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2025    | 04/2025  | 60,000      | 18.0 | 3,333        | JUVENILE   | HARVEY CR 05.0131 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## HARVEY CR HATCHERY

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Fall  
**Stock:** FORTSON CR 05.0254  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 120,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 60,000  | 3,333        |

### Estimated Brood Data

**Egg Take Goal** 120,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|---------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | <b>60,000</b> | 18.0 | <b>3,333</b> | JUVENILE   | HARVEY CR 05.0131 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## HEIMBIGNER PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 45,000  | 90           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 02/2025    | 02/2025  | 45,000      | 500.0 | 90           | JUVENILE   | STEARNS CR 23.0934 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## HERITAGE CHRIST(BOTH

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 75      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | ISSAQUAH HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 75          | 500.0 | 0            | JUVENILE   | LTL BEAR CR 08.0080 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## HIGHLANDS ES (RENTON)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | CEDAR R 08.0299 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## HOKO FALLS HATCHERY

MAKAH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** HOKO R 19.0148  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 105,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 95,000  | 4,750        |

### Estimated Brood Data

Egg Take Goal 105,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|----------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 95,000      | 20.0 | 4,750        | JUVENILE   | HOKO R 19.0148 | AD        | <input type="checkbox"/> |

Memo: No terminal harvest is currently anticipated. Initial harvest opportunities will be limited to marine areas



# 2024 Future Brood Document Draft

## HOLY ROSARY (EDMONDS)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SHELL CR 08.0009 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## HUMPTULIPS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** HUMPTULIPS R 22.0004  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 6,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 55,000      | 15.0 | 3,667        | JUVENILE   | STEVENS CR 22.0064 | AD        | <input type="checkbox"/>            |
| 03/2025    | 05/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | STEVENS CR 22.0064 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## HUMPTULIPS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** HUMPTULIPS R 22.0004  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 900,000 | 60,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 855,000     | 15.0 | 57,000       | JUVENILE   | STEVENS CR 22.0064 | AD        | <input type="checkbox"/>            |
| 03/2025    | 05/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | STEVENS CR 22.0064 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## HUMPTULIPS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** HUMPTULIPS R 22.0004  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 125,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 6,667        |

### Estimated Brood Data

**Egg Take Goal** 125,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|---------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | <b>55,000</b> | 15.0 | <b>3,667</b> | JUVENILE   | STEVENS CR 22.0064 | AD        | <input type="checkbox"/>            |
| 03/2026    | 05/2026  | <b>45,000</b> | 15.0 | <b>3,000</b> | JUVENILE   | STEVENS CR 22.0064 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## HUMPTULIPS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** HUMPTULIPS R 22.0004  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,000,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 900,000   | 60,000       |

### Estimated Brood Data

Egg Take Goal 1,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 855,000     | 15.0 | 57,000       | JUVENILE   | STEVENS CR 22.0064 | AD        | <input type="checkbox"/>            |
| 03/2026    | 05/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | STEVENS CR 22.0064 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## HUPP SPRINGS REARING

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 165,000 | 1,100        |
| Planted  | 150,000 | 8,824        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-------|--------------|------------|
| Received            | 05/2025    | 05/2025  | MINTER CR HATCHERY | 165,000 | 150.0 | 1,100        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 150,000     | 17.0 | 8,824        | JUVENILE   | MINTER CR TR 15.0051 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Loss due to predation. Shortages may be backfilled from other South Sound Coho Programs.

# 2024 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 750     | 0            |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | RFEG 7 NORTH OLYMPIC | 750    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Remaining fish are shipped to Dungeness Hatchery to be marked and released.

# 2024 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,800   | 0            |
| Received | 7,500   | 0            |
| Planted  | 2,000   | 10           |

### Estimated Brood Data

#### Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|--------|-----|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | NATURE BRIDGE ONP                | 400    |     | 0            | EGGS EYED  |
| Received            | 12/2024    | 12/2024  | DUNGENESS HATCHERY               | 7,500  |     | 0            | EGGS GREEN |
| Shipped             | 01/2025    | 01/2025  | RFEG 6 - SALMON IN THE CLASSROOM | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | RFEG 7 NORTH OLYMPIC             | 1,400  |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | SWAN SCHOOL (PORT TOWNSEND)      | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 02/2025  | DUNGENESS R AUDUBON              | 500    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 02/2025  | FRANKLIN ES(PT ANGLE             | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 02/2025  | JEFFERSON ES(PT ANGE             | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 02/2025  | OLYMPIC PENINSULA ACADEMY        | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 02/2025  | SEQUIM MS (SEQUIM)               | 250    |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Remaining fish are shipped to Dungeness Hatchery to be marked and released.



# 2024 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,800   | 0            |
| Received | 7,500   | 0            |
| Planted  | 2,000   | 10           |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2024    | 06/2024  | 2,000       | 200.0 | 10           | JUVENILE   | COOPER CR 18.0017 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remaining fish are shipped to Dungeness Hatchery to be marked and released.

# 2024 Future Brood Document Draft

## IMMACULATE CONC(EVER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SULTAN R 07.0881 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## IMMANUEL LUTHERAN (PIER)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150     | 0            |
| Planted  | 150     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2023    | 12/2023  | VOIGHTS CR HATCHERY | 150    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 150         | 500.0 | 0            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## INNOVATION LAB HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 100         | 500.0 | 0            | JUVENILE   | NORTH CR 08.0070 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 1,050   | 0            |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------------------|--------|-----|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | HERITAGE CHRIST(BOTH              | 100    |     | 0            | EGGS EYED  |
| Shipped             | 01/2024    | 01/2024  | SAMMAMISH HS(BELLEVU              | 500    |     | 0            | EGGS EYED  |
| Shipped             | 01/2024    | 01/2024  | SNOQUALMIE TRIBE CHILD DEV CENTER | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2024    | 01/2024  | SUNRISE ES (REDMOND)              | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 450,000 | 25,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 450,000     | 18.0 | 25,000       | JUVENILE   | ISSAQUAH CR 08.0178 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 391,150 |              |
| Shipping | 362,370 | 20           |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 391,150

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|-----|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | EDMONDS STREAM TEAM      | 5,000  |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | BOEING CR PROJECT        | 10,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | BROOK BAY PROJECT        | 15,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | BUSH SCHL (SEATTLE)      | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CEDAR RIVER UPPER ES     | 200    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CHENG HOMESCHOOL         | 150    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | FUSION ACADEMY (SEATTLE) | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | HALLS LAKE PROJECT       | 30,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | HIGHLANDS ES (RENTON)    | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | INNOVATION LAB HS        | 100    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | JIM SISCEL               | 3,200  |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 391,150 |              |
| Shipping | 362,370 | 20           |
| Received |         |              |
| Planted  |         |              |

|         |         |         |                                   |         |       |    |           |
|---------|---------|---------|-----------------------------------|---------|-------|----|-----------|
| Shipped | 01/2025 | 01/2025 | JOHN SIMS PROJECT-COOP            | 8,000   |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | JORDAN PROJECT -RSI               | 5,000   |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | KENNYDALE ES (RENTON)             | 200     |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | KOKANEE ELEMENTARY (SNOH)         | 250     |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | MCALEER CR PROJECT                | 70,000  |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | MILL CR ES (BOTHELL)              | 100     |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | ROGER URBANIAK PROJECT            | 107,000 |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SALMON IN THE SCHOOLS- SEATTLE    | 7,460   |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SNOQUALMIE TRIBE CHILD DEV CENTER | 250     |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | TERRY THORSOS                     | 7,710   |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | UW RESEARCH                       | 2,000   |       | 0  | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | WILLOW CR AQUATIC CENTER          | 80,000  |       | 0  | EGGS EYED |
| Shipped | 04/2025 | 04/2025 | LIVELY ENV. CTR                   | 10,000  | 500.0 | 20 | JUVENILE  |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 391,150 |              |
| Shipping | 362,370 | 20           |
| Received |         |              |
| Planted  |         |              |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 575,000 |              |
| Shipping | 30,100  | 1,200        |
| Received |         |              |
| Planted  | 450,000 | 25,000       |

### Estimated Brood Data

**Egg Take Goal** 575,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | EASTSIDE CATHOLIC HS | 100    |      | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | PUGET SND ANGLERS NP | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 45,000      | 18.0 | 2,500        | JUVENILE   | ISSAQUAH CR 08.0178 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 405,000     | 18.0 | 22,500       | JUVENILE   | ISSAQUAH CR 08.0178 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## JEFFERSON ES(PT ANGE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 02/2025  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | DUNGENESS R 18.0018 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

JIM SISCEL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,200   | 0            |
| Planted  | 2,700   | 4            |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 3,200  |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

**JIM SISCEL**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,200   | 0            |
| Planted  | 2,700   | 4            |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | BALLINGER LK (SNOH)  |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 360         | 500.0 | 1            | JUVENILE   | BOEING CR 08.0019    |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | HALL CR (08)         |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 540         | 500.0 | 1            | JUVENILE   | HALL LK (SNOH)       |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | LYON CR 08.0052      |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 540         | 500.0 | 1            | JUVENILE   | MCALEER CR 08.0049   |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | SWAMP CR 08.0059     |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 360         | 500.0 | 1            | JUVENILE   | WILLOW CR 45.0864    |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## JOHN SIMS PROJECT-COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 8,000   | 0            |
| Planted  | 8,000   | 6            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 8,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 4,000       | 1,500.0 | 3            | JUVENILE   | LYON CR 08.0052    |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | 4,000       | 1,500.0 | 3            | JUVENILE   | MCALEER CR 08.0049 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## JORDAN PROJECT -RSI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 5,000   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 5,000       | 1,500.0 | 3            | JUVENILE   | UNNAMED CR 08.0060 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## JULIUS A WENDT ELEMENTARY SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | BEAVER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 250         | 1,500.0 | 0            | JUVENILE   | BIRNIE CR 25.0281 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## KALAMA CR HATCHERY

NISQUALLY TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** KALAMA CR 11.0017  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 400,000 | 23,529       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 355,000     | 17.0 | 20,882       | JUVENILE   | KALAMA CR 11.0017 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | KALAMA CR 11.0017 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## KALAMA CR HATCHERY

NISQUALLY TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** KALAMA CR 11.0017  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 470,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 400,000 | 23,529       |

### Estimated Brood Data

Egg Take Goal 470,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 355,000     | 17.0 | 20,882       | JUVENILE   | KALAMA CR 11.0017 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | KALAMA CR 11.0017 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## KALAMA FALLS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** KALAMA R HATCH 27.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 257,000 | 5,140        |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|---------|------|--------------|------------|
| Shipped             | 10/2024    | 11/2024  | RINGOLD SPRINGS HATCHERY | 257,000 | 50.0 | 5,140        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 04/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | KALAMA R 27.0002 | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 05/2025  | 255,000     | 17.0 | 15,000       | JUVENILE   | KALAMA R 27.0002 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## KALAMA FALLS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** KALAMA R HATCH 27.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 710,000 |              |
| Shipping | 257,500 | 5,140        |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

**Egg Take Goal** 710,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|---------|------|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | ROSE VALLEY ES(KELSO     | 250     |      | 0            | EGGS EYED  |
| Shipped             | 01/2024    | 01/2024  | ST ROSE SCHL (LONGVI     | 250     |      | 0            | EGGS EYED  |
| Shipped             | 11/2025    | 11/2025  | RINGOLD SPRINGS HATCHERY | 257,000 | 50.0 | 5,140        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | KALAMA R 27.0002 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | 255,000     | 17.0 | 15,000       | JUVENILE   | KALAMA R 27.0002 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## KAPOWSIN LK NET PENS

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150,000 | 6,522        |
| Planted  | 150,000 | 8,823        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | CLARKS CRK HATCHERY | 150,000 | 23.0 | 6,522        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 100,000     | 17.0 | 5,882        | JUVENILE   | LK KAPOWSIN (PIER) | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | 50,000      | 17.0 | 2,941        | JUVENILE   | LK KAPOWSIN (PIER) | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## KAPOWSIN LK NET PENS

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150,000 | 6,522        |
| Planted  | 150,000 | 8,823        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | CLARKS CRK HATCHERY | 150,000 | 23.0 | 6,522        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | LK KAPOWSIN (PIER) | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 100,000     | 17.0 | 5,882        | JUVENILE   | LK KAPOWSIN (PIER) | AD        | <input type="checkbox"/>            |

Memo:

# 2024 Future Brood Document Draft

**KATHERINE G JOHNSON ES**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 100    |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 100         | 500.0 | 0            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 300,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 200,000 | 11,765       |

### Estimated Brood Data

Egg Take Goal 300,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 155,000     | 17.0 | 9,118        | JUVENILE   | KENDALL CR 01.0406 | AD        | <input type="checkbox"/>            |
| 05/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | KENDALL CR 01.0406 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 800,000   | 22,857       |
| Received | 1,000,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|------|--------------|------------|
| Received            | 12/2024    | 12/2024  | LUMMI SEA PONDS | 1,000,000 |      | 0            | EGGS EYED  |
| Shipped             | 03/2026    | 03/2026  | LUMMI SEA PONDS | 800,000   | 35.0 | 22,857       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## KENNYDALE ES (RENTON)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## KENT SD

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,950   | 0            |
| Planted  | 1,950   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | SOOS CREEK HATCHERY | 1,950  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 1,075       | 500.0 | 2            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |
| 05/2024    | 05/2024  | 250         | 500.0 | 1            | JUVENILE   | GREEN R 09.0001     |           | <input type="checkbox"/> |
| 05/2024    | 05/2024  | 225         | 500.0 | 0            | JUVENILE   | HYLEBOS CR 10.0006  |           | <input type="checkbox"/> |
| 05/2024    | 05/2024  | 200         | 500.0 | 0            | JUVENILE   | JENKINS CR 09.0087  |           | <input type="checkbox"/> |
| 05/2024    | 05/2024  | 200         | 500.0 | 0            | JUVENILE   | UNNAMED CR 09.0007  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## KENT SD

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,950   | 0            |
| Planted  | 1,950   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SOOS CREEK HATCHERY | 1,950  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 1,275       | 500.0 | 3            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | GREEN R 09.0001     |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | HYLEBOS CR 10.0006  |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | UNNAMED CR 09.0007  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## KETA CREEK COMPLEX

MUCKLESHOOT TRIBE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 350,000 | 7,083        |
| Received |         |              |
| Planted  | 100,000 | 7,142        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Shipped             | 07/2024    | 07/2024  | PALMER HATCHERY       | 300,000 | 80.0 | 3,750        | JUVENILE   |
| Shipped             | 03/2025    | 03/2025  | ELLIOTT BAY TRIBAL NP | 50,000  | 15.0 | 3,333        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 50,000      | 14.0 | 3,571        | JUVENILE   | CRISP CR 09.0113 |           | <input type="checkbox"/>            |
| 05/2025    | 05/2025  | 50,000      | 14.0 | 3,571        | JUVENILE   | CRISP CR 09.0113 |           | <input checked="" type="checkbox"/> |

Memo: Crisp Creek Rearing Pond. Currently funded for only 600,000 fish.

# 2024 Future Brood Document Draft

## KETA CREEK COMPLEX

MUCKLESHOOT TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,100,000 |              |
| Shipping | 350,000   | 7,083        |
| Received |           |              |
| Planted  | 100,000   | 7,142        |

### Estimated Brood Data

**Egg Take Goal** 2,100,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Shipped             | 07/2025    | 07/2025  | PALMER HATCHERY       | 300,000 | 80.0 | 3,750        | JUVENILE   |
| Shipped             | 03/2026    | 03/2026  | ELLIOTT BAY TRIBAL NP | 50,000  | 15.0 | 3,333        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 50,000      | 14.0 | 3,571        | JUVENILE   | CRISP CR 09.0113 |           | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 50,000      | 14.0 | 3,571        | JUVENILE   | CRISP CR 09.0113 |           | <input checked="" type="checkbox"/> |

Memo: Crisp Creek Rearing Pond. Currently funded for only 600,000 fish.

# 2024 Future Brood Document Draft

## KLICKITAT HATCHERY (YKFP)

YAKAMA TRIBE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,000,000 | 66,667       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2025    | 06/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 06/2025  | 955,000     | 15.0 | 63,667       | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input type="checkbox"/>            |

Memo: On station plant, release at 15-17 fpp.

# 2024 Future Brood Document Draft

## KLICKITAT HATCHERY (YKFP)

YAKAMA TRIBE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,300,000 | 0            |
| Planted  | 1,000,000 | 66,667       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|-----------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WASHOUGAL HATCHERY | 1,300,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2026    | 06/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 06/2026  | 955,000     | 15.0 | 63,667       | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input type="checkbox"/>            |

Memo: On station plant, release at 15-17 fpp.



# 2024 Future Brood Document Draft

## KOKANEE ELEMENTARY (SNOH)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 05/2025  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | LTL BEAR CR 08.0080 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## KRAUS RYDERWOOD PROJ

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ R 26.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,000   | 10           |
| Planted  | 1,000   | 10           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|--------|-------|--------------|------------|
| Received            | 06/2025    | 06/2025  | COWLITZ SALMON HATCHERY | 1,000  | 100.0 | 10           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 06/2025    | 06/2025  | 1,000       | 100.0 | 10           | JUVENILE   | CAMPBELL CR 26.0443 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LAKEVIEW ES (AUBURN)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LEAVENWORTH HATCHERY

U.S. FISH AND WILDLIFE SERVICE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 613,800 | 0            |
| Received |         |              |
| Planted  | 550,000 | 34,375       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|---------|-----|--------------|------------|
| Shipped             | 12/2024    | 12/2024  | RFEG 14 CASCADE COLUMBIA | 3,800   |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | OR- CASCADE HATCHERY     | 425,000 |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | WILLARD NFH              | 185,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 550,000     | 16.0 | 34,375       | JUVENILE   | ICICLE CR 45.0474 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## LEAVENWORTH HATCHERY

U.S. FISH AND WILDLIFE SERVICE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,200,000 |              |
| Shipping | 610,200   | 0            |
| Received | 550,000   | 25,000       |
| Planted  | 550,000   | 34,375       |

### Estimated Brood Data

**Egg Take Goal** 1,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------------------------|---------|------|--------------|------------|
| Shipped             | 12/2024    | 12/2024  | YAKIMA BASIN ENVIRONMENTAL EDUC PR | 200     |      | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | OR- CASCADE HATCHERY               | 425,000 |      | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | WILLARD NFH                        | 185,000 |      | 0            | EGGS EYED  |
| Received            | 03/2026    | 04/2026  | OR- CASCADE HATCHERY               | 150,000 | 22.0 | 6,818        | JUVENILE   |
| Received            | 03/2026    | 04/2026  | WILLARD NFH                        | 400,000 | 22.0 | 18,182       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 550,000     | 16.0 | 34,375       | JUVENILE   | ICICLE CR 45.0474 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## LEWIS CO. CONS. DIST.

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 25,000  | 0            |
| Planted  | 25,000  | 50           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 03/2025    | 03/2025  | SKOOKUMCHUCK HATCHERY | 25,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 25,000      | 500.0 | 50           | JUVENILE   | LINCOLN CR 23.0733 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Incubator Site.

# 2024 Future Brood Document Draft

## LEWIS RIVER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 900,000 | 56,251       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 04/2025    | 05/2025  | 75,000      | 16.0 | 4,688        | JUVENILE   | LEWIS R 27.0168 | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 05/2025  | 75,000      | 16.0 | 4,688        | JUVENILE   | LEWIS R 27.0168 |           | <input checked="" type="checkbox"/> |
| 04/2025    | 05/2025  | 750,000     | 16.0 | 46,875       | JUVENILE   | LEWIS R 27.0168 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LEWIS RIVER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** LEWIS RIVER HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,100,000 | 68,751       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-----------------|-----------|-------------------------------------|
| 04/2025    | 05/2025  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | LEWIS R 27.0168 | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 05/2025  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | LEWIS R 27.0168 |           | <input checked="" type="checkbox"/> |
| 04/2025    | 05/2025  | <b>950,000</b> | 16.0 | <b>59,375</b> | JUVENILE   | LEWIS R 27.0168 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## LEWIS RIVER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 3,716,000 |              |
| Shipping | 2,998,650 | 0            |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

**Egg Take Goal** 3,716,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|-----|--------------|------------|
| Shipped             | 11/2024    | 12/2024  | WASHOUGAL HATCHERY    | 1,423,000 |     | 0            | EGGS GREEN |
| Shipped             | 11/2024    | 12/2024  | WASHOUGAL HATCHERY    | 1,500,000 |     | 0            | EGGS GREEN |
| Shipped             | 01/2025    | 01/2025  | CAPTAIN STRONG ES(BG  | 150       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CLARK COUNTY PUD      | 46,000    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | COLUMBIA SPRINGS COOP | 14,500    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | STEVE SYVERSON PROJ   | 5,000     |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | UNION RIDGE PROJECT   | 10,000    |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. The 3 million is for Washougal as backfill if Washougal stock in not available.

# 2024 Future Brood Document Draft

## LEWIS RIVER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 3,716,000 |              |
| Shipping | 2,998,650 | 0            |
| Received |           |              |
| Planted  |           |              |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. The 3 million is for Washougal as backfill if Washougal stock in not available.

# 2024 Future Brood Document Draft

## LEWIS RIVER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,200,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 900,000   | 56,251       |

### Estimated Brood Data

Egg Take Goal 1,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 75,000      | 16.0 | 4,688        | JUVENILE   | LEWIS R 27.0168 |           | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | 750,000     | 16.0 | 46,875       | JUVENILE   | LEWIS R 27.0168 | AD        | <input type="checkbox"/>            |
| 04/2026    | 05/2026  | 75,000      | 16.0 | 4,688        | JUVENILE   | LEWIS R 27.0168 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LEWIS RIVER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** LEWIS RIVER HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,325,000 | 0            |
| Planted  | 1,100,000 | 68,751       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|-----------|-----|--------------|------------|
| Received            | 11/2024    | 11/2024  | SPEELYAI HATCHERY | 1,325,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 75,000      | 16.0 | 4,688        | JUVENILE   | LEWIS R 27.0168 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | 75,000      | 16.0 | 4,688        | JUVENILE   | LEWIS R 27.0168 |           | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | 950,000     | 16.0 | 59,375       | JUVENILE   | LEWIS R 27.0168 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LEXINGTON ELEMENTARY SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ R 26.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | COWLITZ SALMON HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 250         | 500.0 | 1            | JUVENILE   | COWLITZ R 26.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LITTLEROCK ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 400     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | BINGHAM CR HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 400         | 500.0 | 1            | JUVENILE   | BEAVER CR 23.0667 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LIVELY ENV. CTR

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 20           |
| Planted  | 10,000  | 50           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-------|--------------|------------|
| Received            | 04/2025    | 04/2025  | ISSAQUAH HATCHERY | 10,000 | 500.0 | 20           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 06/2025    | 06/2025  | 10,000      | 200.0 | 50           | JUVENILE   | NICKEL CR 08.0077A |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LK ABERDEEN HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** WYNOOCHEE R 22.0260  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 1,750   | 13           |
| Received | 200     | 11           |
| Planted  | 30,000  | 2,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|--------|------|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | GRAYS HARBOR STREAM TEAM (GRAYS) | 1,500  |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | ABERDEEN SD 5(ABERDE             | 250    | 20.0 | 13           | JUVENILE   |
| Received            | 05/2025    | 05/2025  | ABERDEEN SD 5(ABERDE             | 200    | 18.0 | 11           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 30,000      | 15.0 | 2,000        | JUVENILE   | VAN WINKLE C 22.0240 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Transfer to Grays Harbor CC only if not broodstock returns to the college.



# 2024 Future Brood Document Draft

## LK ABERDEEN HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** WYNOOCHEE R 22.0260  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 50,000  |              |
| Shipping | 2,750   | 13           |
| Received | 200     | 11           |
| Planted  | 30,000  | 2,000        |

### Estimated Brood Data

**Egg Take Goal** 50,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|--------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | ABERDEEN SD 5(ABERDE             | 1,000  |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | GRAYS HARBOR STREAM TEAM (GRAYS) | 1,500  |      | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | ABERDEEN SD 5(ABERDE             | 250    | 20.0 | 13           | JUVENILE   |
| Received            | 05/2026    | 05/2026  | ABERDEEN SD 5(ABERDE             | 200    | 18.0 | 11           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 30,000      | 15.0 | 2,000        | JUVENILE   | VAN WINKLE C 22.0240 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Transfer to Grays Harbor CC only if not broodstock returns to the college.

# 2024 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 425,000 | 26,564       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-----------------|-----------|-------------------------------------|
| 03/2025    | 04/2025  | <b>275,000</b> | 16.0 | <b>17,188</b> | JUVENILE   | ELWHA R 18.0272 | AD        | <input type="checkbox"/>            |
| 03/2025    | 04/2025  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | ELWHA R 18.0272 | AD        | <input checked="" type="checkbox"/> |
| 03/2025    | 04/2025  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | ELWHA R 18.0272 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 475,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 425,000 | 27,709       |

### Estimated Brood Data

Egg Take Goal 475,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-----------------|-----------|-------------------------------------|
| 03/2026    | 04/2026  | <b>275,000</b> | 15.0 | <b>18,333</b> | JUVENILE   | ELWHA R 18.0272 | AD        | <input type="checkbox"/>            |
| 03/2026    | 04/2026  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | ELWHA R 18.0272 | AD        | <input checked="" type="checkbox"/> |
| 03/2026    | 04/2026  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | ELWHA R 18.0272 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## LUMMI SEA PONDS

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,000,000 | 25,000       |
| Planted  | 1,000,000 | 66,666       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|------|--------------|------------|
| Received            | 04/2025    | 04/2025  | SKOOKUM CR HATCHERY | 1,000,000 | 40.0 | 25,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2025    | 06/2025  | 950,000     | 15.0 | 63,333       | JUVENILE   | NOOKSACK R+LUMMI BAY | AD        | <input type="checkbox"/>            |
| 06/2025    | 06/2025  | 50,000      | 15.0 | 3,333        | JUVENILE   | NOOKSACK R+LUMMI BAY | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## LUMMI SEA PONDS

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,400,000 |              |
| Shipping | 1,000,000 | 0            |
| Received | 800,000   | 22,857       |
| Planted  | 800,000   | 53,333       |

### Estimated Brood Data

**Egg Take Goal** 1,400,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|------|--------------|------------|
| Shipped             | 12/2024    | 12/2024  | KENDALL CR HATCHERY | 1,000,000 |      | 0            | EGGS EYED  |
| Received            | 03/2026    | 03/2026  | KENDALL CR HATCHERY | 800,000   | 35.0 | 22,857       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 50,000      | 15.0 | 3,333        | JUVENILE   | NOOKSACK R+LUMMI BAY | AD        | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | 750,000     | 15.0 | 50,000       | JUVENILE   | NOOKSACK R+LUMMI BAY | AD        | <input type="checkbox"/>            |

Memo:

# 2024 Future Brood Document Draft

LYNDEN CHRISTIAN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 100          |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SKOOKUM CR HATCHERY | 50,000 |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 50,000      | 500.0 | 100          | JUVENILE   | FISHTRAP CR 01.0210 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## LYON ES (TACOMA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | SWAN CR 10.0023 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MAKAH NFH ON TSOO-YESS R

U.S. FISH AND WILDLIFE SERVICE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** TSOO-YESS R 20.0015  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 4,762        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 100,000     | 21.0 | 4,762        | JUVENILE   | TSOO-YESS R 20.0015 | AD        | <input checked="" type="checkbox"/> |

Memo: Release about May 15 at 15-20 fpp. Excess to program will be stocked on station as fry.



# 2024 Future Brood Document Draft

## MAKAH NFH ON TSOO-YESS R

U.S. FISH AND WILDLIFE SERVICE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** TSOO-YESS R 20.0015  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 250,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 5,873        |

### Estimated Brood Data

Egg Take Goal 250,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|----------------|-------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | <b>120,000</b> | 180.0 | <b>667</b>   | JUVENILE   | TSOO-YESS R 20.0015 | AD        | <input type="checkbox"/>            |
| 05/2025    | 05/2025  | <b>80,000</b>  | 180.0 | <b>444</b>   | JUVENILE   | TSOO-YESS R 20.0015 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | <b>100,000</b> | 21.0  | <b>4,762</b> | JUVENILE   | TSOO-YESS R 20.0015 | AD        | <input checked="" type="checkbox"/> |

Memo: Release about May 15 at 15-20 fpp. Excess to program will be stocked on station as fry.

# 2024 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 850,000 |              |
| Shipping | 720,000 | 28,800       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal 850,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | SQUAXIN ISLAND PENS | 720,000 | 25.0 | 28,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2024 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 31,000  | 1,033        |
| Received |         |              |
| Planted  | 500,000 | 29,412       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | OAK HARBOR NET PENS | 31,000 | 30.0 | 1,033        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 410,000     | 17.0 | 24,118       | JUVENILE   | CASCADE R 03.1411 | AD        | <input type="checkbox"/>            |
| 05/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 05/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | CASCADE R 03.1411 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 850,000 |              |
| Shipping | 720,000 | 28,800       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 850,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | SQUAXIN ISLAND PENS | 720,000 | 25.0 | 28,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2024 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,200,000 |              |
| Shipping | 34,600    | 1,033        |
| Received |           |              |
| Planted  | 500,000   | 29,412       |

### Estimated Brood Data

**Egg Take Goal** 1,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | CHILDREN'S MUSEUM-SKAGIT | 250    |      | 0            | EGGS EYED  |
| Shipped             | 02/2025    | 02/2025  | CENTRAL ES #2 (SEDRO     | 250    |      | 0            | EGGS EYED  |
| Shipped             | 02/2025    | 02/2025  | CLEAR LAKE ES            | 250    |      | 0            | EGGS EYED  |
| Shipped             | 02/2025    | 02/2025  | MONTE CRISTO ES          | 250    |      | 0            | EGGS EYED  |
| Shipped             | 02/2025    | 02/2025  | SKAGIT FISH ENHANC GRP   | 2,600  |      | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | OAK HARBOR NET PENS      | 31,000 | 30.0 | 1,033        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 410,000     | 17.0 | 24,118       | JUVENILE   | CASCADE R 03.1411 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | CASCADE R 03.1411 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MARINE TECH CENTR

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 4,500   | 409          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 06/2026    | 06/2026  | 4,500       | 11.0 | 409          | JUVENILE   | SEAHURST CO PARK 09 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Backfill if eggtake not met.

# 2024 Future Brood Document Draft

## MARITIME (HIGHLINE) HIGH SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MAYR BROTHERS REARIN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** WISHKAH R 22.0191  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 255,000     | 17.0 | 15,000       | JUVENILE   | WISHKAH R 22.0191 | AD        | <input type="checkbox"/>            |
| 03/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | WISHKAH R 22.0191 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## MAYR BROTHERS REARIN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** WISHKAH R 22.0191  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 400,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal 400,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | WISHKAH R 22.0191 | AD        | <input checked="" type="checkbox"/> |
| 03/2026    | 05/2026  | 255,000     | 17.0 | 15,000       | JUVENILE   | WISHKAH R 22.0191 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MCALEER CR PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 70,000  | 0            |
| Planted  | 70,000  | 47           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 70,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 70,000      | 1,500.0 | 47           | JUVENILE   | MCALEER CR 08.0049 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## MEEKER MS (TACOMA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 0            |
| Planted  | 10,000  | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 10,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 10,000      | 1,500.0 | 7            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Unfed fry release into Puget Creek WRIA 10.

# 2024 Future Brood Document Draft

## MERCER HOMESCHOOL-MONROE1

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 100         | 500.0 | 0            | JUVENILE   | WINTERS CR 07.0882 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MID-VALLEY ACCLIMATION PD

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 75,000  | 3,750        |
| Planted  | 75,000  | 5,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|--------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | WINTHROP NFH | 75,000 | 20.0 | 3,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 75,000      | 15.0 | 5,000        | JUVENILE   | METHOW R 48.0002 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## MID-VALLEY ACCLIMATION PD

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 75,000  | 3,750        |
| Planted  | 75,000  | 5,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|--------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | WINTHROP NFH | 75,000 | 20.0 | 3,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 75,000      | 15.0 | 5,000        | JUVENILE   | METHOW R 48.0002 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## MILL CR ES (BOTHELL)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 90      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 90          | 500.0 | 0            | JUVENILE   | NICKEL CR 08.0077A |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 500,000 | 35,539       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-------------------|-----------|-------------------------------------|
| 03/2025    | 06/2025  | <b>205,000</b> | 17.0 | <b>12,059</b> | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |
| 03/2025    | 06/2025  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |
| 07/2025    | 07/2025  | <b>205,000</b> | 12.0 | <b>17,083</b> | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |
| 07/2025    | 07/2025  | <b>45,000</b>  | 12.0 | <b>3,750</b>  | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Shortages may be backfilled from other South Sound Coho Programs.



# 2024 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,400,000 |              |
| Shipping | 675,000   | 1,238        |
| Received |           |              |
| Planted  | 500,000   | 35,539       |

### Estimated Brood Data

**Egg Take Goal** 1,400,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|-------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | DOBBS CR PROJECT     | 5,000   |       | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | GROVERS CR HATCHERY  | 330,000 | 0.0   | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | OLYMPIA SALMON CLUB  | 50,000  |       | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | PORT ORCHARD ROTARY  | 15,000  |       | 0            | EGGS EYED  |
| Shipped             | 02/2025    | 02/2025  | GARRISON HATCHERY    | 110,000 | 800.0 | 138          | JUVENILE   |
| Shipped             | 05/2025    | 05/2025  | HUPP SPRINGS REARING | 165,000 | 150.0 | 1,100        | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding. Shortages may be backfilled from other South Sound Coho Programs.

# 2024 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,400,000 |              |
| Shipping | 675,000   | 1,238        |
| Received |           |              |
| Planted  | 500,000   | 35,539       |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 03/2026    | 06/2026  | 205,000     | 17.0 | 12,059       | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |
| 03/2026    | 06/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |
| 07/2026    | 07/2026  | 45,000      | 12.0 | 3,750        | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |
| 07/2026    | 07/2026  | 205,000     | 12.0 | 17,083       | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Shortages may be backfilled from other South Sound Coho Programs.

# 2024 Future Brood Document Draft

## MONROE CHRISTIAN SCH

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2024    | 04/2024  | 225         | 500.0 | 0            | JUVENILE   | SKYKOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MONROE CHRISTIAN SCH

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SKYKOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MONROE HS(MONROE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 100         | 500.0 | 0            | JUVENILE   | SNOHOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MONROE ROD AND GUN CLUB

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,000   | 35           |
| Planted  | 7,000   | 47           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-------|--------------|------------|
| Received            | 05/2025    | 05/2025  | WALLACE R HATCHERY | 7,000  | 200.0 | 35           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 07/2025    | 07/2025  | 7,000       | 150.0 | 47           | JUVENILE   | WOODS CR 07.0826 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MONROE ROD AND GUN CLUB

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,000   | 35           |
| Planted  | 7,000   | 47           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-------|--------------|------------|
| Received            | 05/2025    | 05/2025  | WALLACE R HATCHERY | 7,000  | 200.0 | 35           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 07/2026    | 07/2026  | 7,000       | 150.0 | 47           | JUVENILE   | WOODS CR 07.0826 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MONTE CRISTO ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2025    | 02/2025  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | JORDAN CR 03.1412 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## MONTESANO JHS HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 300     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | BINGHAM CR HATCHERY | 300    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SYLVIA CR 22.0261 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MOSSYROCK ES(MOSSYRO

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ R 26.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | COWLITZ SALMON HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | COWLITZ R 26.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MT BAKER JHS(AUBURN)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 250         | 500.0 | 1            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MT MEADOW ES(BUCKLEY)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2023    | 12/2023  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 225         | 500.0 | 0            | JUVENILE   | VOIGHT CR 10.0414 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MT PILCHUCK ES(LK ST

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 11/2024    | 11/2024  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | CATHERINE CR 07.0148 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## MUCKLESHOOT TRIBAL SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | SOOS CREEK HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 100         | 500.0 | 0            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NAPAVINE JHS HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 375     | 0            |
| Planted  | 370     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 03/2025    | 03/2025  | SKOOKUMCHUCK HATCHERY | 375    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 06/2025    | 06/2025  | 370         | 500.0 | 1            | JUVENILE   | ALLEN CR 23.0883 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NASELLE HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 200,000 | 11,765       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | NASELLE R 24.0543 | AD        | <input checked="" type="checkbox"/> |
| 03/2025    | 05/2025  | 155,000     | 17.0 | 9,118        | JUVENILE   | NASELLE R 24.0543 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Forks Creek Hatchery is backup egg source in short years.



# 2024 Future Brood Document Draft

## NASELLE HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,200,000 | 70,588       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 1,155,000   | 17.0 | 67,941       | JUVENILE   | NASELLE R 24.0543 | AD        | <input type="checkbox"/>            |
| 03/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | NASELLE R 24.0543 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NASELLE HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 400,000 |              |
| Shipping | 150,350 | 0            |
| Received | 250     | 0            |
| Planted  | 200,000 | 11,765       |

### Estimated Brood Data

**Egg Take Goal** 400,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|---------|---------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | GRAYS HARBOR STREAM TEAM (GRAYS) | 250     |         | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | NASELLE-GRAYS R VALL             | 100     |         | 0            | EGGS EYED  |
| Shipped             | 02/2025    | 03/2025  | RFEG 10 WILLAPA BAY              | 150,000 |         | 0            | EGGS EYED  |
| Received            | 05/2025    | 05/2025  | GRAYS HARBOR STREAM TEAM (GRAYS) | 250     | 1,100.0 | 0            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | NASELLE R 24.0543 | AD        | <input checked="" type="checkbox"/> |
| 03/2026    | 05/2026  | 155,000     | 17.0 | 9,118        | JUVENILE   | NASELLE R 24.0543 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Forks Creek Hatchery is backup egg source in short years.

# 2024 Future Brood Document Draft

## NASELLE HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,450,000 |              |
| Shipping | 350,000   | 1,875        |
| Received | 300,000   | 5,000        |
| Planted  | 1,200,000 | 70,588       |

### Estimated Brood Data

**Egg Take Goal** 1,450,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Shipped             | 06/2024    | 06/2024  | NEMAH HATCHERY      | 300,000 | 160.0 | 1,875        | JUVENILE   |
| Received            | 11/2024    | 11/2024  | NEMAH HATCHERY      | 300,000 | 60.0  | 5,000        | JUVENILE   |
| Shipped             | 01/2025    | 01/2025  | RFEG 10 WILLAPA BAY | 50,000  |       | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 1,155,000   | 17.0 | 67,941       | JUVENILE   | NASELLE R 24.0543 | AD        | <input type="checkbox"/>            |
| 03/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | NASELLE R 24.0543 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NASELLE-GRAYS R VALL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | NASELLE HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2025    | 05/2025  | 100         | 1,100.0 | 0            | JUVENILE   | JOHNSON CR 24.0603 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NATURE BRIDGE ONP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 400     | 0            |
| Planted  | 400     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | HURD CR HATCHERY | 400    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 400         | 500.0 | 1            | JUVENILE   | TUMWATER CR 18.0256 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NELSON PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 40,000  | 0            |
| Planted  | 40,000  | 27           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SKOOKUM CR HATCHERY | 40,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 40,000      | 1,500.0 | 27           | JUVENILE   | DEER CR 01.0165 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. RSI projects on Deer & Silver Creeks (Nooksack basin).

# 2024 Future Brood Document Draft

## NEMAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 300,000 | 5,000        |
| Received | 300,000 | 1,875        |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|---------|-------|--------------|------------|
| Received            | 06/2024    | 06/2024  | NASELLE HATCHERY | 300,000 | 160.0 | 1,875        | JUVENILE   |
| Shipped             | 11/2024    | 11/2024  | NASELLE HATCHERY | 300,000 | 60.0  | 5,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NF SKOKOMISH HATCHERY

SKOKOMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOKOMISH R 16.0001  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 35,000  | 44           |
| Planted  | 35,000  | 2,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-------|--------------|------------|
| Received            | 04/2024    | 04/2024  | SKOKOMISH R -NF (16) | 35,000 | 800.0 | 44           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 35,000      | 15.0 | 2,333        | JUVENILE   | SKOKOMISH R -NF (16) | AD        | <input checked="" type="checkbox"/> |

Memo:



# 2024 Future Brood Document Draft

## NOEL COLE POND (23)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 25,500  | 1,020        |
| Planted  | 25,000  | 1,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|------|--------------|------------|
| Received            | 02/2025    | 02/2025  | SKOOKUMCHUCK HATCHERY | 25,500 | 25.0 | 1,020        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 25,000      | 15.0 | 1,667        | JUVENILE   | NEWAUKUM R-NF23.0887 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NOEL COLE POND (23)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 25,500  | 1,020        |
| Planted  | 25,000  | 1,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | SKOOKUMCHUCK HATCHERY | 25,500 | 25.0 | 1,020        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 25,000      | 15.0 | 1,667        | JUVENILE   | NEWAUKUM R-NF23.0887 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NORTH TOUTLE HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** TOUTLE R 26.0227  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 90,000  | 6,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | GREEN R 26.0323 | AD        | <input type="checkbox"/>            |
| 05/2025    | 05/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | GREEN R 26.0323 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NORTH TOUTLE HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** TOUTLE R 26.0227  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 180,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 90,000  | 6,000        |

### Estimated Brood Data

**Egg Take Goal** 180,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | GREEN R 26.0323 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | GREEN R 26.0323 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## NWSSC - EAGLE CREEK

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 54,000  | 3,600        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 54,000      | 15.0 | 3,600        | JUVENILE   | EAGLE CR 07.1416 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Formally Seattle Poggie Club.

# 2024 Future Brood Document Draft

## NWSSC - EAGLE CREEK

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 60,000  | 0            |
| Planted  | 54,000  | 3,600        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 60,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 54,000      | 15.0 | 3,600        | JUVENILE   | EAGLE CR 07.1416 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Formally Seattle Poggie Club.

# 2024 Future Brood Document Draft

## OAK HARBOR ES (OAK H

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | MAXWELTON CR 06.0029 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## OAK HARBOR NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 31,000  | 1,033        |
| Planted  | 30,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | MARBLEMOUNT HATCHERY | 31,000 | 30.0 | 1,033        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 30,000      | 12.0 | 2,500        | JUVENILE   | OAK HARBOR NET PENS | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## OAK HARBOR NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 31,000  | 1,033        |
| Planted  | 30,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | MARBLEMOUNT HATCHERY | 31,000 | 30.0 | 1,033        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 30,000      | 12.0 | 2,500        | JUVENILE   | OAK HARBOR NET PENS | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## OAKVILLE HS(OAKVILLE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 03/2025    | 03/2025  | SKOOKUMCHUCK HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 06/2025    | 06/2025  | 100         | 500.0 | 0            | JUVENILE   | CHEHALIS R 22.0190 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## OLYMPIA SALMON CLUB

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 33           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | MINTER CR HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 50,000      | 1,500.0 | 33           | JUVENILE   | WOODARD CR 13.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## OLYMPIC PENINSULA ACADEMY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 02/2025  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | HURD CR 18.0028 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## OLYMPIC VIEW MS(MUKI)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | ALLEN CR 07.0068 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

**ORIN SMITH ES**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | SKOOKUMCHUCK HATCHERY | 250    |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 225         | 500.0 | 0            | JUVENILE   | NEWAUKUM CR 09.0114 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding

# 2024 Future Brood Document Draft

**ORIN SMITH ES**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 250    |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | NEWAUKUM CR 09.0114 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding

# 2024 Future Brood Document Draft

## ORTING COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 313          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2025    | 06/2025  | 50,000      | 160.0 | 313          | JUVENILE   | BRADLEY CR 10.0477 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## ORTING SD (ORTING)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 200         | 500.0 | 0            | JUVENILE   | CARBON R 10.0413 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PACIFIC CO ANGLERS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** WILLAPA R 24.0251  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 75,000  | 0            |
| Planted  | 75,000  | 50           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | FORKS CREEK HATCHERY | 75,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 01/2025    | 01/2025  | 50,000      | 1,500.0 | 33           | JUVENILE   | GREEN CR 24.0341 |           | <input type="checkbox"/> |
| 01/2025    | 01/2025  | 25,000      | 1,500.0 | 17           | JUVENILE   | WARD CR 24.0307  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## PALMER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,600,000 | 64,000       |
| Received | 300,000   | 3,750        |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 07/2024    | 07/2024  | KETA CREEK COMPLEX    | 300,000 | 80.0 | 3,750        | JUVENILE   |
| Shipped             | 01/2025    | 01/2025  | SOOS CREEK HATCHERY   | 650,000 | 25.0 | 26,000       | JUVENILE   |
| Shipped             | 03/2025    | 03/2025  | ELLIOTT BAY TRIBAL NP | 950,000 | 25.0 | 38,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PALMER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,600,000 | 64,000       |
| Received | 1,700,000 | 8,417        |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|-------|--------------|------------|
| Received            | 04/2025    | 04/2025  | SOOS CREEK HATCHERY   | 1,400,000 | 300.0 | 4,667        | JUVENILE   |
| Received            | 07/2025    | 07/2025  | KETA CREEK COMPLEX    | 300,000   | 80.0  | 3,750        | JUVENILE   |
| Shipped             | 01/2026    | 01/2026  | SOOS CREEK HATCHERY   | 650,000   | 25.0  | 26,000       | JUVENILE   |
| Shipped             | 03/2026    | 03/2026  | ELLIOTT BAY TRIBAL NP | 950,000   | 25.0  | 38,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PEDERSEN PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 45,000  | 30           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 45,000      | 1,500.0 | 30           | JUVENILE   | NEWAUKUM R-NF23.0887 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PORT GAMBLE BAY PENS

INTERAGENCY PROJECTS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 550,000 | 22,000       |
| Planted  | 525,000 | 35,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 02/2025    | 02/2025  | GEORGE ADAMS HATCHERY | 550,000 | 25.0 | 22,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2025    | 06/2025  | 480,000     | 15.0 | 32,000       | JUVENILE   | PORT GAMBLE BAY PENS | AD        | <input type="checkbox"/>            |
| 06/2025    | 06/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | PORT GAMBLE BAY PENS | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## PORT GAMBLE BAY PENS

INTERAGENCY PROJECTS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 550,000 | 22,000       |
| Planted  | 525,000 | 35,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | GEORGE ADAMS HATCHERY | 550,000 | 25.0 | 22,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 480,000     | 15.0 | 32,000       | JUVENILE   | PORT GAMBLE BAY PENS | AD        | <input type="checkbox"/>            |
| 06/2026    | 06/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | PORT GAMBLE BAY PENS | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## PORT ORCHARD ROTARY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 15,000  | 10           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | MINTER CR HATCHERY | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 15,000      | 1,500.0 | 10           | JUVENILE   | BEAVER CR 15.0192 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## POWERLINE ACC POND - NASON CR

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 45,000  | 2,045        |
| Planted  | 40,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | OR- CASCADE HATCHERY | 45,000 | 22.0 | 2,045        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 40,000      | 16.0 | 2,500        | JUVENILE   | WENATCHEE R 45.0030 |           | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## POWERLINE ACC POND - NASON CR

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 45,000  | 2,045        |
| Planted  | 40,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | OR- CASCADE HATCHERY | 45,000 | 22.0 | 2,045        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 40,000      | 16.0 | 2,500        | JUVENILE   | WENATCHEE R 45.0030 |           | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## PUGET SND ANGLERS NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 1,200        |
| Planted  | 25,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 02/2025    | 02/2025  | ISSAQUAH HATCHERY | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 25,000      | 10.0 | 2,500        | JUVENILE   | EDMONDS NET PENS | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PUGET SND ANGLERS NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 1,200        |
| Planted  | 25,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | ISSAQUAH HATCHERY | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 25,000      | 10.0 | 2,500        | JUVENILE   | EDMONDS NET PENS | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PUYALLUP HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,200   | 145          |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Shipped             | 02/2025    | 02/2025  | CLARKS CRK HATCHERY | 3,200  | 22.0 | 145          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 250,000     | 17.0 | 14,706       | JUVENILE   | CLARKS CR 10.0027 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | 50,000      | 17.0 | 2,941        | JUVENILE   | CLARKS CR 10.0027 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PUYALLUP HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,200   | 145          |
| Received | 330,000 | 275          |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|---------|--------------|------------|
| Received            | 02/2025    | 03/2025  | VOIGHTS CR HATCHERY | 330,000 | 1,200.0 | 275          | JUVENILE   |
| Shipped             | 02/2026    | 02/2026  | CLARKS CRK HATCHERY | 3,200   | 22.0    | 145          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 250,000     | 17.0 | 14,706       | JUVENILE   | CLARKS CR 10.0027 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | CLARKS CR 10.0027 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PUYALLUP HS(PUYALLUP)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 02/2025    | 02/2025  | 500         | 500.0 | 1            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## PUYALLUP TRIBAL HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 4,000        |
| Planted  | 100,000 | 5,556        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 02/2025    | 02/2025  | VOIGHTS CR HATCHERY | 100,000 | 25.0 | 4,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 100,000     | 18.0 | 5,556        | JUVENILE   | RUSHINGWATER 10.0625 | AD        | <input checked="" type="checkbox"/> |

Memo:



# 2024 Future Brood Document Draft

## PUYALLUP TRIBAL HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 4,000        |
| Planted  | 100,000 | 5,556        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | VOIGHTS CR HATCHERY | 100,000 | 25.0 | 4,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 100,000     | 18.0 | 5,556        | JUVENILE   | RUSHINGWATER 10.0625 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## QUILCENE NFH

U.S. FISH AND WILDLIFE SERVICE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 600,000 | 33,334       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|----------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | <b>75,000</b>  | 18.0 | <b>4,167</b>  | JUVENILE   | BIG QUILCENE 17.0012 |           | <input checked="" type="checkbox"/> |
| 05/2025    | 05/2025  | <b>75,000</b>  | 18.0 | <b>4,167</b>  | JUVENILE   | BIG QUILCENE 17.0012 | AD        | <input checked="" type="checkbox"/> |
| 05/2025    | 05/2025  | <b>450,000</b> | 18.0 | <b>25,000</b> | JUVENILE   | BIG QUILCENE 17.0012 | AD        | <input type="checkbox"/>            |

Memo:

# 2024 Future Brood Document Draft

## QUILCENE NFH

U.S. FISH AND WILDLIFE SERVICE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,680,000 |              |
| Shipping | 600,350   | 0            |
| Received |           |              |
| Planted  | 600,000   | 33,334       |

### Estimated Brood Data

**Egg Take Goal** 1,680,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|---------|-----|--------------|------------|
| Shipped             | 11/2024    | 11/2024  | GEORGE ADAMS HATCHERY            | 600,000 |     | 0            | EGGS EYED  |
| Shipped             | 11/2024    | 11/2024  | RFEG 6 - SALMON IN THE CLASSROOM | 350     |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 75,000      | 18.0 | 4,167        | JUVENILE   | BIG QUILCENE 17.0012 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 75,000      | 18.0 | 4,167        | JUVENILE   | BIG QUILCENE 17.0012 |           | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 450,000     | 18.0 | 25,000       | JUVENILE   | BIG QUILCENE 17.0012 | AD        | <input type="checkbox"/>            |

Memo:

# 2024 Future Brood Document Draft

## QUINAULT NFH -COOK C

U.S. FISH AND WILDLIFE SERVICE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** COOK CR 21.0429  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 660,000 | 44,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 580,000     | 15.0 | 38,667       | JUVENILE   | COOK CR 21.0429 | AD        | <input type="checkbox"/>            |
| 05/2025    | 05/2025  | 80,000      | 15.0 | 5,333        | JUVENILE   | COOK CR 21.0429 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## QUINAULT NFH -COOK C

U.S. FISH AND WILDLIFE SERVICE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** COOK CR 21.0429  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,100,000 |              |
| Shipping | 400,000   | 333          |
| Received |           |              |
| Planted  | 660,000   | 44,000       |

### Estimated Brood Data

Egg Take Goal 1,100,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|---------|---------|--------------|------------|
| Shipped             | 12/2024    | 12/2024  | MAKAH NFH ON TSOO-YESS R | 400,000 | 1,200.0 | 333          | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 580,000     | 15.0 | 38,667       | JUVENILE   | COOK CR 21.0429 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 80,000      | 15.0 | 5,333        | JUVENILE   | COOK CR 21.0429 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## RFEG 1 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 300     | 0            |
| Planted  | 300     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | SKOOKUM CR HATCHERY | 300    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 300         | 500.0 | 1            | JUVENILE   | SCHELL CR (WHAT) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEG 10 WILLAPA BAY

WILLAPA BAY REGIONAL ENHANCEMENT GROUP

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** WILLAPA R 24.0251  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200,000 | 0            |
| Planted  | 200,000 | 180          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | FORKS CREEK HATCHERY | 200,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2025    | 05/2025  | 50,000      | 1,100.0 | 45           | JUVENILE   | OXBOW CR 24.0344    |           | <input type="checkbox"/> |
| 04/2025    | 05/2025  | 50,000      | 1,100.0 | 45           | JUVENILE   | RUE CR 24.0283      |           | <input type="checkbox"/> |
| 04/2025    | 05/2025  | 50,000      | 1,100.0 | 45           | JUVENILE   | RUE CR -WF 24.0284  |           | <input type="checkbox"/> |
| 04/2025    | 05/2025  | 50,000      | 1,100.0 | 45           | JUVENILE   | STRINGER CR 24.0339 |           | <input type="checkbox"/> |

Memo: Program implementation is dependant on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEG 10 WILLAPA BAY

WILLAPA BAY REGIONAL ENHANCEMENT GROUP

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150,000 | 0            |
| Planted  | 150,000 | 99           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|---------|-----|--------------|------------|
| Received            | 01/2025    | 02/2025  | NASELLE HATCHERY | 150,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 02/2025    | 03/2025  | 50,000      | 1,500.0 | 33           | JUVENILE   | BEAN CR 24.0610   |           | <input type="checkbox"/> |
| 02/2025    | 03/2025  | 50,000      | 1,500.0 | 33           | JUVENILE   | CEMENT CR 24.0598 |           | <input type="checkbox"/> |
| 02/2025    | 03/2025  | 50,000      | 1,500.0 | 33           | JUVENILE   | DAVIS CR 24.0590  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## RFEG 10 WILLAPA BAY

WILLAPA BAY REGIONAL ENHANCEMENT GROUP

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** WILLAPA R 24.0251  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 33           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | FORKS CREEK HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 50,000      | 1,500.0 | 33           | JUVENILE   | STRINGER CR 24.0339 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEG 10 WILLAPA BAY

WILLAPA BAY REGIONAL ENHANCEMENT GROUP

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** NASELLE R 24.0543  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 33           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | NASELLE HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 02/2025    | 03/2025  | 50,000      | 1,500.0 | 33           | JUVENILE   | BEAN CR 24.0610 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEF 14 CASCADE COLUMBIA

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,800   | 0            |
| Planted  | 3,800   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | LEAVENWORTH HATCHERY | 3,800  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 3,800       | 1,500.0 | 3            | JUVENILE   | WENATCHEE R 45.0030 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEG 3- SOUND SALMON SOLUTIONS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 475     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2024    | 04/2024  | 250         | 500.0 | 1            | JUVENILE   | SNOQUALMIE R 07.0219 |           | <input type="checkbox"/> |
| 04/2024    | 04/2024  | 225         | 500.0 | 0            | JUVENILE   | SULTAN R 07.0881     |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEG 4 MID PUGET SND

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,600   | 0            |
| Planted  | 1,600   | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SOOS CREEK HATCHERY | 1,600  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 400         | 500.0 | 1            | JUVENILE   | BIG SOOS CR 09.0072  |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | FAUNTLEROY C 09.0361 |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 400         | 500.0 | 1            | JUVENILE   | GREEN R 09.0001      |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | JENKINS CR 09.0087   |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | UNNAMED CR 09.0381   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEG 6 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | BINGHAM CR HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 500         | 500.0 | 1            | JUVENILE   | SATSOP R 22.0360 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Mary M Knight and Satsop ES schools.

# 2024 Future Brood Document Draft

## RFEG 6 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 350     | 0            |
| Planted  | 350     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|--------|-----|--------------|------------|
| Received            | 11/2024    | 11/2024  | QUILCENE NFH | 350    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 350         | 500.0 | 1            | JUVENILE   | BIG QUILCENE 17.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEG 6 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | CHIMACUM CR 17.0203 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## RFEG 7 NORTH OLYMPIC

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,400   | 0            |
| Planted  | 900     | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | HURD CR HATCHERY | 1,400  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 500         | 500.0 | 1            | JUVENILE   | CHIMACUM CR 17.0203 |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 150         | 500.0 | 0            | JUVENILE   | CLALLAM R 19.0129   |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | DUNGENESS R 18.0018 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RFEG 8 NORTH COAST

NORTH COAST REGIONAL ENHANCEMENT GROUP

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BOGACHIEL R 20.0162  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 12,500  |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 12,500  | 8            |

### Estimated Brood Data

**Egg Take Goal** 12,500

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 12,500      | 1,500.0 | 8            | JUVENILE   | BOGACHIEL R TRIBS |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Borde Springs Project. No more than 5 pair, brood-stocked from the Bogachiel. Backfill from Sol Duc if needed.

# 2024 Future Brood Document Draft

**RINGOLD SPRINGS HATCHERY**  
 WASHINGTON DEPARTMENT OF FISH AND WILDLIFE  
 SOUTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** KALAMA R HATCH 27.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 257,000 | 5,140        |
| Planted  | 250,000 | 16,666       |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 11/2025    | 11/2025  | KALAMA FALLS HATCHERY | 257,000 | 50.0 | 5,140        | JUVENILE   |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 200,000     | 15.0 | 13,333       | JUVENILE   | SPRINGS CR 36.0114 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 50,000      | 15.0 | 3,333        | JUVENILE   | SPRINGS CR 36.0114 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## RIVERVIEW ES (SNOHOM)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 475     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 475         | 500.0 | 1            | JUVENILE   | MOSHER CR 07.0096 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ROGER URBANIAK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 107,000 | 0            |
| Planted  | 107,000 | 70           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|---------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 107,000 |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. This project is part of the former 10 million salmon and Medina RSI. Unnamed Creeks are Medina and Cozy Cove.

# 2024 Future Brood Document Draft

## ROGER URBANIAK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 107,000 | 0            |
| Planted  | 107,000 | 70           |

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP     | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|---------------|---------|--------------|------------|----------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | <b>7,000</b>  | 1,500.0 | <b>5</b>     | JUVENILE   | COAL CR 08.0268      |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | FORBES CR 08.0242    |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | <b>60,000</b> | 1,500.0 | <b>40</b>    | JUVENILE   | JUANITA CR 08.0230   |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | <b>27,000</b> | 1,500.0 | <b>18</b>    | JUVENILE   | KELSEY CR08.0259-R02 |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | <b>3,000</b>  | 1,500.0 | <b>2</b>     | JUVENILE   | MAY CR 08.0282       |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | SAMMAMISH TR 08.0104 |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | UNNAMED CR 08.0252   |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | UNNAMED CR 08.0275   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. This project is part of the former 10 million salmon and Medina RSI. Unnamed Creeks are Medina and Cozy Cove.

# 2024 Future Brood Document Draft

## ROHLFINGS POND

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 110,000 | 4,783        |
| Planted  | 100,000 | 6,250        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 03/2025    | 04/2025  | OR- CASCADE HATCHERY | 110,000 | 23.0 | 4,783        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 06/2025  | 100,000     | 16.0 | 6,250        | JUVENILE   | WENATCHEE R 45.0030 |           | <input type="checkbox"/> |

Memo: Mid-Columbia Coho Restoration Project.

# 2024 Future Brood Document Draft

## ROHLFINGS POND

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 110,000 | 4,783        |
| Planted  | 100,000 | 6,250        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 03/2026    | 04/2026  | OR- CASCADE HATCHERY | 110,000 | 23.0 | 4,783        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 06/2026  | 100,000     | 16.0 | 6,250        | JUVENILE   | NASON CR 45.0888 |           | <input type="checkbox"/> |

Memo: Mid-Columbia Coho Restoration Project.



# 2024 Future Brood Document Draft

## ROSE VALLEY ES(KELSO)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** KALAMA R HATCH 27.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | KALAMA FALLS HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2024    | 04/2024  | 225         | 500.0 | 0            | JUVENILE   | KALAMA R 27.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SALMON IN THE SCHOOLS- SEATTLE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,460   | 0            |
| Planted  | 6,714   | 13           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 7,460  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | ISSAQUAH CR 08.0178  |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 6,534       | 500.0 | 13           | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SALMON IN THE SCHOOLS- SEATTLE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 2,700   | 0            |
| Planted  | 2,430   | 5            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 2,700  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 2,430       | 500.0 | 5            | JUVENILE   | FAUNTLEROY C 09.0361 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SALMON R FISH CULTUR

QUINULT DEPARTMENT OF NATURAL RESOURCES

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SALMON R 21.0139  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 650,000 | 43,333       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | <b>500,000</b> | 15.0 | <b>33,333</b> | JUVENILE   | SALMON R 21.0139 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | <b>75,000</b>  | 15.0 | <b>5,000</b>  | JUVENILE   | SALMON R 21.0139 |           | <input checked="" type="checkbox"/> |
| 04/2025    | 04/2025  | <b>75,000</b>  | 15.0 | <b>5,000</b>  | JUVENILE   | SALMON R 21.0139 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## SALMON R FISH CULTUR

QUINULT DEPARTMENT OF NATURAL RESOURCES

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SALMON R 21.0139  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 800,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 650,000 | 43,333       |

### Estimated Brood Data

Egg Take Goal 800,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 75,000      | 15.0 | 5,000        | JUVENILE   | SALMON R 21.0139 |           | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 500,000     | 15.0 | 33,333       | JUVENILE   | SALMON R 21.0139 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 75,000      | 15.0 | 5,000        | JUVENILE   | SALMON R 21.0139 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## SAMMAMISH HS(BELLEVU)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | ISSAQUAH HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 500         | 500.0 | 1            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SATSOP SPRINGS PONDS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 450,000 | 26,471       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 03/2025    | 05/2025  | 405,000     | 17.0 | 23,824       | JUVENILE   | SATSOP R 22.0360 | AD        | <input type="checkbox"/>            |
| 05/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | SATSOP R 22.0360 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Excess coho can be planted in the either Duck Lake or Vance Crk Ponds once viral samples are negative and Co-manager approval is met.

# 2024 Future Brood Document Draft

## SATSOP SPRINGS PONDS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500,000 | 5,000        |
| Planted  | 450,000 | 26,471       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 06/2025    | 06/2025  | BINGHAM CR HATCHERY | 500,000 | 100.0 | 5,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 03/2026    | 05/2026  | 405,000     | 17.0 | 23,824       | JUVENILE   | SATSOP R 22.0360 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | SATSOP R 22.0360 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Excess coho can be planted in the either Duck Lake or Vance Crk Ponds once viral samples are negative and Co-manager approval is met.



# 2024 Future Brood Document Draft

## SEATAC OSC MARINE TE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SEATTLE AQUARIUM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 600     | 24           |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 02/2025    | 02/2025  | SOOS CREEK HATCHERY | 600    | 25.0 | 24           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Fish are for display only, no release.

# 2024 Future Brood Document Draft

## SEATTLE AQUARIUM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 600     | 24           |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | SOOS CREEK HATCHERY | 600    | 25.0 | 24           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Fish are for display only, no release.

# 2024 Future Brood Document Draft

## SEATTLE CHRISTIAN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SEATTLE HILL ES(EVER)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 450     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 450         | 500.0 | 1            | JUVENILE   | FRENCH CR 07.0184 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release into Ghost Horse Creek, trib to French Creek.

# 2024 Future Brood Document Draft

## SEQUIM MS (SEQUIM)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS R 18.0018  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 225         | 500.0 | 0            | JUVENILE   | HURD CR 18.0028 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SEQUIM MS (SEQUIM)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS R 18.0018  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 02/2025  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | HURD CR 18.0028 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SHOWALTER MS (SEATTL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 5            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 500    | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 500         | 100.0 | 5            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## SHOWALTER MS (SEATTLE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 5            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 10/2025    | 10/2025  | TOKUL CR HATCHERY | 500    | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 500         | 100.0 | 5            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SILVER FIRS ES (EVER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 475     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 475         | 500.0 | 1            | JUVENILE   | SULTAN R 07.0881 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SKAGIT FISH ENHANC GRP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 2,600   | 0            |
| Planted  | 2,600   | 5            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2025    | 02/2025  | MARBLEMOUNT HATCHERY | 2,600  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 2,400       | 500.0 | 5            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | SKAGIT R TRIBS    |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Trumpeter Creek.

# 2024 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,000,000 | 66,666       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 05/2025    | 06/2025  | 950,000     | 15.0 | 63,333       | JUVENILE   | SKOOKUM CR 01.0273 | AD        | <input type="checkbox"/>            |
| 05/2025    | 06/2025  | 50,000      | 15.0 | 3,333        | JUVENILE   | SKOOKUM CR 01.0273 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,000,000 | 25,000       |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|------|--------------|------------|
| Shipped             | 04/2025    | 04/2025  | LUMMI SEA PONDS | 1,000,000 | 40.0 | 25,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2024 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,600,000 |              |
| Shipping | 125,300   | 0            |
| Received |           |              |
| Planted  | 1,000,000 | 66,666       |

### Estimated Brood Data

**Egg Take Goal** 1,600,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Shipped             | 12/2024    | 12/2024  | WENDY SCHERRER     | 300    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | FERNDALE HS        | 20,000 |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | LYNDEN CHRISTIAN   | 50,000 |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | NELSON PROJECT     | 40,000 |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | TOAD CREEK PROJECT | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 950,000     | 15.0 | 63,333       | JUVENILE   | SKOOKUM CR 01.0273 | AD        | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | 50,000      | 15.0 | 3,333        | JUVENILE   | SKOOKUM CR 01.0273 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,000,000 | 25,000       |
| Received | 1,200,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|------|--------------|------------|
| Received            | 12/2024    | 12/2024  | LUMMI SEA PONDS | 1,200,000 |      | 0            | EGGS EYED  |
| Shipped             | 04/2026    | 04/2026  | LUMMI SEA PONDS | 1,000,000 | 40.0 | 25,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2024 Future Brood Document Draft

## SKOOKUMCHUCK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 188,000 | 6,320        |
| Received |         |              |
| Planted  | 50,000  | 2,941        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 03/2024    | 03/2024  | CHEHALIS TRIBE       | 30,000  | 0.0  | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CARLISLE LK PROJECT  | 27,500  | 25.0 | 1,100        | JUVENILE   |
| Shipped             | 01/2025    | 01/2025  | EIGHT CK/UPR CHEHALI | 105,000 | 25.0 | 4,200        | JUVENILE   |
| Shipped             | 02/2025    | 02/2025  | NOEL COLE POND (23)  | 25,500  | 25.0 | 1,020        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 04/2025    | 05/2025  | 50,000      | 17.0 | 2,941        | JUVENILE   | SKOOKUMCHUCK 23.0761 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. May backfill with Bingham Creek late Coho (Satsop R 22.0360) to achieve eggtake goals.



# 2024 Future Brood Document Draft

## SKOOKUMCHUCK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,520,000 | 60,800       |
| Received | 2,000,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|-----------|------|--------------|------------|
| Received            | 01/2024    | 01/2024  | WALLACE R HATCHERY   | 2,000,000 |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 02/2025  | SOUTH SOUND NET PENS | 1,320,000 | 25.0 | 52,800       | JUVENILE   |
| Shipped             | 01/2025    | 02/2025  | SQUAXIN ISLAND PENS  | 200,000   | 25.0 | 8,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2024 Future Brood Document Draft

## SKOOKUMCHUCK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 53,250  | 2,100        |
| Received |         |              |
| Planted  | 50,000  | 2,941        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | GRAND MOUND ES(ROCHE | 250    |      | 0            | EGGS EYED  |
| Shipped             | 01/2024    | 01/2024  | ORIN SMITH ES        | 250    |      | 0            | EGGS EYED  |
| Shipped             | 01/2024    | 01/2024  | WASHINGTON ES(CENTRA | 250    |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CARLISLE LK PROJECT  | 52,500 | 25.0 | 2,100        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 04/2025    | 05/2025  | 50,000      | 17.0 | 2,941        | JUVENILE   | SKOOKUMCHUCK 23.0761 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. May backfill with Bingham fish.

# 2024 Future Brood Document Draft

## SKOOKUMCHUCK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 326,500 |              |
| Shipping | 213,725 | 6,320        |
| Received |         |              |
| Planted  | 50,000  | 2,941        |

### Estimated Brood Data

**Egg Take Goal** 326,500

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Shipped             | 03/2025    | 03/2025  | CHEHALIS TRIBE        | 30,000  | 0.0  | 0            | EGGS EYED  |
| Shipped             | 03/2025    | 03/2025  | EAST OLYMPIA ES       | 250     |      | 0            | EGGS EYED  |
| Shipped             | 03/2025    | 03/2025  | LEWIS CO. CONS. DIST. | 25,000  |      | 0            | EGGS EYED  |
| Shipped             | 03/2025    | 03/2025  | NAPAVINE JHS HS       | 375     |      | 0            | EGGS EYED  |
| Shipped             | 03/2025    | 03/2025  | OAKVILLE HS(OAKVILLE  | 100     |      | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CARLISLE LK PROJECT   | 27,500  | 25.0 | 1,100        | JUVENILE   |
| Shipped             | 01/2026    | 01/2026  | EIGHT CK/UPR CHEHALI  | 105,000 | 25.0 | 4,200        | JUVENILE   |
| Shipped             | 02/2026    | 02/2026  | NOEL COLE POND (23)   | 25,500  | 25.0 | 1,020        | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding. May backfill with Bingham Creek late Coho (Satsop R 22.0360) to achieve eggtake goals.

# 2024 Future Brood Document Draft

## SKOOKUMCHUCK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 326,500 |              |
| Shipping | 213,725 | 6,320        |
| Received |         |              |
| Planted  | 50,000  | 2,941        |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | SKOOKUMCHUCK 23.0761 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. May backfill with Bingham Creek late Coho (Satsop R 22.0360) to achieve eggtake goals.

# 2024 Future Brood Document Draft

## SKOOKUMCHUCK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,520,000 | 60,800       |
| Received | 2,500,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|-----------|------|--------------|------------|
| Received            | 11/2024    | 11/2024  | WALLACE R HATCHERY   | 2,500,000 |      | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 02/2026  | SOUTH SOUND NET PENS | 1,320,000 | 25.0 | 52,800       | JUVENILE   |
| Shipped             | 01/2026    | 02/2026  | SQUAXIN ISLAND PENS  | 200,000   | 25.0 | 8,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2024 Future Brood Document Draft

## SKOOKUMCHUCK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 450,000 |              |
| Shipping | 253,250 | 2,100        |
| Received |         |              |
| Planted  | 50,000  | 2,941        |

### Estimated Brood Data

**Egg Take Goal** 450,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | DEEP CR 23.0957      | 100,000 |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | GRAND MOUND ES(ROCHE | 250     |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | HEIMBIGNER PROJECT   | 50,000  |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | ORIN SMITH ES        | 250     |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | PEDERSEN PROJECT     | 50,000  |      | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | WASHINGTON ES(CENTRA | 250     |      | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CARLISLE LK PROJECT  | 52,500  | 25.0 | 2,100        | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding. May backfill with Bingham fish.

# 2024 Future Brood Document Draft

## SKOOKUMCHUCK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 450,000 |              |
| Shipping | 253,250 | 2,100        |
| Received |         |              |
| Planted  | 50,000  | 2,941        |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | SKOOKUMCHUCK 23.0761 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. May backfill with Bingham fish.

# 2024 Future Brood Document Draft

## SNOHOMISH HS (SNOHOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | BUNK FOSS 07.0131 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## SNOHOMISH SPORTSMEN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 24,000  | 24           |
| Planted  | 24,000  | 24           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|---------|--------------|------------|
| Received            | 03/2025    | 03/2025  | WALLACE R HATCHERY | 24,000 | 1,000.0 | 24           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 12,000      | 1,000.0 | 12           | JUVENILE   | PILCHUCK R 07.0125  |           | <input type="checkbox"/> |
| 03/2025    | 03/2025  | 12,000      | 1,000.0 | 12           | JUVENILE   | SNOHOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SNOHOMISH SS RECOVERY ALLIANCE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,000   | 0            |
| Planted  | 3,000   | 6            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 3,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 2,000       | 500.0 | 4            | JUVENILE   | EAGLE CR 07.1416  |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 1,000       | 500.0 | 2            | JUVENILE   | ELWELL CR 07.0865 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SNOQUALMIE TRIBE CHILD DEV CENTER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 200         | 500.0 | 0            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SNOQUALMIE TRIBE CHILD DEV CENTER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SOLDUC HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SOL DUC R 20.0096  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 500,600 | 29,448       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 300         | 17.0 | 18           | JUVENILE   | BOGACHIEL R 20.0162  | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | 300         | 17.0 | 18           | JUVENILE   | DICKEY R -WF 20.0097 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | 75,000      | 17.0 | 4,412        | JUVENILE   | SOL DUC R 20.0096    | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 04/2025  | 75,000      | 17.0 | 4,412        | JUVENILE   | SOL DUC R 20.0096    |           | <input checked="" type="checkbox"/> |
| 04/2025    | 04/2025  | 350,000     | 17.0 | 20,588       | JUVENILE   | SOL DUC R 20.0096    | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Tribe sponsors 200k.

# 2024 Future Brood Document Draft

## SOLDUC HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Summer  
**Stock:** SOL DUC R 20.0096  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 6,667        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|----------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | <b>100,000</b> | 15.0 | <b>6,667</b> | JUVENILE   | SOL DUC R 20.0096 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SOLDUC HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SOL DUC R 20.0096  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 540,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 500,000 | 29,412       |

### Estimated Brood Data

Egg Take Goal 540,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 75,000      | 17.0 | 4,412        | JUVENILE   | SOL DUC R 20.0096 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 75,000      | 17.0 | 4,412        | JUVENILE   | SOL DUC R 20.0096 |           | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 350,000     | 17.0 | 20,588       | JUVENILE   | SOL DUC R 20.0096 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Tribe sponsors 200k.

# 2024 Future Brood Document Draft

## SOLDUC HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Summer  
**Stock:** SOL DUC R 20.0096  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 118,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 5,882        |

### Estimated Brood Data

**Egg Take Goal** 118,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|----------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | <b>100,000</b> | 17.0 | <b>5,882</b> | JUVENILE   | SOL DUC R 20.0096 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 30,600  | 1,224        |
| Received | 650,000 | 26,000       |
| Planted  | 600,000 | 35,294       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|---------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | PALMER HATCHERY  | 650,000 | 25.0 | 26,000       | JUVENILE   |
| Shipped             | 02/2025    | 02/2025  | SEATTLE AQUARIUM | 600     | 25.0 | 24           | JUVENILE   |
| Shipped             | 02/2025    | 02/2025  | TU - DES MOINES  | 30,000  | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 510,000     | 17.0 | 30,000       | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 04/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | BIG SOOS CR 09.0072 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Keta Creek Complex is operated by the Muckleshoot Tribe. 600K in production at Keta contingent on external funding.

# 2024 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,925,000 |              |
| Shipping | 216,600   | 0            |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

**Egg Take Goal** 1,925,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                        | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------------------|--------|-----|--------------|------------|
| Shipped             | 12/2024    | 01/2025  | AUBURN HS                       | 200    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | AUBURN MOUNTAINVIEW HIGH SCHOOL | 100    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | CASCADE JHS (AUBURN)            | 200    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | CEDARHURST ES(SEATTL            | 200    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | CITY OF FEDERAL WAY             | 300    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | CITY OF TUKWILA                 | 80,000 |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | COVENANT HS (PIER)              | 200    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | COVENANT HS (PIER)              | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | EMERALD PARK ES                 | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | FAIRWOOD ES (RENTON)            | 150    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | LAKEVIEW ES (AUBURN)            | 200    |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,925,000 |              |
| Shipping | 216,600   | 0            |
| Received |           |              |
| Planted  |           |              |

|         |         |         |                                 |         |         |              |
|---------|---------|---------|---------------------------------|---------|---------|--------------|
| Shipped | 12/2024 | 01/2025 | MARINE TECH CENTR               | 5,000   | 0       | EGGS EYED    |
| Shipped | 12/2024 | 01/2025 | MT BAKER JHS(AUBURN)            | 250     | 0       | EGGS EYED    |
| Shipped | 12/2024 | 01/2025 | SALMON IN THE SCHOOLS- SEATTLE  | 2,700   | 0       | EGGS EYED    |
| Shipped | 12/2024 | 01/2025 | SEATAC OSC MARINE TE            | 250     | 0       | EGGS EYED    |
| Shipped | 12/2024 | 01/2025 | SHOWALTER MS (SEATTL            | 500     | 0       | EGGS EYED    |
| Shipped | 12/2024 | 01/2025 | SOUTHWOOD ES(ENUMCLA            | 250     | 0       | EGGS EYED    |
| Shipped | 12/2024 | 01/2025 | TU - DES MOINES                 | 120,750 | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | BRYANT ES (TACOMA)              | 250     | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | ENDEAVOUR ES (MUKILT            | 250     | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | FIFE ELEMENTARY (TACOMA)        | 250     | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | KENT SD                         | 1,950   | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | MARITIME (HIGHLINE) HIGH SCHOOL | 250     | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | MUCKLESHOOT TRIBAL SCHOOL       | 100     | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | RAINIER JHS HS(RAINI            | 250     | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | RFEG 4 MID PUGET SND            | 1,600   | 0       | EGGS EYED    |
| Shipped | 01/2025 | 01/2025 | SEATTLE CHRISTIAN               | 200     | 0       | EGGS EYED    |
| Shipped | 02/2025 | 02/2025 | PALMER HATCHERY                 | 750,000 | 1,300.0 | 577 JUVENILE |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,925,000 |              |
| Shipping | 216,600   | 0            |
| Received |           |              |
| Planted  |           |              |

|          |         |         |                  |                |       |               |          |
|----------|---------|---------|------------------|----------------|-------|---------------|----------|
| Shipped  | 03/2025 | 03/2025 | WORDAN PROJECT   | <b>1,000</b>   | 500.0 | <b>2</b>      | JUVENILE |
| Shipped  | 04/2025 | 04/2025 | VASHON SPORTSMEN | <b>30,000</b>  | 500.0 | <b>60</b>     | JUVENILE |
| Received | 01/2026 | 01/2026 | PALMER HATCHERY  | <b>650,000</b> | 25.0  | <b>26,000</b> | JUVENILE |
| Shipped  | 02/2026 | 02/2026 | SEATTLE AQUARIUM | <b>600</b>     | 25.0  | <b>24</b>     | JUVENILE |
| Shipped  | 02/2026 | 02/2026 | TU - DES MOINES  | <b>30,000</b>  | 25.0  | <b>1,200</b>  | JUVENILE |

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|---------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | <b>510,000</b> | 17.0 | <b>30,000</b> | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | BIG SOOS CR 09.0072 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Keta Creek Complex is operated by the Muckleshoot Tribe. 600K in production at Keta contingent on external funding.

# 2024 Future Brood Document Draft

## SOUTH SOUND NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,320,000 | 52,800       |
| Planted  | 1,300,000 | 108,334      |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|------|--------------|------------|
| Received            | 01/2025    | 02/2025  | SKOOKUMCHUCK HATCHERY | 1,320,000 | 25.0 | 52,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2025    | 06/2025  | 1,250,000   | 12.0 | 104,167      | JUVENILE   | PEALE PASS @ SS PENS | AD        | <input type="checkbox"/>            |
| 05/2025    | 06/2025  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SS PENS | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SOUTH SOUND NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,320,000 | 52,800       |
| Planted  | 1,300,000 | 108,334      |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|------|--------------|------------|
| Received            | 01/2026    | 02/2026  | SKOOKUMCHUCK HATCHERY | 1,320,000 | 25.0 | 52,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SS PENS | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 1,250,000   | 12.0 | 104,167      | JUVENILE   | PEALE PASS @ SS PENS | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SOUTH WHIDBEY SD 206

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 450     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 450         | 500.0 | 1            | JUVENILE   | MAXWELTON CR 06.0029 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SOUTHWOOD ES(ENUMCLA

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## SPEELYAI HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** LEWIS RIVER HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,500,000 |              |
| Shipping | 1,325,000 | 0            |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

**Egg Take Goal** 1,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|-----------|-----|--------------|------------|
| Shipped             | 11/2024    | 11/2024  | LEWIS RIVER HATCHERY | 1,325,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SPRING VALLEY SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | HYLEBOS CR 10.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SQUAXIN ISLAND PENS

SQUAXIN TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 720,000 | 28,800       |
| Planted  | 700,000 | 58,334       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | MARBLEMOUNT HATCHERY | 720,000 | 25.0 | 28,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2025    | 06/2025  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input checked="" type="checkbox"/> |
| 05/2025    | 06/2025  | 650,000     | 12.0 | 54,167       | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input type="checkbox"/>            |

Memo:

# 2024 Future Brood Document Draft

## SQUAXIN ISLAND PENS

SQUAXIN TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 620,000 | 24,800       |
| Planted  | 600,000 | 50,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 01/2025    | 02/2025  | SKOOKUMCHUCK HATCHERY | 200,000 | 25.0 | 8,000        | JUVENILE   |
| Received            | 01/2025    | 02/2025  | WALLACE R HATCHERY    | 420,000 | 25.0 | 16,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2025    | 06/2025  | 100,000     | 12.0 | 8,333        | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input checked="" type="checkbox"/> |
| 05/2025    | 06/2025  | 500,000     | 12.0 | 41,667       | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input type="checkbox"/>            |

Memo: 50K AD+CWT are from Wallace Hatchery.

# 2024 Future Brood Document Draft

## SQUAXIN ISLAND PENS

SQUAXIN TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 720,000 | 28,800       |
| Planted  | 700,000 | 58,334       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | MARBLEMOUNT HATCHERY | 720,000 | 25.0 | 28,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 650,000     | 12.0 | 54,167       | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input type="checkbox"/>            |

Memo:

# 2024 Future Brood Document Draft

## SQUAXIN ISLAND PENS

SQUAXIN TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 620,000 | 24,800       |
| Planted  | 600,000 | 50,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 02/2026  | SKOOKUMCHUCK HATCHERY | 200,000 | 25.0 | 8,000        | JUVENILE   |
| Received            | 01/2026    | 02/2026  | WALLACE R HATCHERY    | 420,000 | 25.0 | 16,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 04/2026    | 06/2026  | 550,000     | 12.0 | 45,833       | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input type="checkbox"/>            |
| 04/2026    | 06/2026  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input checked="" type="checkbox"/> |

Memo: 50K AD+CWT are from Wallace Hatchery.

# 2024 Future Brood Document Draft

## ST ROSE SCHL (LONGVI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** KALAMA R HATCH 27.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | KALAMA FALLS HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2024    | 04/2024  | 225         | 500.0 | 0            | JUVENILE   | KALAMA R 27.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## ST ROSE SCHL (LONGVI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** KALAMA R HATCH 27.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | KALAMA FALLS HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | KALAMA R 27.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## STEVE SYVERSON PROJ

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 5,000   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | LEWIS RIVER HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 5,000       | 1,500.0 | 3            | JUVENILE   | SALMON CR 28.0059 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## STEVENS CREEK ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | CATHERINE CR 07.0148 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Is now Stevens Creek ES.

# 2024 Future Brood Document Draft

## SULTAN ES (SULTAN)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | WALLACE R HATCHERY | 250    | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 225         | 500.0 | 0            | JUVENILE   | SULTAN R 07.0881 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SUNRISE ES (REDMOND)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | ISSAQUAH HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 200         | 500.0 | 0            | JUVENILE   | BEAR CR 08.0435 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## SURPRISE LAKE PROJ

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 0            |
| Planted  | 10,000  | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 10,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 10,000      | 1,500.0 | 7            | JUVENILE   | HYLEBOS CR 10.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## SWAN SCHOOL (PORT TOWNSEND)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 02/2025  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | CHIMACUM CR 17.0203 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## TACOMA COMMUNITY COLLEGE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## TACOMA SCHOOL OF THE ARTS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo:



# 2024 Future Brood Document Draft

**TERRY THORSOS**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,620   | 0            |
| Planted  | 6,805   | 13           |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 7,620  |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Issaquah River Tribes include Brookside Creek and Colin Creek

# 2024 Future Brood Document Draft

**TERRY THORSOS**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,620   | 0            |
| Planted  | 6,805   | 13           |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 1,465       | 500.0 | 3            | JUVENILE   | BEAR CR 08.0435      |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 250         | 500.0 | 1            | JUVENILE   | COTTAGE LK CR 8.0122 |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 540         | 500.0 | 1            | JUVENILE   | ISSAQUAH CR 08.0178  |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | ISSAQUAH TRB 08.0203 |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 585         | 500.0 | 1            | JUVENILE   | JUANITA CR 08.0230   |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 855         | 500.0 | 2            | JUVENILE   | LK SAMMAMISH (KING)  |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 1,095       | 500.0 | 2            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 585         | 500.0 | 1            | JUVENILE   | MACKEY CR 08.0115    |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 180         | 500.0 | 0            | JUVENILE   | MCALEER CR 08.0049   |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 150         | 500.0 | 0            | JUVENILE   | NORTH CR 08.0070     |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 360         | 500.0 | 1            | JUVENILE   | PENNY CR 08.0077     |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 360         | 500.0 | 1            | JUVENILE   | SWAMP CR 08.0059     |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | UNNAMED CR 08.0132   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Issaquah River Tribs include Brookside Creek and Colin Creek

# 2024 Future Brood Document Draft

## THE SCIENCE AND MATH INSTITUTE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 90      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 90          | 500.0 | 0            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## TOAD CREEK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 15,000  | 10           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SKOOKUM CR HATCHERY | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 15,000      | 1,500.0 | 10           | JUVENILE   | TOAD CR 01.0560 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## TU - DES MOINES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 1,200        |
| Planted  | 30,000  | 2,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 02/2025    | 02/2025  | SOOS CREEK HATCHERY | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 06/2025    | 06/2025  | 30,000      | 15.0 | 2,000        | JUVENILE   | DES MOINES NET PENS | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## TU - DES MOINES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 120,750 | 0            |
| Planted  | 120,750 | 82           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 12/2024    | 01/2025  | SOOS CREEK HATCHERY | 120,750 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|----------------------|-----------|--------------------------|
| 01/2025    | 01/2025  | 54,000      | 1,500.0 | 36           | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |
| 01/2025    | 01/2025  | 33,000      | 1,500.0 | 22           | JUVENILE   | MILLER CR 09.0371    |           | <input type="checkbox"/> |
| 01/2025    | 01/2025  | 33,000      | 1,500.0 | 22           | JUVENILE   | WALKER CR 09.0372    |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 750         | 500.0   | 2            | JUVENILE   | MILLER CR 09.0371    |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2024 Future Brood Document Draft

## TU - DES MOINES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 1,200        |
| Planted  | 30,000  | 2,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | SOOS CREEK HATCHERY | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 06/2026    | 06/2026  | 30,000      | 15.0 | 2,000        | JUVENILE   | DES MOINES NET PENS | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## TWISP ACCLIMATION PD

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 102,900 | 4,677        |
| Planted  | 100,900 | 6,727        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 03/2025    | 03/2025  | OR- CASCADE HATCHERY | 75,000 | 22.0 | 3,409        | JUVENILE   |
| Received            | 03/2025    | 03/2025  | WELLS HATCHERY       | 27,900 | 22.0 | 1,268        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 100,900     | 15.0 | 6,727        | JUVENILE   | TWISP R 48.0374 |           | <input checked="" type="checkbox"/> |

Memo:



# 2024 Future Brood Document Draft

## TWISP ACCLIMATION PD

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 102,900 | 4,677        |
| Planted  | 100,900 | 6,727        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | OR- CASCADE HATCHERY | 75,000 | 22.0 | 3,409        | JUVENILE   |
| Received            | 03/2026    | 03/2026  | WELLS HATCHERY       | 27,900 | 22.0 | 1,268        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 100,900     | 15.0 | 6,727        | JUVENILE   | TWISP R 48.0374 |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## UNION RIDGE PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 0            |
| Planted  | 10,000  | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | LEWIS RIVER HATCHERY | 10,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|----------------|-----------|--------------------------|
| 01/2025    | 01/2025  | 10,000      | 1,500.0 | 7            | JUVENILE   | GEE CREEK TRIB |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## UW RESEARCH

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 2,000   | 0            |
| Planted  | 2,000   | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 2,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 2,000       | 1,500.0 | 1            | JUVENILE   | LYON CR 08.0052 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## VASHON SPORTSMEN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 60           |
| Planted  | 30,000  | 60           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 04/2025    | 04/2025  | SOOS CREEK HATCHERY | 30,000 | 500.0 | 60           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 15,000      | 500.0 | 30           | JUVENILE   | JUDD CR 15.0129      |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | 15,000      | 500.0 | 30           | JUVENILE   | SHINGLE MILL 15.0130 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 100,000 | 4,000        |
| Received |         |              |
| Planted  | 780,000 | 45,882       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|---------|------|--------------|------------|
| Shipped             | 02/2025    | 02/2025  | PUYALLUP TRIBAL HATCHERY | 100,000 | 25.0 | 4,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 04/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | VOIGHT CR 10.0414 |           | <input checked="" type="checkbox"/> |
| 04/2025    | 04/2025  | 690,000     | 17.0 | 40,588       | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Volitional Release. WSU Research fish are sacrificed.

# 2024 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,435,450 |              |
| Shipping | 513,475   | 4,319        |
| Received |           |              |
| Planted  | 780,000   | 45,882       |

### Estimated Brood Data

**Egg Take Goal** 1,435,450

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|-----|--------------|------------|
| Shipped             | 12/2024    | 12/2024  | ALL SAINTS SCHOOL        | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | ANNIE WRIGHT SCHOOL      | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | BETHEL HS (SPANAWAY)     | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | CHARLES WRIGHT ACAD      | 100    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | CITY OF FEDERAL WAY      | 6,225  |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | CONCORDIA LUTH SCHL      | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | ENUMCLAW HS              | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | FOSS WATERWAY SEAPORT    | 750    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | IMMANUEL LUTHERAN (PIER) | 150    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | KATHERINE G JOHNSON ES   | 100    |     | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 12/2024  | LYON ES (TACOMA)         | 250    |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Volitional Release. WSU Research fish are sacrificed.

# 2024 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,435,450 |              |
| Shipping | 513,475   | 4,319        |
| Received |           |              |
| Planted  | 780,000   | 45,882       |

|         |         |         |                                |         |         |       |           |
|---------|---------|---------|--------------------------------|---------|---------|-------|-----------|
| Shipped | 12/2024 | 12/2024 | MEEKER MS (TACOMA)             | 10,000  |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | MT MEADOW ES(BUCKLEY           | 250     |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | ORTING COOP                    | 50,000  |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | ORTING SD (ORTING)             | 250     |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | PUYALLUP HS(PUYALLUP           | 500     |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | SPRING VALLEY SCHOOL           | 250     |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | SURPRISE LAKE PROJ             | 10,000  |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | TACOMA COMMUNITY COLLEGE       | 250     |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | THE SCIENCE AND MATH INSTITUTE | 100     |         | 0     | EGGS EYED |
| Shipped | 12/2024 | 12/2024 | WILKESON ES(WILKESON           | 250     |         | 0     | EGGS EYED |
| Shipped | 02/2025 | 03/2025 | PUYALLUP HATCHERY              | 330,000 | 1,200.0 | 275   | JUVENILE  |
| Shipped | 03/2025 | 04/2025 | WSU RESEARCH (PUYALLUP)        | 2,000   | 1,200.0 | 2     | JUVENILE  |
| Shipped | 02/2026 | 02/2026 | PUYALLUP TRIBAL HATCHERY       | 100,000 | 25.0    | 4,000 | JUVENILE  |
| Shipped | 03/2026 | 04/2026 | WSU RESEARCH (PUYALLUP)        | 800     | 19.0    | 42    | JUVENILE  |

Memo: Program implementation is dependent on legal authority and funding. Volitional Release. WSU Research fish are sacrificed.

# 2024 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,435,450 |              |
| Shipping | 513,475   | 4,319        |
| Received |           |              |
| Planted  | 780,000   | 45,882       |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | VOIGHT CR 10.0414 |           | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 690,000     | 17.0 | 40,588       | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Volitional Release. WSU Research fish are sacrificed.



# 2024 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,500,000 |              |
| Shipping | 2,420,000 | 16,800       |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal 2,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|------|--------------|------------|
| Shipped             | 11/2023    | 11/2023  | SKOOKUMCHUCK HATCHERY | 2,000,000 |      | 0            | EGGS GREEN |
| Shipped             | 01/2025    | 02/2025  | SQUAXIN ISLAND PENS   | 420,000   | 25.0 | 16,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2024 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 82,750  | 3,035        |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                       | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------------|--------|-------|--------------|------------|
| Shipped             | 01/2024    | 01/2024  | MONROE CHRISTIAN SCH           | 250    |       | 0            | EGGS EYED  |
| Shipped             | 01/2024    | 01/2024  | RFEG 3- SOUND SALMON SOLUTIONS | 500    |       | 0            | EGGS EYED  |
| Shipped             | 02/2025    | 02/2025  | EVERETT SH AND SALMON          | 40,000 | 25.0  | 1,600        | JUVENILE   |
| Shipped             | 04/2025    | 06/2025  | BERNIE GOBIN HATCH             | 35,000 | 25.0  | 1,400        | JUVENILE   |
| Shipped             | 05/2025    | 05/2025  | MONROE ROD AND GUN CLUB        | 7,000  | 200.0 | 35           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2025    | 05/2025  | 210,000     | 17.0 | 12,353       | JUVENILE   | WALLACE R 07.0940 | AD        | <input type="checkbox"/>            |
| 05/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | WALLACE R 07.0940 | AD        | <input checked="" type="checkbox"/> |
| 05/2025    | 05/2025  | 45,000      | 17.0 | 2,647        | JUVENILE   | WALLACE R 07.0940 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 3,000,000 |              |
| Shipping | 2,920,000 | 16,800       |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal 3,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|------|--------------|------------|
| Shipped             | 11/2024    | 11/2024  | SKOOKUMCHUCK HATCHERY | 2,500,000 |      | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 02/2026  | SQUAXIN ISLAND PENS   | 420,000   | 25.0 | 16,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2024 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,200,000 |              |
| Shipping | 1,774,900 | 3,059        |
| Received |           |              |
| Planted  | 300,000   | 17,647       |

### Estimated Brood Data

**Egg Take Goal** 5,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                  | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------------|-----------|-----|--------------|------------|
| Shipped             | 11/2024    | 11/2024  | BERNIE GOBIN HATCH        | 1,600,000 |     | 0            | EGGS GREEN |
| Shipped             | 01/2025    | 01/2025  | BRIGHT WATER WALDORF      | 200       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CARNATION ES              | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CEDARCREST SCHL(MARY      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CHAIN LAKE ES(SNOHOM      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | CRYSTAL SPRINGS ES        | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | EDMONDS ES (EDMONDS)      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | HOLY ROSARY (EDMONDS      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | MERCER HOMESCHOOL-MONROE1 | 100       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | MONROE CHRISTIAN SCH      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | MONROE HS(MONROE)         | 100       |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,200,000 |              |
| Shipping | 1,774,900 | 3,059        |
| Received |           |              |
| Planted  | 300,000   | 17,647       |

|         |         |         |                                |        |         |       |           |
|---------|---------|---------|--------------------------------|--------|---------|-------|-----------|
| Shipped | 01/2025 | 01/2025 | NWSSC - EAGLE CREEK            | 60,000 |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | OAK HARBOR ES (OAK H           | 250    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | OLYMPIC VIEW MS(MUKI           | 250    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | RIVERVIEW ES (SNOHOM           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SEATTLE HILL ES(EVER           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SILVER FIRS ES (EVER           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SILVER LK ES(EVERETT           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SNOHOMISH HS (SNOHOM           | 250    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SNOHOMISH SS RECOVERY ALLIANCE | 3,000  |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SOUTH WHIDBEY SD 206           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | STEVENS CREEK ES               | 250    |         | 0     | EGGS EYED |
| Shipped | 01/2025 | 01/2025 | SULTAN ES (SULTAN)             | 250    |         | 0     | EGGS EYED |
| Shipped | 03/2025 | 03/2025 | SNOHOMISH SPORTSMEN            | 24,000 | 1,000.0 | 24    | JUVENILE  |
| Shipped | 05/2025 | 05/2025 | MONROE ROD AND GUN CLUB        | 7,000  | 200.0   | 35    | JUVENILE  |
| Shipped | 02/2026 | 02/2026 | EVERETT SH AND SALMON          | 40,000 | 25.0    | 1,600 | JUVENILE  |
| Shipped | 04/2026 | 06/2026 | BERNIE GOBIN HATCH             | 35,000 | 25.0    | 1,400 | JUVENILE  |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,200,000 |              |
| Shipping | 1,774,900 | 3,059        |
| Received |           |              |
| Planted  | 300,000   | 17,647       |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | WALLACE R 07.0940 |           | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 210,000     | 17.0 | 12,353       | JUVENILE   | WALLACE R 07.0940 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | WALLACE R 07.0940 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WASHINGTON ES(CENTRA

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2024    | 01/2024  | SKOOKUMCHUCK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 225         | 500.0 | 0            | JUVENILE   | NEWAUKUM CR 09.0114 |           | <input type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## WASHINGTON ES(CENTRA

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | SKOOKUMCHUCK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | NEWAUKUM CR 09.0114 |           | <input type="checkbox"/> |

Memo:



# 2024 Future Brood Document Draft

## WASHOUGAL HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 350,000 | 11,667       |
| Received | 450,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 01/2024    | 01/2024  | BEAVER CR HATCHERY | 450,000 |      | 0            | EGGS EYED  |
| Shipped             | 11/2024    | 11/2024  | DEEP R NET PENS    | 350,000 | 30.0 | 11,667       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependant on legal authority and funding.

# 2024 Future Brood Document Draft

## WASHOUGAL HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,250,000 | 62,500       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 1,250,000   | 20.0 | 62,500       | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. The 3 million will backfill if Washougal stock is not available for releases. May backfill with Kalama and Cowlitz stock.

# 2024 Future Brood Document Draft

## WASHOUGAL HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,250,000 | 62,500       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release      | FPP  | Total Pounds  | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|------------------|------|---------------|------------|---------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | <b>1,180,000</b> | 20.0 | <b>59,000</b> | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input type="checkbox"/>            |
| 04/2025    | 04/2025  | <b>70,000</b>    | 20.0 | <b>3,500</b>  | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remaining Klickitat River production planted at RM 8. Will be Lewis Stock if Washougal Stock in not available. Washougal Hatchery is used as primary stock, Lewis stock to be used when production goals are not met.

# 2024 Future Brood Document Draft

## WASHOUGAL HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL R 28.0159  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 250     | 0            |
| Received |         |              |
| Planted  | 108,000 | 7,200        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Shipped             | 03/2024    | 03/2024  | CITY OF VANCOUVER | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2025    | 06/2025  | 63,000      | 15.0 | 4,200        | JUVENILE   | WASHOUGAL R 28.0159 | AD        | <input type="checkbox"/>            |
| 05/2025    | 06/2025  | 45,000      | 15.0 | 3,000        | JUVENILE   | WASHOUGAL R 28.0159 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WASHOUGAL HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** ELOCHOMAN R 25.0236  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 350,000 | 11,667       |
| Received | 450,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | BEAVER CR HATCHERY | 450,000 |      | 0            | EGGS EYED  |
| Shipped             | 11/2025    | 11/2025  | DEEP R NET PENS    | 350,000 | 30.0 | 11,667       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependant on legal authority and funding.

# 2024 Future Brood Document Draft

## WASHOUGAL HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** LEWIS R 27.0168  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,300,000 | 0            |
| Received | 2,923,000 | 0            |
| Planted  | 1,250,000 | 62,500       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                  | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------------|-----------|-----|--------------|------------|
| Received            | 11/2024    | 12/2024  | LEWIS RIVER HATCHERY      | 1,423,000 |     | 0            | EGGS GREEN |
| Received            | 11/2024    | 12/2024  | LEWIS RIVER HATCHERY      | 1,500,000 |     | 0            | EGGS GREEN |
| Shipped             | 01/2025    | 01/2025  | KLICKITAT HATCHERY (YKFP) | 1,300,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 1,250,000   | 20.0 | 62,500       | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. The 3 million will backfill if Washougal stock is not available for releases. May backfill with Kalama and Cowlitz stock.

# 2024 Future Brood Document Draft

## WASHOUGAL HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,500,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,250,000 | 62,500       |

### Estimated Brood Data

Egg Take Goal 1,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 1,180,000   | 20.0 | 59,000       | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 70,000      | 20.0 | 3,500        | JUVENILE   | KLICKITAT R 30.0002 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remaining Klickitat River production planted at RM 8. Will be Lewis Stock if Washougal Stock in not available. Washougal Hatchery is used as primary stock, Lewis stock to be used when production goals are not met.

# 2024 Future Brood Document Draft

## WASHOUGAL HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** WASHOUGAL R 28.0159  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 140,000 |              |
| Shipping | 790     | 1            |
| Received |         |              |
| Planted  | 108,000 | 7,200        |

### Estimated Brood Data

**Egg Take Goal** 140,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-------|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | CITY OF VANCOUVER     | 250    |       | 0            | EGGS EYED  |
| Shipped             | 10/2025    | 10/2025  | COLUMBIA SPRINGS COOP | 540    | 800.0 | 1            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 63,000      | 15.0 | 4,200        | JUVENILE   | WASHOUGAL R 28.0159 | AD        | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | WASHOUGAL R 28.0159 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## WELLS HATCHERY

DOUGLAS COUNTY PUD

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 27,900  | 1,268        |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Shipped             | 03/2025    | 03/2025  | TWISP ACCLIMATION PD | 27,900 | 22.0 | 1,268        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 2,500 fish pit tagged.

# 2024 Future Brood Document Draft

## WELLS HATCHERY

DOUGLAS COUNTY PUD

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 27,900  | 1,268        |
| Received | 29,500  | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 12/2024    | 01/2025  | WINTHROP NFH         | 29,500 |      | 0            | EGGS EYED  |
| Shipped             | 03/2026    | 03/2026  | TWISP ACCLIMATION PD | 27,900 | 22.0 | 1,268        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 2,500 fish pit tagged.

# 2024 Future Brood Document Draft

## WESTPORT NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Late  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 51,000  | 3,000        |
| Planted  | 50,000  | 4,167        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | BINGHAM CR HATCHERY | 51,000 | 17.0 | 3,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2025    | 05/2025  | 50,000      | 12.0 | 4,167        | JUVENILE   | WESTPORT BOAT BASIN | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WESTPORT NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** NA  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 105,000 | 6,176        |
| Planted  | 100,000 | 8,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 01/2025    | 01/2025  | BINGHAM CR HATCHERY | 105,000 | 17.0 | 6,176        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 45,000      | 12.0 | 3,750        | JUVENILE   | WESTPORT BOAT BASIN | AD        | <input checked="" type="checkbox"/> |
| 04/2025    | 05/2025  | 55,000      | 12.0 | 4,583        | JUVENILE   | WESTPORT BOAT BASIN | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WESTPORT NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Late  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 51,000  | 3,000        |
| Planted  | 50,000  | 4,167        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | BINGHAM CR HATCHERY | 51,000 | 17.0 | 3,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 50,000      | 12.0 | 4,167        | JUVENILE   | WESTPORT BOAT BASIN | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WESTPORT NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 105,000 | 6,176        |
| Planted  | 100,000 | 8,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | BINGHAM CR HATCHERY | 105,000 | 17.0 | 6,176        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 45,000      | 12.0 | 3,750        | JUVENILE   | WESTPORT BOAT BASIN | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | 55,000      | 12.0 | 4,583        | JUVENILE   | WESTPORT BOAT BASIN | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WHITE PASS JHS HS(RA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type N  
**Stock:** COWLITZ R 26.0002  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | COWLITZ SALMON HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site           | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 200         | 500.0 | 0            | JUVENILE   | HAMPTON SLOUGHS (GRAN) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WILKESON ES(WILKESON)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 225         | 500.0 | 0            | JUVENILE   | WILKESON CR 10.0432 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## WILLARD NFH

U.S. FISH AND WILDLIFE SERVICE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 437,000 | 18,565       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------------------------|---------|------|--------------|------------|
| Shipped             | 03/2025    | 03/2025  | BEAVER CR ACCL. POND 45.0751@RM0.8 | 33,000  | 23.0 | 1,435        | JUVENILE   |
| Shipped             | 03/2025    | 03/2025  | BUTCHER POND                       | 107,000 | 23.0 | 4,652        | JUVENILE   |
| Shipped             | 03/2025    | 04/2025  | COULTER POND                       | 65,000  | 23.0 | 2,826        | JUVENILE   |
| Shipped             | 03/2025    | 04/2025  | LEAVENWORTH HATCHERY               | 35,000  | 25.0 | 1,400        | JUVENILE   |
| Shipped             | 03/2025    | 04/2025  | ROHLFINGS POND                     | 107,000 | 23.0 | 4,652        | JUVENILE   |
| Shipped             | 03/2025    | 04/2025  | TWISP ACCLIMATION PD               | 90,000  | 25.0 | 3,600        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Shipped to Mid-Columbia Coho Restoration Project. Wenatchee/Methow Acclimation Sites.

# 2024 Future Brood Document Draft

## WILLARD NFH

U.S. FISH AND WILDLIFE SERVICE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 351,000 | 14,618       |
| Received | 350,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------------------------|---------|------|--------------|------------|
| Received            | 12/2024    | 01/2025  | WINTHROP NFH                       | 350,000 |      | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 04/2026  | LEAVENWORTH HATCHERY               | 35,000  | 25.0 | 1,400        | JUVENILE   |
| Shipped             | 03/2026    | 03/2026  | BUTCHER POND                       | 33,000  | 23.0 | 1,435        | JUVENILE   |
| Shipped             | 03/2026    | 04/2026  | BEAVER CR ACCL. POND 45.0751@RM0.8 | 33,000  | 23.0 | 1,435        | JUVENILE   |
| Shipped             | 03/2026    | 04/2026  | COULTER POND                       | 65,000  | 23.0 | 2,826        | JUVENILE   |
| Shipped             | 03/2026    | 04/2026  | ROHLFINGS POND                     | 35,000  | 23.0 | 1,522        | JUVENILE   |
| Shipped             | 03/2026    | 04/2026  | TWISP ACCLIMATION PD               | 90,000  | 25.0 | 3,600        | JUVENILE   |
| Shipped             | 03/2026    | 04/2026  | WINTHROP NFH                       | 60,000  | 25.0 | 2,400        | JUVENILE   |

Memo: Shipped to Mid-Columbia Coho Restoration Project. Wenatchee/Methow Acclimation Sites.

# 2024 Future Brood Document Draft

## WILLARD NFH

U.S. FISH AND WILDLIFE SERVICE

SOUTHWEST WASHINGTON / LOWER COL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 351,000 | 14,618       |
| Received | 350,000 | 0            |
| Planted  |         |              |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Shipped to Mid-Columbia Coho Restoration Project. Wenatchee/Methow Acclimation Sites.

# 2024 Future Brood Document Draft

## WILLOW CR AQUATIC CENTER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 80,000  | 0            |
| Planted  | 80,000  | 160          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 80,000 |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WILLOW CR AQUATIC CENTER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 80,000  | 0            |
| Planted  | 80,000  | 160          |

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|---------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | <b>4,000</b>  | 500.0 | <b>8</b>     | JUVENILE   | BOEING CR 08.0019    |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | <b>400</b>    | 500.0 | <b>1</b>     | JUVENILE   | ISSAQUAH CR 08.0178  |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | <b>41,200</b> | 500.0 | <b>82</b>    | JUVENILE   | NORTH CR 08.0070     |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | <b>4,000</b>  | 500.0 | <b>8</b>     | JUVENILE   | PERRINVILLE 08.0006A |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | <b>3,500</b>  | 500.0 | <b>7</b>     | JUVENILE   | SHELL CR 08.0009     |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | <b>1,000</b>  | 500.0 | <b>2</b>     | JUVENILE   | SHELLEBERGER 08.0010 |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | <b>22,000</b> | 500.0 | <b>44</b>    | JUVENILE   | SWAMP CR 08.0059     |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | <b>1,000</b>  | 500.0 | <b>2</b>     | JUVENILE   | UNNAMED CR 08.0008   |           | <input type="checkbox"/> |
| 04/2025    | 04/2025  | <b>2,900</b>  | 500.0 | <b>6</b>     | JUVENILE   | WILLOW CREEK         |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## WINTHROP NFH

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 20,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 04/2025    | 04/2025  | 300,000     | 15.0 | 20,000       | JUVENILE   | WINTHROP NFH |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## WINTHROP NFH

YAKAMA TRIBE

NORTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 870,000 |              |
| Shipping | 477,000 | 7,500        |
| Received | 90,000  | 0            |
| Planted  | 300,000 | 20,000       |

### Estimated Brood Data

**Egg Take Goal** 870,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                  | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------------|---------|------|--------------|------------|
| Shipped             | 12/2024    | 01/2025  | OR- CASCADE HATCHERY      | 300,000 |      | 0            | EGGS EYED  |
| Shipped             | 12/2024    | 01/2025  | WELLS HATCHERY            | 27,000  |      | 0            | EGGS EYED  |
| Received            | 12/2024    | 01/2025  | WILLARD NFH               | 90,000  |      | 0            | EGGS EYED  |
| Shipped             | 03/2026    | 03/2026  | EARLY WINTERS AC PD - MEW | 75,000  | 20.0 | 3,750        | JUVENILE   |
| Shipped             | 03/2026    | 03/2026  | MID-VALLEY ACCLIMATION PD | 75,000  | 20.0 | 3,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 300,000     | 15.0 | 20,000       | JUVENILE   | WINTHROP NFH |           | <input checked="" type="checkbox"/> |

Memo:

# 2024 Future Brood Document Draft

## WORDAN PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,000   | 2            |
| Planted  | 1,000   | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 03/2025    | 03/2025  | SOOS CREEK HATCHERY | 1,000  | 500.0 | 2            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 03/2025    | 03/2025  | 1,000       | 500.0 | 2            | JUVENILE   | LTL SOOS CR 09.0092 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2024 Future Brood Document Draft

## YAKIMA BASIN ENVIRONMENTAL EDUC PRO

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTH CENTRAL WASHINGTON

**Brood Year:** 2023  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 2,200   | 0            |
| Planted  | 2,150   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 12/2023    | 12/2023  | LEAVENWORTH HATCHERY | 200    |     | 0            | EGGS EYED  |
| Received            | 01/2024    | 01/2024  | PROSSER HATCHERY     | 2,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2024    | 05/2024  | 200         | 500.0 | 0            | JUVENILE   | ICICLE CR 45.0474    |           | <input type="checkbox"/> |
| 05/2024    | 05/2024  | 1,500       | 500.0 | 3            | JUVENILE   | REECER CR 39.0968    |           | <input type="checkbox"/> |
| 05/2024    | 05/2024  | 450         | 500.0 | 1            | JUVENILE   | YAKIMA R-UPR 39.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2024 Future Brood Document Draft

## YAKIMA BASIN ENVIRONMENTAL EDUC PRO

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

SOUTH CENTRAL WASHINGTON

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Type S  
**Stock:** COLUMBIA R -MID  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,200   | 0            |
| Planted  | 2,150   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 12/2024    | 12/2024  | LEAVENWORTH HATCHERY | 200    |     | 0            | EGGS EYED  |
| Received            | 01/2025    | 01/2025  | PROSSER HATCHERY     | 1,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | ICICLE CR 45.0474    |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 1,500       | 500.0 | 3            | JUVENILE   | REECER CR 39.0968    |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 450         | 500.0 | 1            | JUVENILE   | YAKIMA R-UPR 39.0002 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.