

# 2025 Future Brood Document Draft

## AGATE PASS SEA PENS

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 272,000 | 13,600       |
| Planted  | 270,000 | 27,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 05/2026    | 05/2026  | GORST CR REAR.POND-1 | 272,000 | 20.0 | 13,600       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 220,000     | 10.0 | 22,000       | JUVENILE   | AGATE PASS SEA PENS | AD        | <input type="checkbox"/>            |
| 06/2027    | 06/2027  | 50,000      | 10.0 | 5,000        | JUVENILE   | AGATE PASS SEA PENS | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## ALL SAINTS SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ANDERSON IS ES(STEIL)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | UNNAMED CR 15.0091 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ANNIE WRIGHT SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | SWAN CR 10.0023 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 11,000  | 7,333        |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|-----|--------------|------------|
| Shipped             | 08/2025    | 08/2025  | WHITEHORSE POND | 11,000 | 1.5 | 7,333        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 127,050 | 10,238       |
| Received | 40,000  | 6,667        |
| Planted  | 172,000 | 60,700       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 07/2025    | 07/2025  | BAKER LK HATCHERY    | 2,000   | 40.0 | 50           | JUVENILE   |
| Shipped             | 07/2025    | 07/2025  | WHITEHORSE POND      | 114,000 | 40.0 | 2,850        | JUVENILE   |
| Shipped             | 09/2025    | 09/2025  | ARLINGTON HS(ARLINGT | 50      | 10.0 | 5            | JUVENILE   |
| Received            | 01/2026    | 01/2026  | PUYALLUP HATCHERY    | 40,000  | 6.0  | 6,667        | JUVENILE   |
| Shipped             | 08/2026    | 08/2026  | WHITEHORSE POND      | 11,000  | 1.5  | 7,333        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 10/2025    | 10/2025  | 27,000      | 10.0 | 2,700        | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |
| 04/2026    | 06/2026  | 20,000      | 2.5  | 8,000        | JUVENILE   | ISLAND CO LAKES    |           | <input type="checkbox"/> |
| 04/2026    | 06/2026  | 65,000      | 2.5  | 26,000       | JUVENILE   | KING CO LAKES      |           | <input type="checkbox"/> |
| 04/2026    | 06/2026  | 60,000      | 2.5  | 24,000       | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 500     | 0            |
| Received |         |              |
| Planted  | 10,000  | 22           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | DARRINGTON SD 330   | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2025    | 01/2025  | POST MS (ARLINGTON) | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 07/2025    | 10/2025  | 10,000      | 450.0 | 22           | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Planted into Reg. 4 lowland and Alpine Lakes.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** NA  
**Stock:** LK WHATCOM STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 80,000  | 0            |
| Planted  | 70,000  | 700          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | LK WHATCOM HATCHERY | 80,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 10/2026    | 10/2026  | 45,000      | 100.0 | 450          | JUVENILE   | LK CAVANAUGH (SKAG)  |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 25,000      | 100.0 | 250          | JUVENILE   | SILVER LK (SNOH) T28 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** TROUT LODGE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 1,500   | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 08/2025    | 10/2025  | 1,500       | 700.0 | 2            | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Region 4 Alpine Lakes.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** CALIF-MT WHITNEY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 12,000  | 0            |
| Planted  | 10,000  | 20           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | EELLS SPRINGS | 12,000 |     | 0            | EGGS GREEN |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 07/2026    | 10/2026  | 10,000      | 500.0 | 20           | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Planted into multi-county Alpine Lakes.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 127,000 | 10,233       |
| Received | 420,000 | 6,667        |
| Planted  | 227,000 | 61,250       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 12/2025    | 12/2025  | GOLDENDALE HATCHERY | 380,000 |      | 0            | EGGS EYED  |
| Shipped             | 07/2026    | 07/2026  | BAKER LK HATCHERY   | 2,000   | 40.0 | 50           | JUVENILE   |
| Shipped             | 07/2026    | 07/2026  | WHITEHORSE POND     | 114,000 | 40.0 | 2,850        | JUVENILE   |
| Received            | 01/2027    | 01/2027  | PUYALLUP HATCHERY   | 40,000  | 6.0  | 6,667        | JUVENILE   |
| Shipped             | 08/2027    | 08/2027  | ARLINGTON HATCHERY  | 11,000  | 1.5  | 7,333        | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 127,000 | 10,233       |
| Received | 420,000 | 6,667        |
| Planted  | 227,000 | 61,250       |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 55,000      | 100.0 | 550          | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 27,000      | 10.0  | 2,700        | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |
| 04/2027    | 06/2027  | 20,000      | 2.5   | 8,000        | JUVENILE   | ISLAND CO LAKES    |           | <input type="checkbox"/> |
| 04/2027    | 06/2027  | 65,000      | 2.5   | 26,000       | JUVENILE   | KING CO LAKES      |           | <input type="checkbox"/> |
| 04/2027    | 06/2027  | 60,000      | 2.5   | 24,000       | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 25,250  | 100          |
| Received | 162,000 | 0            |
| Planted  | 110,000 | 522          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-------|--------------|------------|
| Received            | 12/2025    | 01/2026  | EELLS SPRINGS      | 12,000  |       | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 01/2026  | DARRINGTON SD 330  | 250     |       | 0            | EGGS EYED  |
| Received            | 01/2026    | 01/2026  | EELLS SPRINGS      | 150,000 |       | 0            | EGGS EYED  |
| Shipped             | 06/2026    | 07/2026  | WALLACE R HATCHERY | 25,000  | 250.0 | 100          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 20,000      | 200.0 | 100          | JUVENILE   | ISLAND CO LAKES    |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 10,000      | 200.0 | 50           | JUVENILE   | SKAGIT CO LAKES    |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 70,000      | 200.0 | 350          | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |
| 07/2026    | 10/2026  | 10,000      | 450.0 | 22           | JUVENILE   | REG 4 LAKES        |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Planted into Reg. 4 lowland and Alpine Lakes.

# 2025 Future Brood Document Draft

## ARLINGTON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Rainbow  
**Run:** NA  
**Stock:** TROUT LODGE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 2,000   | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 04/2026    | 04/2026  | TOKUL CR HATCHERY | 2,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Region 4 Alpine Lakes.

# 2025 Future Brood Document Draft

## ARTONDALE ES(GIG HAR

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 175     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 175         | 500.0 | 0            | JUVENILE   | ARTONDALE CR 15.0075 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Inactivated with BY 2016 by Josh N.

# 2025 Future Brood Document Draft

## AUBURN HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## AUBURN MOUNTAINVIEW HIGH SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 100         | 500.0 | 0            | JUVENILE   | SOOSETTE CR 09.0073 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## BAKER LK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BAKER R 03.0435  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 55,000  | 2,750        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 06/2026  | 55,000      | 20.0 | 2,750        | JUVENILE   | BAKER R 03.0435 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release number to be determined by the Baker Committee.

# 2025 Future Brood Document Draft

## BAKER LK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 1,400   | 700          |
| Received | 2,000   | 50           |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|------|--------------|------------|
| Received            | 07/2025    | 07/2025  | ARLINGTON HATCHERY    | 2,000  | 40.0 | 50           | JUVENILE   |
| Shipped             | 05/2026    | 05/2026  | UPPER SKAGIT HATCHERY | 1,200  | 2.0  | 600          | JUVENILE   |
| Shipped             | 08/2026    | 08/2026  | PUGET SOUND ESD(SEAT  | 200    | 2.0  | 100          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Planted into Baker Lakes by Puget Sound Energy. Transfer 200 for Derby.

# 2025 Future Brood Document Draft

## BAKER LK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Sockeye  
**Run:** NA  
**Stock:** BAKER R 03.0435  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 333,600 | 7,693        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|----------------|------|--------------|------------|-----------------|-----------|--------------------------|
| 11/2025    | 11/2025  | <b>330,000</b> | 45.0 | <b>7,333</b> | JUVENILE   | BAKER LK (WHAT) | AD        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | <b>3,600</b>   | 10.0 | <b>360</b>   | JUVENILE   | BAKER LK (WHAT) | AD+PT     | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release numbers are goals. All sockeye egg transfers will comply with the procedures as detailed in the Baker Lake Egg Implementation Plan.

# 2025 Future Brood Document Draft

## BAKER LK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** BAKER R 03.0435  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 240,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 205,000 | 3,250        |

### Estimated Brood Data

**Egg Take Goal** 240,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|----------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 06/2026  | <b>150,000</b> | 300.0 | <b>500</b>   | JUVENILE   | LK SHANNON (SKAG) |           | <input type="checkbox"/> |
| 04/2027    | 06/2027  | <b>55,000</b>  | 20.0  | <b>2,750</b> | JUVENILE   | BAKER R 03.0435   | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release number to be determined by the Baker Committee.

# 2025 Future Brood Document Draft

## BAKER LK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 1,400   | 700          |
| Received | 2,000   | 50           |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|------|--------------|------------|
| Received            | 07/2026    | 07/2026  | ARLINGTON HATCHERY    | 2,000  | 40.0 | 50           | JUVENILE   |
| Shipped             | 05/2027    | 05/2027  | UPPER SKAGIT HATCHERY | 1,200  | 2.0  | 600          | JUVENILE   |
| Shipped             | 08/2027    | 08/2027  | PUGET SOUND ESD(SEAT  | 200    | 2.0  | 100          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Planted into Baker Lakes by Puget Sound Energy. Transfer 200 for Derby.

# 2025 Future Brood Document Draft

## BAKER LK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Sockeye  
**Run:** NA  
**Stock:** BAKER R 03.0435  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 9,000,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 8,833,600 | 12,610       |

### Estimated Brood Data

**Egg Take Goal** 9,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release      | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|------------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 02/2026    | 05/2026  | <b>2,000,000</b> | 3,000.0 | <b>667</b>   | JUVENILE   | BAKER LK (WHAT)   |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | <b>3,500,000</b> | 2,000.0 | <b>1,750</b> | JUVENILE   | BAKER LK (WHAT)   |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | <b>3,000,000</b> | 1,200.0 | <b>2,500</b> | JUVENILE   | LK SHANNON (SKAG) |           | <input type="checkbox"/> |
| 11/2026    | 11/2026  | <b>330,000</b>   | 45.0    | <b>7,333</b> | JUVENILE   | BAKER LK (WHAT)   | AD        | <input type="checkbox"/> |
| 04/2027    | 04/2027  | <b>1,800</b>     | 10.0    | <b>180</b>   | JUVENILE   | BAKER LK (WHAT)   | AD+PT     | <input type="checkbox"/> |
| 04/2027    | 04/2027  | <b>1,800</b>     | 10.0    | <b>180</b>   | JUVENILE   | LK SHANNON (SKAG) | AD+PT     | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release numbers are goals. All sockeye egg transfers will comply with the procedures as detailed in the Baker Lake Egg Implementation Plan.

# 2025 Future Brood Document Draft

## BALLARD LOCKS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## BELLERMINE PREP SCHL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | CHAMBERS CR 12.0007 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## BELLINGHAM HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 39,000  | 19,500       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|---------------|-----|---------------|------------|------------------|-----------|--------------------------|
| 03/2026    | 04/2026  | <b>6,000</b>  | 2.0 | <b>3,000</b>  | JUVENILE   | CASCADE LK (SAN) |           | <input type="checkbox"/> |
| 03/2026    | 04/2026  | <b>6,500</b>  | 2.0 | <b>3,250</b>  | JUVENILE   | SKAGIT CO LAKES  |           | <input type="checkbox"/> |
| 03/2026    | 04/2026  | <b>26,500</b> | 2.0 | <b>13,250</b> | JUVENILE   | WHATCOM CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Fish released at 1.5 - 3 fpp.

# 2025 Future Brood Document Draft

## BELLINGHAM HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 46,000  | 153          |
| Planted  | 39,000  | 19,500       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 10/2025    | 12/2025  | KENDALL CR HATCHERY | 46,000 | 300.0 | 153          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 03/2027    | 04/2027  | 6,000       | 2.0 | 3,000        | JUVENILE   | CASCADE LK (SAN) |           | <input type="checkbox"/> |
| 03/2027    | 04/2027  | 6,500       | 2.0 | 3,250        | JUVENILE   | SKAGIT CO LAKES  |           | <input type="checkbox"/> |
| 03/2027    | 04/2027  | 26,500      | 2.0 | 13,250       | JUVENILE   | WHATCOM CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Fish released at 1.5 - 3 fpp.

# 2025 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Chinook  
**Run:** Summer  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 250,000 | 3,571        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 07/2025    | 07/2025  | 250,000     | 70.0 | 3,571        | JUVENILE   | TULALIP BAY  | AD+OT     | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 35,000    | 1,400        |
| Planted  | 1,000,000 | 55,556       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|------|--------------|------------|
| Received            | 04/2026    | 06/2026  | WALLACE R HATCHERY | 35,000 | 25.0 | 1,400        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 950,000     | 18.0 | 52,778       | JUVENILE   | TULALIP BAY  | AD+OT     | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | 50,000      | 18.0 | 2,778        | JUVENILE   | TULALIP BAY  | AD+OT     | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** TULALIP BAY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 8,800,000 |              |
| Shipping | 200       | 0            |
| Received |           |              |
| Planted  | 8,000,000 | 17,778       |

### Estimated Brood Data

**Egg Take Goal** 8,800,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | ST MARY MAGDALEN SCH | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 8,000,000   | 450.0 | 17,778       | JUVENILE   | TULALIP BAY  | OT        | <input type="checkbox"/> |

Memo: 100% Genetic Marked.

# 2025 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Summer  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 5,182,000 | 160          |
| Planted  | 4,400,000 | 62,859       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number    | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|-----------|-------|--------------|------------|
| Received            | 09/2025    | 09/2025  | WALLACE R HATCHERY | 5,150,000 |       | 0            | EGGS GREEN |
| Received            | 02/2026    | 04/2026  | WALLACE R HATCHERY | 32,000    | 200.0 | 160          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 05/2026    | 07/2026  | 100,000     | 70.0 | 1,429        | JUVENILE   | TULALIP BAY  | AD+OT     | <input checked="" type="checkbox"/> |
| 05/2026    | 07/2026  | 100,000     | 70.0 | 1,429        | JUVENILE   | TULALIP BAY  | OT        | <input checked="" type="checkbox"/> |
| 05/2026    | 07/2026  | 100,000     | 70.0 | 1,429        | JUVENILE   | TULALIP BAY  | AD+OT     | <input checked="" type="checkbox"/> |
| 05/2026    | 07/2026  | 4,000,000   | 70.0 | 57,143       | JUVENILE   | TULALIP BAY  | AD+OT     | <input type="checkbox"/>            |
| 05/2026    | 07/2026  | 100,000     | 70.0 | 1,429        | JUVENILE   | TULALIP BAY  | AD+OT     | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,635,000 | 1,400        |
| Planted  | 1,000,000 | 55,556       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|-----------|------|--------------|------------|
| Received            | 11/2025    | 11/2025  | WALLACE R HATCHERY | 1,600,000 |      | 0            | EGGS GREEN |
| Received            | 04/2027    | 06/2027  | WALLACE R HATCHERY | 35,000    | 25.0 | 1,400        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 05/2027    | 06/2027  | 950,000     | 18.0 | 52,778       | JUVENILE   | TULALIP BAY  | AD+OT     | <input type="checkbox"/>            |
| 05/2027    | 06/2027  | 50,000      | 18.0 | 2,778        | JUVENILE   | TULALIP BAY  | AD+OT     | <input checked="" type="checkbox"/> |

Memo:



# 2025 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,000   | 150          |
| Planted  | 2,600   | 1,300        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|------|--------------|------------|
| Received            | 11/2025    | 11/2025  | WALLACE R HATCHERY | 3,000  | 20.0 | 150          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------------------------|
| 02/2027    | 02/2027  | 2,600       | 2.0 | 1,300        | JUVENILE   | TRIBAL COOP  |           | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## BERNIE GOBIN HATCH

TULALIP TRIBE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,000   | 150          |
| Planted  | 2,600   | 1,300        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|------|--------------|------------|
| Received            | 11/2026    | 11/2026  | WALLACE R HATCHERY | 3,000  | 20.0 | 150          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------------------------|
| 02/2028    | 02/2028  | 2,600       | 2.0 | 1,300        | JUVENILE   | TRIBAL COOP  |           | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## BETHEL HS (SPANAWAY)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## BOEING CR PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 0            |
| Planted  | 10,000  | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 10,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 10,000      | 1,500.0 | 7            | JUVENILE   | BOEING CR 08.0019 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## BRENNER HATCHERY

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** STILLAGUAMISH R -SF  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 250,000 |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 200,000 | 2,222        |

### Estimated Brood Data

**Egg Take Goal** 250,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 09/2025    | 09/2025  | HARVEY CR HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 200,000     | 90.0 | 2,222        | JUVENILE   | STILLAGUAM.-SF TRIBS | AD        | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## BRIGHT WATER WALDORF

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 190     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 190         | 500.0 | 0            | JUVENILE   | SNOQUALMIE R 07.0219 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## BROOK BAY PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 15,000  | 150          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 06/2026    | 06/2026  | 15,000      | 100.0 | 150          | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## BUSH SCHL (SEATTLE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## CARKEEK WATERSHED

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** GROVERS CR 15.0299  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 70,000  | 78           |
| Planted  | 70,000  | 175          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 02/2026    | 02/2026  | GROVERS CR HATCHERY | 70,000 | 900.0 | 78           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 70,000      | 400.0 | 175          | JUVENILE   | PIPERS CR 08.0020 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CARNATION ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SNOQUALMIE R 07.0219 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CEDAR RIVER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Sockeye  
**Run:** NA  
**Stock:** CEDAR R 08.0299  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #    | Total Pounds |
|----------|------------|--------------|
| Egg Take | 37,400,000 |              |
| Shipping |            |              |
| Received |            |              |
| Planted  | 34,000,000 | 17,000       |

### Estimated Brood Data

**Egg Take Goal** 37,400,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release       | FPP     | Total Pounds  | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------------|---------|---------------|------------|-----------------|-----------|--------------------------|
| 01/2026    | 05/2026  | <b>34,000,000</b> | 2,000.0 | <b>17,000</b> | JUVENILE   | CEDAR R 08.0299 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release Sites determined by AMWG. The eyed egg transfer from Cedar River to Issaquah is contingent on annual agreement between Seattle Public Utilities, WDFW, and the Muckleshoot Tribe.

# 2025 Future Brood Document Draft

## CEDAR RIVER UPPER ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | CEDAR R 08.0299 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CEDARCREST SCHL(MARY)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | ALLEN CR 07.0068 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CENTRAL ES #2 (SEDRO)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CHAIN LAKE ES(SNOHOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | WOODS CR 07.0826 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

**CHAMBERS CR HATCHERY**  
 WASHINGTON DEPARTMENT OF FISH AND WILDLIFE  
 COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 45,000  | 4,500        |
| Planted  | 45,000  | 18,000       |

**Estimated Brood Data**

Egg Take Goal

**Estimated Transfer Data**

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 11/2025    | 11/2025  | PUYALLUP HATCHERY | 45,000 | 10.0 | 4,500        | JUVENILE   |

**Estimated Release Data**

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 45,000      | 2.5 | 18,000       | JUVENILE   | REG 6 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## CHAMBERS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** TUMWATER FALLS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150,000 | 2,500        |
| Planted  | 150,000 | 3,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|---------|------|--------------|------------|
| Received            | 04/2026    | 05/2026  | GARRISON HATCHERY | 150,000 | 60.0 | 2,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 150,000     | 50.0 | 3,000        | JUVENILE   | CHAMBERS CR 12.0007 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CHAMBERS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** NA  
**Stock:** LK WHATCOM STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 750,000 | 0            |
| Planted  | 500,000 | 1,666        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | LK WHATCOM HATCHERY | 750,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 05/2026  | 250,000     | 300.0 | 833          | JUVENILE   | PIERCE CO LAKES   |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | 250,000     | 300.0 | 833          | JUVENILE   | THURSTON CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Planted at 200 - 400 fpp.

# 2025 Future Brood Document Draft

## CHAMBERS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 45,000  | 4,500        |
| Planted  | 45,000  | 18,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 11/2026    | 11/2026  | PUYALLUP HATCHERY | 45,000 | 10.0 | 4,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------------------------|
| 04/2027    | 05/2027  | 45,000      | 2.5 | 18,000       | JUVENILE   | REG 6 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CHARLES WRIGHT ACAD

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 100         | 500.0 | 0            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CHAUTAUQUA ES(VASHON)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | SHINGLE MILL 15.0130 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CHENG HOMESCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150     | 0            |
| Planted  | 150     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 150    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 150         | 500.0 | 0            | JUVENILE   | PINE LK (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CHILDREN'S MUSEUM-SKAGIT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         |     | 0            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CITY OF FEDERAL WAY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 6,225   | 0            |
| Planted  | 5,595   | 11           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 6,225  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 5,595       | 500.0 | 11           | JUVENILE   | HYLEBOS CR 10.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Multiple school groups combined.



# 2025 Future Brood Document Draft

## CITY OF TUKWILA

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 80,000  | 0            |
| Planted  | 80,000  | 53           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 80,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 60,000      | 1,500.0 | 40           | JUVENILE   | RIVERTON CR 09.0003 |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 20,000      | 1,500.0 | 13           | JUVENILE   | SOUTHGATE CR 09?    |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Some scatter planting of fry above the Remote Site Incubator will occur.

# 2025 Future Brood Document Draft

## CLARKS CRK HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 150,000 | 6,522        |
| Received | 3,200   | 145          |
| Planted  | 3,200   | 145          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | KAPOWSIN LK NET PENS | 150,000 | 23.0 | 6,522        | JUVENILE   |
| Received            | 02/2026    | 02/2026  | PUYALLUP HATCHERY    | 3,200   | 22.0 | 145          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 02/2026    | 04/2026  | 3,200       | 22.0 | 145          | JUVENILE   | PUYALLUP R 10.0021 | AD        | <input type="checkbox"/> |

Memo: To Calibrate screw trap.

# 2025 Future Brood Document Draft

## CLARKS CRK HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,200,000 |              |
| Shipping | 652,000   | 3,520        |
| Received |           |              |
| Planted  | 1,020,000 | 17,000       |

### Estimated Brood Data

**Egg Take Goal** 2,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|---------|-------|--------------|------------|
| Shipped             | 03/2026    | 03/2026  | RUSHINGWATER AC POND    | 200,000 | 200.0 | 1,000        | JUVENILE   |
| Shipped             | 03/2026    | 03/2026  | WILKESON CREEK HATCHERY | 400,000 | 200.0 | 2,000        | JUVENILE   |
| Shipped             | 04/2026    | 04/2026  | POINT DEFIANCE NET PENS | 52,000  | 100.0 | 520          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 1,000,000   | 60.0 | 16,667       | JUVENILE   | CLARKS CR 10.0027  | AD        | <input type="checkbox"/> |
| 06/2026    | 06/2026  | 20,000      | 60.0 | 333          | JUVENILE   | HYLEBOS CR 10.0006 | AD        | <input type="checkbox"/> |

Memo: Transfer from Voights Creek Hatchery up to 900,000.

# 2025 Future Brood Document Draft

## CLARKS CRK HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 220,000 |              |
| Shipping | 150,000 | 6,522        |
| Received | 3,200   | 145          |
| Planted  | 3,200   | 145          |

### Estimated Brood Data

**Egg Take Goal** 220,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 01/2027    | 01/2027  | KAPOWSIN LK NET PENS | 150,000 | 23.0 | 6,522        | JUVENILE   |
| Received            | 02/2027    | 02/2027  | PUYALLUP HATCHERY    | 3,200   | 22.0 | 145          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 02/2027    | 04/2027  | 3,200       | 22.0 | 145          | JUVENILE   | PUYALLUP R 10.0021 | AD        | <input type="checkbox"/> |

Memo: To Calibrate screw trap.

# 2025 Future Brood Document Draft

## CLEAR CREEK HATCHERY

NISQUALLY TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** CLEAR CR 11.0013C  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 4,000,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 3,500,000 | 63,636       |

### Estimated Brood Data

**Egg Take Goal** 4,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release      | FPP  | Total Pounds  | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|------------------|------|---------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | <b>200,000</b>   | 55.0 | <b>3,636</b>  | JUVENILE   | CLEAR CR 11.0013C | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | <b>200,000</b>   | 55.0 | <b>3,636</b>  | JUVENILE   | CLEAR CR 11.0013C |           | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | <b>3,100,000</b> | 55.0 | <b>56,364</b> | JUVENILE   | CLEAR CR 11.0013C | AD        | <input type="checkbox"/>            |

Memo: Up to 1 million total planted into the head water of McAllister Creek from Kalama Creek and/or Clear Creek Hatchery.

# 2025 Future Brood Document Draft

## CLEAR LAKE ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CLOVER PARK SD 400

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 900     | 0            |
| Planted  | 900     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 900    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 700         | 500.0 | 1            | JUVENILE   | CHAMBERS CR 12.0007 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | CLOVER CR 12.0007   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CONCORDIA LUTH SCHL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## COULTER CR REARING POND

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** DESCHUTES R 13.0028  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 3,800,000 | 31,667       |
| Received | 4,000,000 | 4,000        |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|-----------|---------|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY      | 4,000,000 | 1,000.0 | 4,000        | JUVENILE   |
| Shipped             | 03/2026    | 05/2026  | TUMWATER FALLS HATCHERY | 3,800,000 | 120.0   | 31,667       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## COUNTY LINE PONDS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Summer  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200,000 | 2,000        |
| Planted  | 200,000 | 2,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|-------|--------------|------------|
| Received            | 06/2026    | 06/2026  | MARBLEMOUNT HATCHERY | 200,000 | 100.0 | 2,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 200,000     | 100.0 | 2,000        | JUVENILE   | SKAGIT R 03.0176 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CRYSTAL SPRINGS ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SNOHOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## CURIOUS BY NATURE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 75      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 75          | 500.0 | 0            | JUVENILE   | CRESCENT CR 15.0099 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## DARRINGTON SD 330

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ARLINGTON HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 200.0 | 1            | JUVENILE   | TEXAS PD (SKAG) |           | <input type="checkbox"/> |

Memo: Program Implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## DISCOVERY ES #2(GIG)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | MINTER CR 15.0048 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## DOBBS CR PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 5,000   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 5,000       | 1,500.0 | 3            | JUVENILE   | DOBBS CR 13.0005 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## DUNGENESS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 800,000 | 47,059       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 750,000     | 17.0 | 44,118       | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Fry plant into restored stream in partnership with NOSC. Yearling release on May 15th.



# 2025 Future Brood Document Draft

## DUNGENESS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** DUNGENESS R 18.0018  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 462,000 | 3,080        |
| Planted  | 450,000 | 9,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|---------|-------|--------------|------------|
| Received            | 04/2026    | 04/2026  | HURD CR HATCHERY | 462,000 | 150.0 | 3,080        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 400,000     | 50.0 | 8,000        | JUVENILE   | DUNGENESS R 18.0018 | LV        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 50,000      | 50.0 | 1,000        | JUVENILE   | DUNGENESS R 18.0018 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. ESA listed species. Release during heavy smoltification. The 400k release is progeny of captive broodstock.

# 2025 Future Brood Document Draft

## DUNGENESS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 880,000 |              |
| Shipping | 7,500   | 0            |
| Received |         |              |
| Planted  | 800,000 | 47,059       |

### Estimated Brood Data

**Egg Take Goal** 880,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | HURD CR HATCHERY | 7,500  |     | 0            | EGGS GREEN |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2027    | 06/2027  | 50,000      | 17.0 | 2,941        | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input checked="" type="checkbox"/> |
| 05/2027    | 06/2027  | 750,000     | 17.0 | 44,118       | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Fry plant into restored stream in partnership with NOSC. Yearling release on May 15th.

# 2025 Future Brood Document Draft

## DUNGENESS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,500  | 1,750        |
| Planted  | 10,000  | 2,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 02/2026  | HURD CR HATCHERY | 10,500 | 6.0 | 1,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 06/2026  | 10,000      | 5.0 | 2,000        | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins May 1st contingent on legal authority and funding.

# 2025 Future Brood Document Draft

## DUNGENESS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 50,000  |              |
| Shipping | 50,000  | 0            |
| Received | 10,500  | 1,750        |
| Planted  | 10,000  | 2,000        |

### Estimated Brood Data

**Egg Take Goal** 50,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Shipped             | 02/2026    | 02/2026  | HURD CR HATCHERY | 50,000 |     | 0            | EGGS GREEN |
| Received            | 01/2027    | 02/2027  | HURD CR HATCHERY | 10,500 | 6.0 | 1,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|---------------------|-----------|--------------------------|
| 05/2027    | 06/2027  | 10,000      | 5.0 | 2,000        | JUVENILE   | DUNGENESS R 18.0018 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins May 1st contingent on legal authority and funding.

# 2025 Future Brood Document Draft

## DUNGENESS R AUDUBON

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 02/2026  | HURD CR HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 500         | 500.0 | 1            | JUVENILE   | DUNGENESS R 18.0018 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EAST OLYMPIA ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** Late  
**Stock:** SKOOKUMCHUCK 23.0761  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | SKOOKUMCHUCK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | SKOOKUMCHUCK 23.0761 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EASTSIDE CATHOLIC HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 80      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 80          | 500.0 | 0            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EDMONDS ES (EDMONDS)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SHELL CR 08.0009 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## EDMONDS STREAM TEAM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** GROVERS CR 15.0299  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 5,000   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | GROVERS CR HATCHERY | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 5,000       | 1,500.0 | 3            | JUVENILE   | SHELL CR 08.0009 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EDMONDS STREAM TEAM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 5,000   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|----------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 5,000       | 1,500.0 | 3            | JUVENILE   | LUNDS GULCH C 8.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 2,000   | 2,942        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 1,000       | 0.7 | 1,471        | BROODSTOCK | MASON CO LAKES    |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 1,000       | 0.7 | 1,471        | BROODSTOCK | THURSTON CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Rainbow  
**Run:** NA  
**Stock:** CALIF-MT WHITNEY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 2,280   | 7,862        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 05/2026  | 340         | 0.3 | 1,172        | BROODSTOCK | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | 200         | 0.3 | 690          | BROODSTOCK | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | 600         | 0.3 | 2,069        | BROODSTOCK | MASON CO LAKES     |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | 1,140       | 0.3 | 3,931        | BROODSTOCK | THURSTON CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Ship eggs to Columbia Basin as late as possible.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 140,450 | 72,238       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

Memo: Program implementation is dependent on legal authority and funding. Triploid lakes will be identified in the near future.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 140,450 | 72,238       |

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP  | Total Pounds  | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|---------------|------|---------------|------------|--------------------|-----------|--------------------------|
| 03/2025    | 10/2025  | <b>31,250</b> | 1.3  | <b>24,038</b> | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 06/2025    | 08/2025  | <b>50,000</b> | 2.0  | <b>25,000</b> | JUVENILE   | LEWIS CO LAKES     | AD        | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>2,760</b>  | 1.0  | <b>2,760</b>  | JUVENILE   | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>1,800</b>  | 1.0  | <b>1,800</b>  | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>11,640</b> | 1.0  | <b>11,640</b> | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>40,000</b> | 10.0 | <b>4,000</b>  | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>3,000</b>  | 1.0  | <b>3,000</b>  | JUVENILE   | THURSTON CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Triploid lakes will be identified in the near future.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 2,000   | 2,942        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 03/2027    | 03/2027  | 1,000       | 0.7 | 1,471        | BROODSTOCK | MASON CO LAKES    |           | <input type="checkbox"/> |
| 03/2027    | 03/2027  | 1,000       | 0.7 | 1,471        | BROODSTOCK | THURSTON CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** CALIF-MT WHITNEY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 2,280   | 7,862        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------------|-----------|--------------------------|
| 03/2027    | 05/2027  | 340         | 0.3 | 1,172        | BROODSTOCK | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 03/2027    | 05/2027  | 200         | 0.3 | 690          | BROODSTOCK | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 03/2027    | 05/2027  | 600         | 0.3 | 2,069        | BROODSTOCK | MASON CO LAKES     |           | <input type="checkbox"/> |
| 03/2027    | 05/2027  | 1,140       | 0.3 | 3,931        | BROODSTOCK | THURSTON CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Ship eggs to Columbia Basin as late as possible.



# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 113,500 | 13,330       |
| Received |         |              |
| Planted  | 457,665 | 200,624      |

### Estimated Brood Data

#### Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Shipped             | 10/2025    | 10/2025  | FORKS CREEK HATCHERY | 4,000  | 10.0 | 400          | JUVENILE   |
| Shipped             | 10/2025    | 10/2025  | HUMPTULIPS HATCHERY  | 10,000 | 10.0 | 1,000        | JUVENILE   |
| Shipped             | 10/2025    | 10/2025  | LK ABERDEEN HATCHERY | 21,500 | 10.0 | 2,150        | JUVENILE   |
| Shipped             | 10/2025    | 10/2025  | NEMAH HATCHERY       | 25,000 | 10.0 | 2,500        | JUVENILE   |
| Shipped             | 10/2025    | 10/2025  | OFFUTT LK NP         | 10,000 | 10.0 | 1,000        | JUVENILE   |
| Shipped             | 10/2025    | 10/2025  | SEA RESOURCES HATCH  | 500    | 10.0 | 50           | JUVENILE   |
| Shipped             | 10/2025    | 12/2025  | LAKWOOD HATCHERY     | 34,000 | 10.0 | 3,400        | JUVENILE   |
| Shipped             | 06/2026    | 06/2026  | HURD CR HATCHERY     | 1,500  | 50.0 | 30           | JUVENILE   |
| Shipped             | 06/2026    | 06/2026  | SATSOP SPRINGS PONDS | 7,000  | 2.5  | 2,800        | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding. Triploid lakes will be identified in the near future.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 113,500 | 13,330       |
| Received |         |              |
| Planted  | 457,665 | 200,624      |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 10/2026  | 31,250      | 1.3  | 24,038       | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 17,500      | 2.5  | 7,000        | JUVENILE   | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 25,500      | 2.5  | 10,200       | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 95,965      | 2.5  | 38,386       | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 163,250     | 2.5  | 65,300       | JUVENILE   | THURSTON CO LAKES  |           | <input type="checkbox"/> |
| 06/2026    | 08/2026  | 65,000      | 2.0  | 32,500       | JUVENILE   | LEWIS CO LAKES     | AD        | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 2,760       | 1.0  | 2,760        | JUVENILE   | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 1,800       | 1.0  | 1,800        | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 11,640      | 1.0  | 11,640       | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 40,000      | 10.0 | 4,000        | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 3,000       | 1.0  | 3,000        | JUVENILE   | THURSTON CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Triploid lakes will be identified in the near future.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 84,500  | 5,277        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 84,500  | 5,277        |

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|---------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2025    | 07/2025  | <b>15,000</b> | 300.0 | <b>50</b>    | JUVENILE   | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 05/2025    | 07/2025  | <b>5,500</b>  | 300.0 | <b>18</b>    | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 05/2025    | 07/2025  | <b>35,000</b> | 300.0 | <b>117</b>   | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>3,000</b>  | 20.0  | <b>150</b>   | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>5,000</b>  | 20.0  | <b>250</b>   | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>15,000</b> | 20.0  | <b>750</b>   | JUVENILE   | THURSTON CO LAKES  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | <b>4,000</b>  | 4.0   | <b>1,000</b> | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 03/2028    | 03/2028  | <b>1,000</b>  | 0.7   | <b>1,471</b> | BROODSTOCK | MASON CO LAKES     |           | <input type="checkbox"/> |
| 03/2028    | 03/2028  | <b>1,000</b>  | 0.7   | <b>1,471</b> | BROODSTOCK | THURSTON CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** NA  
**Stock:** LK WHATCOM STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 325,000 | 0            |
| Planted  | 250,000 | 833          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | LK WHATCOM HATCHERY | 325,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 06/2026    | 06/2026  | 85,000      | 300.0 | 283          | JUVENILE   | MASON CO LAKES   |           | <input type="checkbox"/> |
| 06/2026    | 06/2026  | 165,000     | 300.0 | 550          | JUVENILE   | SUMMIT LK (THUR) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** CALIF-MT WHITNEY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 5,280   | 7,872        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release  | FPP   | Total Pounds | Life Stage | Release Site          | Mark Type | Tagged                   |
|------------|----------|--------------|-------|--------------|------------|-----------------------|-----------|--------------------------|
| 06/2025    | 07/2025  | <b>3,000</b> | 300.0 | <b>10</b>    | JUVENILE   | GRAYS HARBOR CO LAKES |           | <input type="checkbox"/> |
| 03/2028    | 05/2028  | <b>340</b>   | 0.3   | <b>1,172</b> | BROODSTOCK | JEFFERSON CO LAKES    |           | <input type="checkbox"/> |
| 03/2028    | 05/2028  | <b>200</b>   | 0.3   | <b>690</b>   | BROODSTOCK | KITSAP CO LAKES       |           | <input type="checkbox"/> |
| 03/2028    | 05/2028  | <b>600</b>   | 0.3   | <b>2,069</b> | BROODSTOCK | MASON CO LAKES        |           | <input type="checkbox"/> |
| 03/2028    | 05/2028  | <b>1,140</b> | 0.3   | <b>3,931</b> | BROODSTOCK | THURSTON CO LAKES     |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Ship eggs to Columbia Basin as late as possible.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 122,500   | 13,510       |
| Received | 1,100,000 | 0            |
| Planted  | 457,665   | 194,124      |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|-----------|------|--------------|------------|
| Received            | 12/2025    | 01/2026  | GOLDENDALE HATCHERY  | 1,100,000 |      | 0            | EGGS EYED  |
| Shipped             | 06/2026    | 06/2026  | HURD CR HATCHERY     | 1,500     | 50.0 | 30           | JUVENILE   |
| Shipped             | 10/2026    | 10/2026  | FORKS CREEK HATCHERY | 4,000     | 10.0 | 400          | JUVENILE   |
| Shipped             | 10/2026    | 10/2026  | HUMPTULIPS HATCHERY  | 10,000    | 10.0 | 1,000        | JUVENILE   |
| Shipped             | 10/2026    | 10/2026  | LAKWOOD HATCHERY     | 34,000    | 10.0 | 3,400        | JUVENILE   |
| Shipped             | 10/2026    | 10/2026  | LK ABERDEEN HATCHERY | 21,500    | 10.0 | 2,150        | JUVENILE   |
| Shipped             | 10/2026    | 10/2026  | NEMAH HATCHERY       | 25,000    | 10.0 | 2,500        | JUVENILE   |
| Shipped             | 10/2026    | 10/2026  | OFFUTT LK NP         | 10,000    | 10.0 | 1,000        | JUVENILE   |
| Shipped             | 11/2026    | 11/2026  | SEA RESOURCES HATCH  | 500       | 10.0 | 50           | JUVENILE   |
| Shipped             | 11/2026    | 11/2026  | SOLDUC HATCHERY      | 9,000     | 50.0 | 180          | JUVENILE   |
| Shipped             | 06/2027    | 06/2027  | SATSOP SPRINGS PONDS | 7,000     | 2.5  | 2,800        | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding. Triploid lakes will be identified in the near future.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 122,500   | 13,510       |
| Received | 1,100,000 | 0            |
| Planted  | 457,665   | 194,124      |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2027    | 10/2027  | 31,250      | 1.3  | 24,038       | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 04/2027    | 04/2027  | 17,500      | 2.5  | 7,000        | JUVENILE   | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 04/2027    | 04/2027  | 25,500      | 2.5  | 10,200       | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 04/2027    | 04/2027  | 95,965      | 2.5  | 38,386       | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 04/2027    | 04/2027  | 163,250     | 2.5  | 65,300       | JUVENILE   | THURSTON CO LAKES  |           | <input type="checkbox"/> |
| 06/2027    | 08/2027  | 65,000      | 2.5  | 26,000       | JUVENILE   | LEWIS CO LAKES     |           | <input type="checkbox"/> |
| 10/2027    | 10/2027  | 2,760       | 1.0  | 2,760        | JUVENILE   | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 10/2027    | 10/2027  | 1,800       | 1.0  | 1,800        | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 10/2027    | 10/2027  | 11,640      | 1.0  | 11,640       | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2027    | 10/2027  | 40,000      | 10.0 | 4,000        | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2027    | 10/2027  | 3,000       | 1.0  | 3,000        | JUVENILE   | THURSTON CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Triploid lakes will be identified in the near future.



# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 415,000 |              |
| Shipping | 267,500 | 0            |
| Received |         |              |
| Planted  | 84,500  | 5,277        |

### Estimated Brood Data

**Egg Take Goal** 415,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Shipped             | 12/2025    | 01/2026  | ARLINGTON HATCHERY  | 12,000  |     | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 01/2026  | ARLINGTON HATCHERY  | 150,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | KENDALL CR HATCHERY | 100,000 |     | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 03/2026  | TOKUL CR HATCHERY   | 5,500   |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 415,000 |              |
| Shipping | 267,500 | 0            |
| Received |         |              |
| Planted  | 84,500  | 5,277        |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 07/2026  | 15,000      | 300.0 | 50           | JUVENILE   | JEFFERSON CO LAKES |           | <input type="checkbox"/> |
| 05/2026    | 07/2026  | 5,500       | 300.0 | 18           | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 05/2026    | 07/2026  | 35,000      | 300.0 | 117          | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 3,000       | 20.0  | 150          | JUVENILE   | KITSAP CO LAKES    |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 5,000       | 20.0  | 250          | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 15,000      | 20.0  | 750          | JUVENILE   | THURSTON CO LAKES  |           | <input type="checkbox"/> |
| 05/2027    | 05/2027  | 4,000       | 4.0   | 1,000        | JUVENILE   | MASON CO LAKES     |           | <input type="checkbox"/> |
| 03/2029    | 03/2029  | 1,000       | 0.7   | 1,471        | BROODSTOCK | MASON CO LAKES     |           | <input type="checkbox"/> |
| 03/2029    | 03/2029  | 1,000       | 0.7   | 1,471        | BROODSTOCK | THURSTON CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Rainbow  
**Run:** NA  
**Stock:** CALIF-MT WHITNEY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,675,000 |              |
| Shipping | 372,000   | 0            |
| Received |           |              |
| Planted  | 5,280     | 7,872        |

### Estimated Brood Data

**Egg Take Goal** 1,675,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|---------|-----|--------------|------------|
| Shipped             | 02/2026    | 02/2026  | ARLINGTON HATCHERY      | 12,000  |     | 0            | EGGS GREEN |
| Shipped             | 02/2026    | 02/2026  | CHELAN HATCHERY         | 70,000  |     | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | CHELAN PUD HATCHERY     | 130,000 |     | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | TOKUL CR HATCHERY       | 20,000  |     | 0            | EGGS EYED  |
| Shipped             | 03/2026    | 03/2026  | NACHES HATCHERY         | 15,000  |     | 0            | EGGS EYED  |
| Shipped             | 03/2026    | 04/2026  | COLUMBIA BASIN HATCHERY | 125,000 |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Ship eggs to Columbia Basin as late as possible.

# 2025 Future Brood Document Draft

## EELLS SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Rainbow  
**Run:** NA  
**Stock:** CALIF-MT WHITNEY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,675,000 |              |
| Shipping | 372,000   | 0            |
| Received |           |              |
| Planted  | 5,280     | 7,872        |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site          | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------------|-----------|--------------------------|
| 06/2026    | 07/2026  | 3,000       | 300.0 | 10           | JUVENILE   | GRAYS HARBOR CO LAKES |           | <input type="checkbox"/> |
| 03/2029    | 05/2029  | 340         | 0.3   | 1,172        | BROODSTOCK | JEFFERSON CO LAKES    |           | <input type="checkbox"/> |
| 03/2029    | 05/2029  | 200         | 0.3   | 690          | BROODSTOCK | KITSAP CO LAKES       |           | <input type="checkbox"/> |
| 03/2029    | 05/2029  | 600         | 0.3   | 2,069        | BROODSTOCK | MASON CO LAKES        |           | <input type="checkbox"/> |
| 03/2029    | 05/2029  | 1,140       | 0.3   | 3,931        | BROODSTOCK | THURSTON CO LAKES     |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Ship eggs to Columbia Basin as late as possible.

# 2025 Future Brood Document Draft

**ELLIOTT BAY TRIBAL NP**  
 MUCKLESHOOT / SUQUAMISH  
 NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,000,000 | 41,333       |
| Planted  | 1,000,000 | 100,000      |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 03/2026    | 03/2026  | KETA CREEK COMPLEX | 50,000  | 15.0 | 3,333        | JUVENILE   |
| Received            | 03/2026    | 03/2026  | PALMER HATCHERY    | 950,000 | 25.0 | 38,000       | JUVENILE   |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 950,000     | 10.0 | 95,000       | JUVENILE   | ELLIOTT BAY 10A |           | <input type="checkbox"/>            |
| 06/2026    | 06/2026  | 50,000      | 10.0 | 5,000        | JUVENILE   | ELLIOTT BAY 10A |           | <input checked="" type="checkbox"/> |

Memo: Joint Muckleshoot/Suquamish Tribe Project.

# 2025 Future Brood Document Draft

**ELLIOTT BAY TRIBAL NP**  
 MUCKLESHOOT / SUQUAMISH  
 NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,000,000 | 41,333       |
| Planted  | 1,000,000 | 100,000      |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 03/2027    | 03/2027  | KETA CREEK COMPLEX | 50,000  | 15.0 | 3,333        | JUVENILE   |
| Received            | 03/2027    | 03/2027  | PALMER HATCHERY    | 950,000 | 25.0 | 38,000       | JUVENILE   |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 06/2027    | 06/2027  | 950,000     | 10.0 | 95,000       | JUVENILE   | ELLIOTT BAY 10A |           | <input type="checkbox"/>            |
| 06/2027    | 06/2027  | 50,000      | 10.0 | 5,000        | JUVENILE   | ELLIOTT BAY 10A |           | <input checked="" type="checkbox"/> |

Memo: Joint Muckleshoot/Suquamish Tribe Project.

# 2025 Future Brood Document Draft

## ELWHA HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Chinook  
**Run:** Fall  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 200,000 | 25,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|-----|--------------|------------|-----------------|-----------|-------------------------------------|
| 03/2026    | 04/2026  | 200,000     | 8.0 | 25,000       | JUVENILE   | ELWHA R 18.0272 | OT        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Lower Elwha Hatchery takes 500,000 eggs at their facility. WDFW may backfill if short.

# 2025 Future Brood Document Draft

## ELWHA HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,800,000 |              |
| Shipping | 2,800,000 | 0            |
| Received | 2,260,000 | 6,448        |
| Planted  | 2,225,000 | 58,750       |

### Estimated Brood Data

**Egg Take Goal** 2,800,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number    | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|-----------|-------|--------------|------------|
| Shipped             | 09/2025    | 10/2025  | HURD CR HATCHERY | 2,800,000 |       | 0            | EGGS GREEN |
| Received            | 01/2026    | 02/2026  | HURD CR HATCHERY | 205,000   | 450.0 | 456          | JUVENILE   |
| Received            | 02/2026    | 03/2026  | SOLDUC HATCHERY  | 1,850,000 | 400.0 | 4,625        | JUVENILE   |
| Received            | 04/2026    | 04/2026  | HURD CR HATCHERY | 205,000   | 150.0 | 1,367        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 1,825,000   | 60.0 | 30,417       | JUVENILE   | ELWHA R 18.0272 | OT        | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | 200,000     | 60.0 | 3,333        | JUVENILE   | ELWHA R 18.0272 | AD+OT     | <input checked="" type="checkbox"/> |
| 03/2027    | 04/2027  | 200,000     | 8.0  | 25,000       | JUVENILE   | ELWHA R 18.0272 | OT        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Lower Elwha Hatchery takes 500,000 eggs at their facility. WDFW may backfill if short.



# 2025 Future Brood Document Draft

## ENETAI HATCHERY

SKOKOMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** ENETAI CR 16.0217  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,200,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 5,000,000 | 12,500       |

### Estimated Brood Data

Egg Take Goal 5,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 5,000,000   | 400.0 | 12,500       | JUVENILE   | ENETAI CR 16.0217 |           | <input type="checkbox"/> |

Memo: Balance of production taken at McKernan/GA if needed.

# 2025 Future Brood Document Draft

## ENUMCLAW HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | BOISE CR 10.0057 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## FERNDALE HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 20,000  | 0            |
| Planted  | 20,000  | 40           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SKOOKUM CR HATCHERY | 20,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 20,000      | 500.0 | 40           | JUVENILE   | DEER CR 01.0165 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## FOSS WATERWAY SEAPORT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** DIRU CR 10.0029  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 4,800   | 0            |
| Planted  | 4,600   | 9            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | PUYALLUP TRIBAL HATCHERY | 4,800  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 4,600       | 500.0 | 9            | JUVENILE   | SWAN CR 10.0023 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## FOSS WATERWAY SEAPORT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 750     | 0            |
| Planted  | 750     | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 750    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 750         | 500.0 | 2            | JUVENILE   | SWAN CR 10.0023 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## FRANKLIN ES(PT ANGLE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 02/2026  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | TUMWATER CR 18.0256 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## FUSION ACADEMY (SEATTLE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | LK UNION (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## GARRISON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Chinook  
**Run:** Fall  
**Stock:** DESCHUTES R 13.0028  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 5,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|----------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 09/2025    | 09/2025  | <b>100,000</b> | 20.0 | <b>5,000</b> | JUVENILE   | CHAMBERS CR 12.0007 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Brood source can come from Chambers Creek, Minter Creek, or other south sound facilities.



# 2025 Future Brood Document Draft

## GARRISON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** DESCHUTES R 13.0028  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 150,000   | 2,500        |
| Received | 1,000,000 | 917          |
| Planted  | 800,000   | 18,250       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|---------|--------------|------------|
| Received            | 11/2025    | 01/2026  | LAKWOOD HATCHERY     | 500,000 | 1,000.0 | 500          | JUVENILE   |
| Received            | 12/2025    | 01/2026  | MINTER CR HATCHERY   | 500,000 | 1,200.0 | 417          | JUVENILE   |
| Shipped             | 05/2026    | 05/2026  | CHAMBERS CR HATCHERY | 150,000 | 60.0    | 2,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 100,000     | 80.0 | 1,250        | JUVENILE   | CHAMBERS CR 12.0007 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 500,000     | 50.0 | 10,000       | JUVENILE   | CHAMBERS CR 12.0007 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 100,000     | 50.0 | 2,000        | JUVENILE   | CHAMBERS CR 12.0007 | AD        | <input checked="" type="checkbox"/> |
| 08/2026    | 09/2026  | 100,000     | 20.0 | 5,000        | JUVENILE   | CHAMBERS CR 12.0007 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Brood source can come from Chambers Creek, Minter Creek, or other south sound facilities.

# 2025 Future Brood Document Draft

## GARRISON HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 110,000 | 138          |
| Planted  | 100,000 | 1,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-------|--------------|------------|
| Received            | 02/2026    | 02/2026  | MINTER CR HATCHERY | 110,000 | 800.0 | 138          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 11,000      | 100.0 | 110          | JUVENILE   | HUCKLEBERRY C13.0086 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 14,000      | 100.0 | 140          | JUVENILE   | HUCKLEBERRY C13.0086 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 27,000      | 100.0 | 270          | JUVENILE   | MITCHELL CR 13.0069  | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 23,000      | 100.0 | 230          | JUVENILE   | MITCHELL CR 13.0069  | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 11,000      | 100.0 | 110          | JUVENILE   | THURSTON CR 13.0095  | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 14,000      | 100.0 | 140          | JUVENILE   | THURSTON CR 13.0095  | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GEORGE ADAMS HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | <b>210,000</b> | 17.0 | <b>12,353</b> | JUVENILE   | PURDY CR 16.0005 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | PURDY CR 16.0005 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | PURDY CR 16.0005 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release to occur after 4/15.

# 2025 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 550,000 | 22,000       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Shipped             | 02/2026    | 02/2026  | PORT GAMBLE BAY PENS | 550,000 | 25.0 | 22,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Adjust as necessary to 550,000 smolts from this transfer.

# 2025 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 3,100,000 | 2,583        |
| Received | 3,200,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|-----------|---------|--------------|------------|
| Received            | 12/2025    | 01/2026  | MCKERNAN HATCHERY  | 3,200,000 |         | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 03/2026  | HOODSPORT HATCHERY | 3,100,000 | 1,200.0 | 2,583        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Back up for McKernan and/or Hoodsport.

# 2025 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** SKOKOMISH R 16.0001  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 4,240,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 3,600,000 | 51,428       |

### Estimated Brood Data

**Egg Take Goal** 4,240,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release      | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|------------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | <b>3,150,000</b> | 70.0 | <b>45,000</b> | JUVENILE   | PURDY CR 16.0005 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | <b>225,000</b>   | 70.0 | <b>3,214</b>  | JUVENILE   | PURDY CR 16.0005 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | <b>225,000</b>   | 70.0 | <b>3,214</b>  | JUVENILE   | PURDY CR 16.0005 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Backfill for Hoodspport Hatchery are segregated.

# 2025 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Late  
**Stock:** SKOKOMISH R 16.0001  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 360,000 |              |
| Shipping | 112,000 | 102          |
| Received |         |              |
| Planted  | 200,000 | 2,857        |

### Estimated Brood Data

**Egg Take Goal** 360,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|---------|---------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | MCKERNAN HATCHERY | 112,000 | 1,100.0 | 102          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 200,000     | 70.0 | 2,857        | JUVENILE   | PURDY CR 16.0005 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Backfill for Hoodspport Hatchery.

# 2025 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GEORGE ADAMS HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 345,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal 345,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2027    | 04/2027  | <b>210,000</b> | 17.0 | <b>12,353</b> | JUVENILE   | PURDY CR 16.0005 | AD        | <input type="checkbox"/>            |
| 04/2027    | 04/2027  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | PURDY CR 16.0005 | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | PURDY CR 16.0005 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release to occur after 4/15.



# 2025 Future Brood Document Draft

## GEORGE ADAMS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 550,000 | 22,000       |
| Received | 600,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 11/2025    | 11/2025  | QUILCENE NFH         | 600,000 |      | 0            | EGGS EYED  |
| Shipped             | 02/2027    | 02/2027  | PORT GAMBLE BAY PENS | 550,000 | 25.0 | 22,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Adjust as necessary to 550,000 smolts from this transfer.

# 2025 Future Brood Document Draft

## GIBSON EK HIGH SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## GIG HARBOR ACADEMY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | DONKEY CR 15.0097 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## GIG HARBOR FISHERMEN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,000,000 | 0            |
| Planted  | 975,000   | 650          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|-----------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 1,000,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 975,000     | 1,500.0 | 650          | JUVENILE   | NORTH CR 15.0097 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## GLENWOOD SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Kokanee  
**Run:** Late  
**Stock:** LK SAMMAMISH BASIN  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 13           |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 10/2025    | 10/2025  | ISSAQUAH HATCHERY | 250    | 20.0 | 13           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 51,000 eyed egg transfer from Glenwood Springs to Issaquah are progeny from the 250 juveniles originally sent to Glenwood from Issaquah.

# 2025 Future Brood Document Draft

## GLENWOOD SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** GLENWOOD SPRINGS  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,000,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 800,000   | 10,000       |

### Estimated Brood Data

**Egg Take Goal** 1,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|----------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | <b>700,000</b> | 80.0 | <b>8,750</b> | JUVENILE   | EAST SOUND BAY (SAN) | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | <b>100,000</b> | 80.0 | <b>1,250</b> | JUVENILE   | EAST SOUND BAY (SAN) | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. No yearling program. May backfill with Samish stock.

# 2025 Future Brood Document Draft

## GLENWOOD SPRINGS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** Late  
**Stock:** LK SAMMAMISH BASIN  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 60,000  |              |
| Shipping | 51,000  | 0            |
| Received | 250     | 13           |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 60,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | ISSAQUAH HATCHERY | 51,000 | 0.0  | 0            | EGGS EYED  |
| Received            | 10/2026    | 10/2026  | ISSAQUAH HATCHERY | 250    | 20.0 | 13           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 51,000 eyed egg transfer from Glenwood Springs to Issaquah are progeny from the 250 juveniles originally sent to Glenwood from Issaquah.

# 2025 Future Brood Document Draft

## GOLD BAR ES(GOLD BAR

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SULTAN R 07.0881 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## GORST CR REARING PND

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** GROVERS CR 15.0299  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 910,000 | 758          |
| Planted  | 900,000 | 13,974       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number         | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|----------------|---------|--------------|------------|
| Received            | 01/2026    | 01/2026  | GROVERS CR HATCHERY | <b>910,000</b> | 1,200.0 | <b>758</b>   | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | <b>100,000</b> | 65.0 | <b>1,538</b>  | JUVENILE   | GORST CR 15.0216 | AD        | <input checked="" type="checkbox"/> |
| 06/2026    | 07/2026  | <b>700,000</b> | 65.0 | <b>10,769</b> | JUVENILE   | GORST CR 15.0216 | AD        | <input type="checkbox"/>            |
| 06/2026    | 07/2026  | <b>100,000</b> | 60.0 | <b>1,667</b>  | JUVENILE   | GORST CR 15.0216 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## GORST CR REARING PND

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** MINTER CR HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 910,000 | 758          |
| Planted  | 900,000 | 13,974       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number         | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|----------------|---------|--------------|------------|
| Received            | 01/2026    | 01/2026  | GROVERS CR HATCHERY | <b>910,000</b> | 1,200.0 | <b>758</b>   | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | <b>700,000</b> | 65.0 | <b>10,769</b> | JUVENILE   | GORST CR 15.0216 | AD        | <input type="checkbox"/>            |
| 04/2026    | 05/2026  | <b>100,000</b> | 65.0 | <b>1,538</b>  | JUVENILE   | GORST CR 15.0216 | AD        | <input checked="" type="checkbox"/> |
| 06/2026    | 07/2026  | <b>100,000</b> | 60.0 | <b>1,667</b>  | JUVENILE   | GORST CR 15.0216 | AD        | <input checked="" type="checkbox"/> |

Memo: Funded under the Recreational Fisheries Enhancement Bill.

# 2025 Future Brood Document Draft

## GORST CR REARING PND

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 272,000 | 13,600       |
| Received | 272,000 | 10,880       |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 04/2026    | 04/2026  | GROVERS CR HATCHERY | 272,000 | 25.0 | 10,880       | JUVENILE   |
| Shipped             | 05/2026    | 05/2026  | AGATE PASS SEA PENS | 272,000 | 20.0 | 13,600       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2025 Future Brood Document Draft

## GRAY WOLF R ACCL PD

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** DUNGENESS R 18.0018  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 51,000  | 340          |
| Planted  | 50,000  | 1,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-------|--------------|------------|
| Received            | 04/2026    | 04/2026  | HURD CR HATCHERY | 51,000 | 150.0 | 340          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 50.0 | 1,000        | JUVENILE   | GRAY WOLF R 18.0048 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## GROVERS CR HATCHERY

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** GROVERS CR 15.0299  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,500,000 |              |
| Shipping | 126,070   | 78           |
| Received |           |              |
| Planted  | 2,000,000 | 4,444        |

### Estimated Brood Data

**Egg Take Goal** 2,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                       | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------------|--------|-------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | EDMONDS STREAM TEAM            | 5,000  |       | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | HAZELWOOD ES (LYNNWO           | 100    |       | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | MEADOWDALE MS(LYNNWO           | 10,000 |       | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | REG 4 ED COOPS                 | 5,000  |       | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | REG 6 ED COOPS                 | 30,000 |       | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | SALMON IN THE SCHOOLS- SEATTLE | 5,970  |       | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | CARKEEK WATERSHED              | 70,000 | 900.0 | 78           | JUVENILE   |

Memo: Backfill to Keta only if needed.

# 2025 Future Brood Document Draft

## GROVERS CR HATCHERY

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** GROVERS CR 15.0299  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,500,000 |              |
| Shipping | 126,070   | 78           |
| Received |           |              |
| Planted  | 2,000,000 | 4,444        |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 2,000,000   | 450.0 | 4,444        | JUVENILE   | GROVERS CR 15.0299 |           | <input type="checkbox"/> |

Memo: Backfill to Keta only if needed.

# 2025 Future Brood Document Draft

## GROVERS CR HATCHERY

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** GROVERS CR 15.0299  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,500,000 |              |
| Shipping | 910,000   | 758          |
| Received |           |              |
| Planted  | 450,000   | 6,923        |

### Estimated Brood Data

**Egg Take Goal** 1,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|---------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | GORST CR REARING PND | 910,000 | 1,200.0 | 758          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 50,000      | 65.0 | 769          | JUVENILE   | GROVERS CR 15.0299 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 200,000     | 65.0 | 3,077        | JUVENILE   | GROVERS CR 15.0299 |           | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 200,000     | 65.0 | 3,077        | JUVENILE   | GROVERS CR 15.0299 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## GROVERS CR HATCHERY

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** MINTER CR HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 910,000 | 758          |
| Received | 950,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|---------|--------------|------------|
| Received            | 11/2025    | 11/2025  | MINTER CR HATCHERY   | 950,000 |         | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | GORST CR REARING PND | 910,000 | 1,200.0 | 758          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:



# 2025 Future Brood Document Draft

## GROVERS CR HATCHERY

SUQUAMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 130,000 |              |
| Shipping | 300,000 | 12,000       |
| Received | 330,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 130,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY   | 330,000 |      | 0            | EGGS EYED  |
| Shipped             | 04/2026    | 04/2026  | GORST CR REAR.POND-1 | 300,000 | 25.0 | 12,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2025 Future Brood Document Draft

## HALLS LAKE PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 0            |
| Planted  | 30,000  | 20           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 30,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|----------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 30,000      | 1,500.0 | 20           | JUVENILE   | HALL LK (SNOH) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## HARBOR MONTESSORI SC

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | MINTER CR 15.0048 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## HARVEY CR HATCHERY

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** Fall  
**Stock:** FORTSON CR 05.0254  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 60,000  | 3,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 04/2026  | 60,000      | 18.0 | 3,333        | JUVENILE   | HARVEY CR 05.0131 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## HARVEY CR HATCHERY

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** STILLAGUAMISH R  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 300,000 |              |
| Shipping | 25,000  | 0            |
| Received |         |              |
| Planted  | 225,000 | 563          |

### Estimated Brood Data

**Egg Take Goal** 300,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|-----|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | STANWOOD SD 401 | 25,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225,000     | 400.0 | 563          | JUVENILE   | HARVEY CR 05.0131 |           | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## HARVEY CR HATCHERY

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** STILLAGUAMISH R -SF  
**Brood Origin:** WILD  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 50,000  |              |
| Shipping | 50,000  | 0            |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 50,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Shipped             | 09/2025    | 09/2025  | BRENNER HATCHERY | 50,000 |     | 0            | EGGS GREEN |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2025 Future Brood Document Draft

## HARVEY CR HATCHERY

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Summer  
**Stock:** STILLAGUAMISH R  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 300,000 |              |
| Shipping | 225,000 | 643          |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 300,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|---------|-------|--------------|------------|
| Shipped             | 02/2026    | 02/2026  | WHITEHORSE POND | 225,000 | 350.0 | 643          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Eggs and fish must stay on regulated pathogen free water prior to transfer to Whitehorse.

# 2025 Future Brood Document Draft

## HARVEY CR HATCHERY

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** Fall  
**Stock:** FORTSON CR 05.0254  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 120,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 60,000  | 3,333        |

### Estimated Brood Data

Egg Take Goal 120,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2027    | 06/2027  | 60,000      | 18.0 | 3,333        | JUVENILE   | HARVEY CR 05.0131 | AD        | <input checked="" type="checkbox"/> |

Memo:



# 2025 Future Brood Document Draft

## HAZELWOOD ES (LYNNWO)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** GROVERS CR 15.0299  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | GROVERS CR HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 100         | 500.0 | 0            | JUVENILE   | DOGFISH CR 15.0285 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## HERITAGE CHRIST(BOTH

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 75      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 75          | 500.0 | 0            | JUVENILE   | NORTH CR 08.0070 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## HIGHLANDS ES (RENTON)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | CEDAR R 08.0299 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## HOKO FALLS HATCHERY

MAKAH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** HOKO R 19.0148  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 500,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 420,000 | 5,601        |

### Estimated Brood Data

Egg Take Goal 500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|----------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | <b>200,000</b> | 75.0 | <b>2,667</b> | JUVENILE   | HOKO R 19.0148       | AD        | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | <b>170,000</b> | 75.0 | <b>2,267</b> | JUVENILE   | HOKO R 19.0148       |           | <input type="checkbox"/>            |
| 06/2026    | 06/2026  | <b>50,000</b>  | 75.0 | <b>667</b>   | JUVENILE   | LITTLE HOKO R19.0149 |           | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

## HOKO FALLS HATCHERY

MAKAH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** HOKO R 19.0148  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 105,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 95,000  | 4,750        |

### Estimated Brood Data

**Egg Take Goal** 105,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|----------------|-----------|--------------------------|
| 04/2027    | 05/2027  | 95,000      | 20.0 | 4,750        | JUVENILE   | HOKO R 19.0148 | AD        | <input type="checkbox"/> |

Memo: No terminal harvest is currently anticipated. Initial harvest opportunities will be limited to marine areas

# 2025 Future Brood Document Draft

## HOKO FALLS HATCHERY

MAKAH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** HOKO R 19.0148  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 54,000  |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 45,000  | 5,021        |

### Estimated Brood Data

**Egg Take Goal** 54,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|---------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 06/2025    | 06/2025  | <b>5,000</b>  | 250.0 | <b>20</b>    | JUVENILE   | VILLAGE CR 19.0240 | AD        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | <b>2,500</b>  | 8.0   | <b>313</b>   | JUVENILE   | AGENCY CR 19.0238  | AD        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | <b>25,000</b> | 8.0   | <b>3,125</b> | JUVENILE   | HOKO R 19.0148     | AD        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | <b>12,500</b> | 8.0   | <b>1,563</b> | JUVENILE   | SEKIU R 19.0203    | AD        | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## HOKO FALLS HATCHERY

MAKAH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** HOKO R 19.0148  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 54,000  |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 45,000  | 5,021        |

### Estimated Brood Data

**Egg Take Goal** 54,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|---------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 06/2026    | 06/2026  | <b>5,000</b>  | 250.0 | <b>20</b>    | JUVENILE   | VILLAGE CR 19.0240 | AD        | <input type="checkbox"/> |
| 04/2027    | 04/2027  | <b>2,500</b>  | 8.0   | <b>313</b>   | JUVENILE   | AGENCY CR 19.0238  | AD        | <input type="checkbox"/> |
| 04/2027    | 04/2027  | <b>25,000</b> | 8.0   | <b>3,125</b> | JUVENILE   | HOKO R 19.0148     | AD        | <input type="checkbox"/> |
| 04/2027    | 04/2027  | <b>12,500</b> | 8.0   | <b>1,563</b> | JUVENILE   | SEKIU R 19.0203    | AD        | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## HOLY ROSARY (EDMONDS)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SHELL CR 08.0009 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## HOODSPORT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Chinook  
**Run:** Fall  
**Stock:** HOODSPORT HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 220,000 | 17,500       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|------------------|-----------|-------------------------------------|
| 08/2025    | 09/2025  | <b>100,000</b> | 40.0 | <b>2,500</b>  | JUVENILE   | FINCH CR 16.0222 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | <b>20,000</b>  | 8.0  | <b>2,500</b>  | JUVENILE   | FINCH CR 16.0222 | AD        | <input type="checkbox"/>            |
| 04/2026    | 05/2026  | <b>100,000</b> | 8.0  | <b>12,500</b> | JUVENILE   | FINCH CR 16.0222 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Yearling station release at 5-8fpp. PSRFE funded.

# 2025 Future Brood Document Draft

## HOODSPORT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #    | Total Pounds |
|----------|------------|--------------|
| Egg Take | 13,500,000 |              |
| Shipping |            |              |
| Received | 3,100,000  | 2,583        |
| Planted  | 15,000,000 | 25,000       |

### Estimated Brood Data

**Egg Take Goal** 13,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|---------|--------------|------------|
| Received            | 02/2026    | 03/2026  | GEORGE ADAMS HATCHERY | 3,100,000 | 1,200.0 | 2,583        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 15,000,000  | 600.0 | 25,000       | JUVENILE   | FINCH CR 16.0222 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release after April 1st. Balance of production taken at McKernan/ George Adams hatcheries, if needed.

# 2025 Future Brood Document Draft

## HOODSPORT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** HOODSPORT HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 3,500,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 3,120,000 | 53,500       |

### Estimated Brood Data

**Egg Take Goal** 3,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release      | FPP   | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|------------------|-------|---------------|------------|------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | <b>100,000</b>   | 100.0 | <b>1,000</b>  | JUVENILE   | FINCH CR 16.0222 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | <b>2,700,000</b> | 80.0  | <b>33,750</b> | JUVENILE   | FINCH CR 16.0222 | AD        | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | <b>100,000</b>   | 80.0  | <b>1,250</b>  | JUVENILE   | FINCH CR 16.0222 | AD        | <input checked="" type="checkbox"/> |
| 08/2026    | 09/2026  | <b>100,000</b>   | 40.0  | <b>2,500</b>  | JUVENILE   | FINCH CR 16.0222 | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 05/2027  | <b>100,000</b>   | 8.0   | <b>12,500</b> | JUVENILE   | FINCH CR 16.0222 | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 05/2027  | <b>20,000</b>    | 8.0   | <b>2,500</b>  | JUVENILE   | FINCH CR 16.0222 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Yearling station release at 5-8fpp. PSRFE funded.

# 2025 Future Brood Document Draft

## HOODSPORT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Pink  
**Run:** Odd Year  
**Stock:** HOODSPORT HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 580,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 500,000 | 1,111        |

### Estimated Brood Data

**Egg Take Goal** 580,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|----------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | <b>500,000</b> | 450.0 | <b>1,111</b> | JUVENILE   | FINCH CR 16.0222 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## HUPP SPRINGS REARING

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** WHITE R 10.0031  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 550,000 | 550          |
| Planted  | 500,000 | 6,250        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|---------|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 550,000 | 1,000.0 | 550          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 500,000     | 80.0 | 6,250        | JUVENILE   | MINTER CR TR 15.0051 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## HUPP SPRINGS REARING

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 165,000 | 1,100        |
| Planted  | 150,000 | 8,824        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-------|--------------|------------|
| Received            | 05/2026    | 05/2026  | MINTER CR HATCHERY | 165,000 | 150.0 | 1,100        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2027    | 04/2027  | 150,000     | 17.0 | 8,824        | JUVENILE   | MINTER CR TR 15.0051 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Loss due to predation. Shortages may be backfilled from other South Sound Coho Programs.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2023  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 200     | 1,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site               | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|----------------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 200         | 0.2 | 1,000        | JUVENILE   | CARRIE BLAKE PRK PD (CLAL) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Puget Sound Anglers funded for Kids Fishing Derby. 400 fish used for Senior Citizen fishing event. Remaining fish planted into Lake Leland after event.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 1,400   | 2,300        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site               | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|----------------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 800         | 1.0 | 800          | JUVENILE   | CARRIE BLAKE PRK PD (CLAL) |           | <input type="checkbox"/> |
| 06/2026    | 07/2026  | 400         | 0.8 | 500          | JUVENILE   | HURD CR POND               |           | <input type="checkbox"/> |
| 04/2027    | 05/2027  | 200         | 0.2 | 1,000        | JUVENILE   | CARRIE BLAKE PRK PD (CLAL) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Puget Sound Anglers funded for Kids Fishing Derby. 400 fish used for Senior Citizen fishing event. Remaining fish planted into Lake Leland after event.



# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 2,410,000 | 1,572        |
| Received | 2,800,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|---------|--------------|------------|
| Received            | 09/2025    | 10/2025  | ELWHA HATCHERY  | 2,800,000 |         | 0            | EGGS GREEN |
| Shipped             | 11/2025    | 11/2025  | SOLDUC HATCHERY | 2,000,000 |         | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 02/2026  | ELWHA HATCHERY  | 205,000   | 1,000.0 | 205          | JUVENILE   |
| Shipped             | 04/2026    | 04/2026  | ELWHA HATCHERY  | 205,000   | 150.0   | 1,367        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Must be maintained on regulated pathogen-free water in isolation. Lower Elwha Hatchery takes 500,000 eggs at their facility.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** DUNGENESS R 18.0018  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 680,000 |              |
| Shipping | 564,000 | 3,760        |
| Received |         |              |
| Planted  | 50,000  | 1,000        |

### Estimated Brood Data

**Egg Take Goal** 680,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|-------|--------------|------------|
| Shipped             | 04/2026    | 04/2026  | DUNGENESS HATCHERY   | 462,000 | 150.0 | 3,080        | JUVENILE   |
| Shipped             | 04/2026    | 04/2026  | GRAY WOLF R ACCL PD  | 51,000  | 150.0 | 340          | JUVENILE   |
| Shipped             | 04/2026    | 04/2026  | UPR DUNGENESS ACC PD | 51,000  | 150.0 | 340          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 50.0 | 1,000        | JUVENILE   | DUNGENESS R 18.0018 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. ESA listed species. Release during heavy smolt, approximately May-June.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,800   | 0            |
| Received | 7,500   | 0            |
| Planted  | 2,000   | 10           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | DUNGENESS HATCHERY               | 7,500  |     | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 01/2026  | NATURE BRIDGE ONP                | 400    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | RFEG 6 - SALMON IN THE CLASSROOM | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | RFEG 7 NORTH OLYMPIC             | 1,400  |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | SWAN SCHOOL (PORT TOWNSEND)      | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 02/2026  | DUNGENESS R AUDUBON              | 500    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 02/2026  | FRANKLIN ES(PT ANGLE             | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 02/2026  | JEFFERSON ES(PT ANGE             | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 02/2026  | OLYMPIC PENINSULA ACADEMY        | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 02/2026  | SEQUIM MS (SEQUIM)               | 250    |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Remaining fish are shipped to Dungeness Hatchery to be marked and released.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,800   | 0            |
| Received | 7,500   | 0            |
| Planted  | 2,000   | 10           |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 06/2026  | 2,000       | 200.0 | 10           | JUVENILE   | COOPER CR 18.0017 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remaining fish are shipped to Dungeness Hatchery to be marked and released.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Pink  
**Run:** Odd Year  
**Stock:** L DUNGENESS R 18.0018  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 120,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 222          |

### Estimated Brood Data

**Egg Take Goal** 120,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|----------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | <b>100,000</b> | 450.0 | <b>222</b>   | JUVENILE   | HURD CR 18.0028 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Program only initiated on extreme low return years. Evaluated annually with area biologists and co-managers.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,500   | 75           |
| Planted  | 1,400   | 2,300        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|--------|------|--------------|------------|
| Received            | 06/2026    | 06/2026  | EELLS SPRINGS | 1,500  | 20.0 | 75           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site               | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|----------------------------|-----------|--------------------------|
| 04/2027    | 05/2027  | 800         | 1.0 | 800          | JUVENILE   | CARRIE BLAKE PRK PD (CLAL) |           | <input type="checkbox"/> |
| 06/2027    | 07/2027  | 400         | 0.8 | 500          | JUVENILE   | HURD CR POND               |           | <input type="checkbox"/> |
| 04/2028    | 05/2028  | 200         | 0.2 | 1,000        | JUVENILE   | CARRIE BLAKE PRK PD (CLAL) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Puget Sound Anglers funded for Kids Fishing Derby. 400 fish used for Senior Citizen fishing event. Remaining fish planted into Lake Leland after event.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 10,500  | 1,750        |
| Received | 50,000  | 0            |
| Planted  | 34,500  | 16           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 02/2025    | 02/2025  | DUNGENESS HATCHERY | 50,000 |     | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 02/2026  | DUNGENESS HATCHERY | 10,500 | 6.0 | 1,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2025    | 04/2025  | 34,500      | 2,200.0 | 16           | JUVENILE   | LK ST CLAIR (THUR) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Excess fry will be planted into non-anadromous Thurston Co. Lakes.

# 2025 Future Brood Document Draft

## HURD CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 10,500  | 1,750        |
| Received | 50,000  | 0            |
| Planted  | 34,500  | 16           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | DUNGENESS HATCHERY | 50,000 |     | 0            | EGGS GREEN |
| Shipped             | 01/2027    | 02/2027  | DUNGENESS HATCHERY | 10,500 | 6.0 | 1,750        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2026    | 04/2025  | 34,500      | 2,200.0 | 16           | JUVENILE   | LK ST CLAIR (THUR) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Excess fry will be planted into non-anadromous Thurston Co. Lakes.



# 2025 Future Brood Document Draft

## ICY CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Chinook  
**Run:** Fall  
**Stock:** BIG SOOS CR 09.0072  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 300,000 | 30,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site   | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|----------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | <b>200,000</b> | 10.0 | <b>20,000</b> | JUVENILE   | ICY CR 09.0125 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | <b>100,000</b> | 10.0 | <b>10,000</b> | JUVENILE   | ICY CR 09.0125 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ICY CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** BIG SOOS CR 09.0072  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,320,000 | 8,800        |
| Planted  | 1,300,000 | 16,250       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|-------|--------------|------------|
| Received            | 03/2026    | 04/2026  | SOOS CREEK HATCHERY | 1,320,000 | 150.0 | 8,800        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|----------------|-----------|--------------------------|
| 06/2027    | 06/2027  | 1,300,000   | 80.0 | 16,250       | JUVENILE   | ICY CR 09.0125 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ICY CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** SOOS CREEK HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 55,000  | 5,500        |
| Received | 120,000 | 1,200        |
| Planted  | 50,000  | 9,091        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 08/2025    | 08/2025  | PALMER HATCHERY     | 120,000 | 100.0 | 1,200        | JUVENILE   |
| Shipped             | 02/2026    | 02/2026  | SOOS CREEK HATCHERY | 55,000  | 10.0  | 5,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 50,000      | 5.5 | 9,091        | JUVENILE   | ICY CR 09.0125 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release starts on April 15th.

# 2025 Future Brood Document Draft

## ICY CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter-Late  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 58,000  | 580          |
| Planted  | 53,000  | 6,625        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|-------|--------------|------------|
| Received            | 09/2025    | 09/2025  | PALMER HATCHERY | 58,000 | 100.0 | 580          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 53,000      | 8.0 | 6,625        | JUVENILE   | ICY CR 09.0125 | BW        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ICY CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** SOOS CREEK HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 55,000  | 5,500        |
| Received | 120,000 | 1,200        |
| Planted  | 50,000  | 9,091        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 06/2026    | 06/2026  | PALMER HATCHERY     | 120,000 | 100.0 | 1,200        | JUVENILE   |
| Shipped             | 02/2027    | 02/2027  | SOOS CREEK HATCHERY | 55,000  | 10.0  | 5,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|----------------|-----------|--------------------------|
| 04/2027    | 04/2027  | 50,000      | 5.5 | 9,091        | JUVENILE   | ICY CR 09.0125 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release starts on April 15th.

# 2025 Future Brood Document Draft

## ICY CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter-Late  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 58,000  | 580          |
| Planted  | 53,000  | 6,625        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|-------|--------------|------------|
| Received            | 08/2026    | 08/2026  | PALMER HATCHERY | 58,000 | 100.0 | 580          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                              |
|------------|----------|-------------|-----|--------------|------------|----------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 53,000      | 8.0 | 6,625        | JUVENILE   | ICY CR 09.0125 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## IMMACULATE CONC(EVER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SULTAN R 07.0881 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## IMMANUEL LUTHERAN (PIER)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150     | 0            |
| Planted  | 150     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 150    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 150         | 500.0 | 0            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## INNOVATION LAB HS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 100         | 500.0 | 0            | JUVENILE   | NORTH CR 08.0070 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ISLANDWOOD (WOODINVILLE,WA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 175     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 175         | 500.0 | 0            | JUVENILE   | LTL BEAR CR 08.0080 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 2,500   | 8,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site          | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------------|-----------|--------------------------|
| 10/2025    | 11/2025  | 2,500       | 0.3 | 8,333        | JUVENILE   | BEAVER LKS (KING) T24 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 450,000 | 25,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 450,000     | 18.0 | 25,000       | JUVENILE   | ISSAQUAH CR 08.0178 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Kokanee  
**Run:** Late  
**Stock:** LK SAMMAMISH BASIN  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 250     | 13           |
| Received |         |              |
| Planted  | 45,000  | 1,350        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|------|--------------|------------|
| Shipped             | 10/2025    | 10/2025  | GLENWOOD SPRINGS | 250    | 20.0 | 13           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 10/2025    | 10/2025  | 30,000      | 50.0 | 600          | JUVENILE   | LK SAMMAMISH (KING) | OT        | <input type="checkbox"/> |
| 10/2025    | 10/2025  | 15,000      | 20.0 | 750          | JUVENILE   | LK SAMMAMISH (KING) | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Planted into Lake Sammamish, Ebright Cr (08.0149), Lewis Cr (08.0162), Laughing Jacobs Cr (08.0166) and other lake tributaries with historic distributions of native kokanee. Planted fish may include eyed eggs, fed fry, un-fed fry and 'extended rearing' yearling juveniles. Integrated supplementation program scope reviewed annually by interagency technical committee. Release may be higher in high return years.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 2,500   | 8,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site          | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------------|-----------|--------------------------|
| 10/2026    | 11/2026  | 2,500       | 0.3 | 8,333        | JUVENILE   | BEAVER LKS (KING) T24 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 3,400,000 |              |
| Shipping | 600       | 0            |
| Received |           |              |
| Planted  | 3,000,000 | 30,000       |

### Estimated Brood Data

**Egg Take Goal** 3,400,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                       | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------------|--------|-----|--------------|------------|
| Shipped             | 11/2025    | 11/2025  | SALMON IN THE SCHOOLS- SEATTLE | 600    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 200,000     | 100.0 | 2,000        | JUVENILE   | ISSAQUAH CR 08.0178 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 2,800,000   | 100.0 | 28,000       | JUVENILE   | ISSAQUAH CR 08.0178 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Eggtake and plant contingent on agreement with Co-Managers. 1M production dependent on external funding. Up to 3 million release based on facility constraints.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 391,150 |              |
| Shipping | 363,770 | 20           |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 391,150

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|-----|--------------|------------|
| Shipped             | 01/2025    | 01/2025  | EDMONDS STREAM TEAM      | 5,000  |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | BALLARD LOCKS            | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | BOEING CR PROJECT        | 10,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | BROOK BAY PROJECT        | 15,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | BUSH SCHL (SEATTLE)      | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CEDAR RIVER UPPER ES     | 200    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CHENG HOMESCHOOL         | 150    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | FUSION ACADEMY (SEATTLE) | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | GIBSON EK HIGH SCHOOL    | 250    |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | HALLS LAKE PROJECT       | 30,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | HIGHLANDS ES (RENTON)    | 250    |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 391,150 |              |
| Shipping | 363,770 | 20           |
| Received |         |              |
| Planted  |         |              |

|         |         |         |                                   |         |   |           |
|---------|---------|---------|-----------------------------------|---------|---|-----------|
| Shipped | 01/2026 | 01/2026 | INNOVATION LAB HS                 | 100     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | ISLANDWOOD (WOODINVILLE, WA)      | 200     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | JIM SISCEL                        | 3,200   | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | JOHN SIMS PROJECT-COOP            | 8,000   | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | JORDAN PROJECT -RSI               | 5,000   | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | KENNYDALE ES (RENTON)             | 200     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | KOKANEE ELEMENTARY (SNOH)         | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | MAYWOOD HILLS ES(BOT)             | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | MCALEER CR PROJECT                | 70,000  | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | MILL CR ES (BOTHELL)              | 100     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | OPEN WINDOW SCHL(BEL)             | 200     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | ROGER URBANIAK PROJECT            | 107,000 | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | RUBY BRIDGES ELEMENTARY           | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SALMON IN THE SCHOOLS- SEATTLE    | 7,460   | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SNOQUALMIE TRIBE CHILD DEV CENTER | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | TERRY THORSOS                     | 7,710   | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | UW RESEARCH                       | 2,000   | 0 | EGGS EYED |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 391,150 |              |
| Shipping | 363,770 | 20           |
| Received |         |              |
| Planted  |         |              |

|         |         |         |                          |        |       |    |           |
|---------|---------|---------|--------------------------|--------|-------|----|-----------|
| Shipped | 01/2026 | 01/2026 | WILLOW CR AQUATIC CENTER | 80,000 |       | 0  | EGGS EYED |
| Shipped | 04/2026 | 04/2026 | LIVELY ENV. CTR          | 10,000 | 500.0 | 20 | JUVENILE  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 575,000 |              |
| Shipping | 30,100  | 1,200        |
| Received |         |              |
| Planted  | 450,000 | 25,000       |

### Estimated Brood Data

**Egg Take Goal** 575,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | EASTSIDE CATHOLIC HS | 100    |      | 0            | EGGS EYED  |
| Shipped             | 02/2027    | 02/2027  | PUGET SND ANGLERS NP | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2027    | 04/2027  | 45,000      | 18.0 | 2,500        | JUVENILE   | ISSAQUAH CR 08.0178 | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | 405,000     | 18.0 | 22,500       | JUVENILE   | ISSAQUAH CR 08.0178 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** Late  
**Stock:** LK SAMMAMISH BASIN  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 160,000 |              |
| Shipping | 250     | 13           |
| Received | 51,000  | 0            |
| Planted  | 130,000 | 1,375        |

### Estimated Brood Data

**Egg Take Goal** 160,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|------|--------------|------------|
| Received            | 12/2025    | 12/2025  | GLENWOOD SPRINGS | 51,000 |      | 0            | EGGS EYED  |
| Shipped             | 10/2026    | 10/2026  | GLENWOOD SPRINGS | 250    | 20.0 | 13           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 01/2026    | 01/2026  | 10,000      | 3,500.0 | 3            | JUVENILE   | LK SAMMAMISH (KING) | OT        | <input type="checkbox"/> |
| 02/2026    | 02/2026  | 10,000      | 3,500.0 | 3            | JUVENILE   | LK SAMMAMISH (KING) | OT        | <input type="checkbox"/> |
| 02/2026    | 02/2026  | 50,000      | 4,000.0 | 13           | JUVENILE   | LK SAMMAMISH (KING) | OT        | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 15,000      | 2,500.0 | 6            | JUVENILE   | LK SAMMAMISH (KING) | OT        | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 15,000      | 20.0    | 750          | JUVENILE   | LK SAMMAMISH (KING) | OT        | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 30,000      | 50.0    | 600          | JUVENILE   | LK SAMMAMISH (KING) | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Planted into Lake Sammamish, Ebright Cr (08.0149), Lewis Cr (08.0162), Laughing Jacobs Cr (08.0166) and other lake tributaries with historic distributions of native kokanee. Planted fish may include eyed eggs, fed fry, un-fed fry and 'extended rearing' yearling juveniles. Integrated supplementation program scope reviewed annually by interagency technical committee. Release may be higher in high return years.

# 2025 Future Brood Document Draft

## ISSAQUAH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 40,000  | 160          |
| Planted  | 32,500  | 20,333       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-------|--------------|------------|
| Received            | 05/2026    | 05/2026  | TOKUL CR HATCHERY | 40,000 | 250.0 | 160          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site          | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 30,000      | 2.5 | 12,000       | JUVENILE   | KING CO LAKES         |           | <input type="checkbox"/> |
| 10/2027    | 11/2027  | 2,500       | 0.3 | 8,333        | JUVENILE   | BEAVER LKS (KING) T24 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## JEFFERSON ES(PT ANGE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 02/2026  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | DUNGENESS R 18.0018 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

**JIM SISCEL**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,200   | 0            |
| Planted  | 2,700   | 4            |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 3,200  |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

**JIM SISCEL**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,200   | 0            |
| Planted  | 2,700   | 4            |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | BALLINGER LK (SNOH)  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 360         | 500.0 | 1            | JUVENILE   | BOEING CR 08.0019    |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | HALL CR (08)         |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 540         | 500.0 | 1            | JUVENILE   | HALL LK (SNOH)       |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | LYON CR 08.0052      |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 540         | 500.0 | 1            | JUVENILE   | MCALEER CR 08.0049   |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | SWAMP CR 08.0059     |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 360         | 500.0 | 1            | JUVENILE   | WILLOW CR 45.0864    |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## JOHN SIMS PROJECT-COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 8,000   | 0            |
| Planted  | 8,000   | 6            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 8,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 4,000       | 1,500.0 | 3            | JUVENILE   | LYON CR 08.0052    |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 4,000       | 1,500.0 | 3            | JUVENILE   | MCALEER CR 08.0049 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## JORDAN PROJECT -RSI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 5,000   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 5,000       | 1,500.0 | 3            | JUVENILE   | UNNAMED CR 08.0060 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## KALAMA CR HATCHERY

NISQUALLY TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** KALAMA CR 11.0017  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 400,000 | 23,529       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 355,000     | 17.0 | 20,882       | JUVENILE   | KALAMA CR 11.0017 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | KALAMA CR 11.0017 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## KALAMA CR HATCHERY

NISQUALLY TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** KALAMA CR 11.0017  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 700,000 |              |
| Shipping | 100     | 0            |
| Received |         |              |
| Planted  | 600,000 | 10,909       |

### Estimated Brood Data

**Egg Take Goal** 700,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | NISQUALLY MS(OLYMPIA) | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 50,000      | 55.0 | 909          | JUVENILE   | MCALLISTER CR11.0324 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 50,000      | 55.0 | 909          | JUVENILE   | MCALLISTER CR11.0324 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 500,000     | 55.0 | 9,091        | JUVENILE   | MCALLISTER CR11.0324 | AD        | <input type="checkbox"/>            |

Memo: Up to 1 million total planted into the head water of McAllister Creek from Kalama Creek and/or Clear Creek Hatchery.

# 2025 Future Brood Document Draft

## KALAMA CR HATCHERY

NISQUALLY TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** KALAMA CR 11.0017  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 470,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 400,000 | 23,529       |

### Estimated Brood Data

**Egg Take Goal** 470,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2027    | 04/2027  | 355,000     | 17.0 | 20,882       | JUVENILE   | KALAMA CR 11.0017 | AD        | <input type="checkbox"/>            |
| 04/2027    | 04/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | KALAMA CR 11.0017 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## KAPOWSIN LK NET PENS

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150,000 | 6,522        |
| Planted  | 150,000 | 8,823        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | CLARKS CRK HATCHERY | 150,000 | 23.0 | 6,522        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 100,000     | 17.0 | 5,882        | JUVENILE   | LK KAPOWSIN (PIER) | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | LK KAPOWSIN (PIER) | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## KAPOWSIN LK NET PENS

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150,000 | 6,522        |
| Planted  | 150,000 | 8,823        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 01/2027    | 01/2027  | CLARKS CRK HATCHERY | 150,000 | 23.0 | 6,522        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 04/2027    | 04/2027  | 50,000      | 17.0 | 2,941        | JUVENILE   | LK KAPOWSIN (PIER) | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | 100,000     | 17.0 | 5,882        | JUVENILE   | LK KAPOWSIN (PIER) | AD        | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

**KATHERINE G JOHNSON ES**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 100    |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 100         | 500.0 | 0            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Brown Trout  
**Run:** NA  
**Stock:** FORD STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 30,500  | 508          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP  | Total Pounds | Life Stage | Release Site          | Mark Type | Tagged                   |
|------------|----------|---------------|------|--------------|------------|-----------------------|-----------|--------------------------|
| 10/2025    | 10/2025  | <b>7,000</b>  | 60.0 | <b>117</b>   | JUVENILE   | CRANBERRY LK (ISLA)   |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>12,000</b> | 60.0 | <b>200</b>   | JUVENILE   | GREEN LK (KING)       |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>5,000</b>  | 60.0 | <b>83</b>    | JUVENILE   | LK FAZON (WHAT)       |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>3,500</b>  | 60.0 | <b>58</b>    | JUVENILE   | MARTHA LK (WB) (SNOH) |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | <b>3,000</b>  | 60.0 | <b>50</b>    | JUVENILE   | PASS LK (SKAG)        |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Must be held on regulated pathogen free water.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 51,000  | 25,500       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 51,000      | 2.0 | 25,500       | JUVENILE   | WHATCOM CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Eggs and fish must be maintained on pathogen free water until transfer. Release at 1.5-3 fpp.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Brown Trout  
**Run:** NA  
**Stock:** FORD STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 64,000  | 0            |
| Planted  | 30,500  | 508          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | FORD HATCHERY | 64,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site          | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|-----------------------|-----------|--------------------------|
| 10/2026    | 10/2026  | 7,000       | 60.0 | 117          | JUVENILE   | CRANBERRY LK (ISLA)   |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 12,000      | 60.0 | 200          | JUVENILE   | GREEN LK (KING)       |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 5,000       | 60.0 | 83           | JUVENILE   | LK FAZON (WHAT)       |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 3,500       | 60.0 | 58           | JUVENILE   | MARTHA LK (WB) (SNOH) |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 3,000       | 60.0 | 50           | JUVENILE   | PASS LK (SKAG)        |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Must be held on regulated pathogen free water.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 6,000,000 |              |
| Shipping | 203,800   | 0            |
| Received |           |              |
| Planted  | 5,000,000 | 6,250        |

### Estimated Brood Data

**Egg Take Goal** 6,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|---------|-----|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | RFEG 1 NOOKSK/SAMISH             | 100,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | RFEG 1 - SALMON IN THE CLASSROOM | 3,800   |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 02/2026  | WHATCOM CR HATCHERY              | 100,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 5,000,000   | 800.0 | 6,250        | JUVENILE   | KENDALL CR 01.0406 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Up to 10 percent of egg take can be transferred to Whatcom Creek Hatchery.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** WHATCOM CR 01.0566  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 3,800,000 | 0            |
| Received | 4,250,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | WHATCOM CR HATCHERY | 4,250,000 |     | 0            | EGGS GREEN |
| Shipped             | 02/2026    | 02/2026  | WHATCOM CR HATCHERY | 3,800,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. May need to backfill for Whatcom Creek Hatchery. Fish to be Otolith Marked.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** SAMISH HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 7,100,000 | 0            |
| Received | 7,600,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|-----|--------------|------------|
| Received            | 11/2025    | 11/2025  | SAMISH HATCHERY | 7,600,000 |     | 0            | EGGS GREEN |
| Shipped             | 11/2025    | 11/2025  | SAMISH HATCHERY | 7,100,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Held on isolated pathogen free water.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,000,000 |              |
| Shipping | 610,000   | 917          |
| Received |           |              |
| Planted  | 1,200,000 | 13,333       |

### Estimated Brood Data

**Egg Take Goal** 2,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-------|--------------|------------|
| Shipped             | 09/2025    | 09/2025  | LUMMI SEA PONDS    | 500,000 |       | 0            | EGGS EYED  |
| Shipped             | 04/2026    | 05/2026  | MCKINNON PD (WHAT) | 110,000 | 120.0 | 917          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site           | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 200,000     | 90.0 | 2,222        | JUVENILE   | KENDALL CR 01.0406     | AD+OT     | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 500,000     | 90.0 | 5,556        | JUVENILE   | KENDALL CR 01.0406     | AD+OT     | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 100,000     | 90.0 | 1,111        | JUVENILE   | NOOKSACK -MF 01.0339   | AD+OT     | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 400,000     | 90.0 | 4,444        | JUVENILE   | NOOKSACK R -NF 01.0120 | AD+OT     | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Release sites for Nooksack-MF may change. Planted in Nooksack watershed at discretion of Co-managers.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 300,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 200,000 | 11,765       |

### Estimated Brood Data

Egg Take Goal 300,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 155,000     | 17.0 | 9,118        | JUVENILE   | KENDALL CR 01.0406 | AD        | <input type="checkbox"/>            |
| 05/2027    | 05/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | KENDALL CR 01.0406 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 800,000   | 22,857       |
| Received | 1,000,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|------|--------------|------------|
| Received            | 12/2025    | 12/2025  | LUMMI SEA PONDS | 1,000,000 |      | 0            | EGGS EYED  |
| Shipped             | 03/2027    | 03/2027  | LUMMI SEA PONDS | 800,000   | 35.0 | 22,857       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 76,000  | 1,267        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|--------------------------|
| 10/2025    | 10/2025  | 19,000      | 60.0 | 317          | JUVENILE   | SAN JUAN CO LAKES |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | 22,000      | 60.0 | 367          | JUVENILE   | SKAGIT CO LAKES   |           | <input type="checkbox"/> |
| 10/2025    | 10/2025  | 35,000      | 60.0 | 583          | JUVENILE   | WHATCOM CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Eggs & fish must be maintained on pathogen free water. Region 4 High Lakes.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** NA  
**Stock:** LK WHATCOM STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 120,000 | 0            |
| Planted  | 100,000 | 1,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | LK WHATCOM HATCHERY | 120,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 10/2026    | 10/2026  | 30,000      | 100.0 | 300          | JUVENILE   | LK PADDEN (WHAT) |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 70,000      | 100.0 | 700          | JUVENILE   | SAMISH LK (WHAT) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 36,000  | 120          |
| Received | 160,000 | 0            |
| Planted  | 61,000  | 25,550       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 10/2025    | 01/2026  | GOLDENDALE HATCHERY | 160,000 |       | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | BELLINGHAM HATCHERY | 36,000  | 300.0 | 120          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 10,000      | 200.0 | 50           | JUVENILE   | PASS LK (SKAG)   |           | <input type="checkbox"/> |
| 03/2027    | 03/2027  | 51,000      | 2.0   | 25,500       | JUVENILE   | WHATCOM CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Eggs and fish must be maintained on pathogen free water until transfer. Release at 1.5-3 fpp.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** KENDALL CR HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 150,000 | 30,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 150,000     | 5.0 | 30,000       | JUVENILE   | KENDALL CR 01.0406 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th. Goal is 150,000 total for system. Excess into Lake Fazon.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 0            |
| Planted  | 81,000  | 1,292        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | EELLS SPRINGS | 100,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 06/2026    | 10/2026  | 5,000       | 200.0 | 25           | JUVENILE   | REG 4 LAKES       |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 19,000      | 60.0  | 317          | JUVENILE   | SAN JUAN CO LAKES |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 22,000      | 60.0  | 367          | JUVENILE   | SKAGIT CO LAKES   |           | <input type="checkbox"/> |
| 10/2026    | 10/2026  | 35,000      | 60.0  | 583          | JUVENILE   | WHATCOM CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Eggs & fish must be maintained on pathogen free water. Region 4 High Lakes.

# 2025 Future Brood Document Draft

## KENDALL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** KENDALL CR HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 200,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 150,000 | 30,000       |

### Estimated Brood Data

**Egg Take Goal** 200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------------|-----------|--------------------------|
| 04/2027    | 05/2027  | 150,000     | 5.0 | 30,000       | JUVENILE   | KENDALL CR 01.0406 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th. Goal is 150,000 total for system. Excess into Lake Fazon.

# 2025 Future Brood Document Draft

## KENNYDALE ES (RENTON)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## KENT SD

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,950   | 0            |
| Planted  | 2,150   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | SOOS CREEK HATCHERY | 1,950  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 1,075       | 500.0 | 2            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 450         | 500.0 | 1            | JUVENILE   | GREEN R 09.0001     |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | HYLEBOS CR 10.0006  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | JENKINS CR 09.0087  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | UNNAMED CR 09.0007  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## KENTRIDGE HS (KENT)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## KETA CREEK COMPLEX

MUCKLESHOOT TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 350,000 | 7,083        |
| Received |         |              |
| Planted  | 100,000 | 7,142        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Shipped             | 07/2025    | 07/2025  | PALMER HATCHERY       | 300,000 | 80.0 | 3,750        | JUVENILE   |
| Shipped             | 03/2026    | 03/2026  | ELLIOTT BAY TRIBAL NP | 50,000  | 15.0 | 3,333        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 50,000      | 14.0 | 3,571        | JUVENILE   | CRISP CR 09.0113 |           | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 50,000      | 14.0 | 3,571        | JUVENILE   | CRISP CR 09.0113 |           | <input checked="" type="checkbox"/> |

Memo: Crisp Creek Rearing Pond currently funded for 600,000 fish.

# 2025 Future Brood Document Draft

## KETA CREEK COMPLEX

MUCKLESHOOT TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** GROVERS CR 15.0299  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,500,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 5,000,000 | 12,500       |

### Estimated Brood Data

**Egg Take Goal** 5,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 5,000,000   | 400.0 | 12,500       | JUVENILE   | CRISP CR AT KETA CR |           | <input type="checkbox"/> |

Memo: Crisp Creek is a satellite to Keta. Backfill from Grovers Creek if needed.

# 2025 Future Brood Document Draft

## KETA CREEK COMPLEX

MUCKLESHOOT TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,650,000 |              |
| Shipping | 800,000   | 11,458       |
| Received |           |              |
| Planted  | 1,000,000 | 71,428       |

### Estimated Brood Data

**Egg Take Goal** 2,650,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | GROVERS CR HATCHERY   | 100,000 |      | 0            | EGGS EYED  |
| Shipped             | 07/2026    | 07/2026  | PALMER HATCHERY       | 650,000 | 80.0 | 8,125        | JUVENILE   |
| Shipped             | 03/2027    | 03/2027  | ELLIOTT BAY TRIBAL NP | 50,000  | 15.0 | 3,333        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 950,000     | 14.0 | 67,857       | JUVENILE   | CRISP CR 09.0113 |           | <input type="checkbox"/>            |
| 05/2027    | 05/2027  | 50,000      | 14.0 | 3,571        | JUVENILE   | CRISP CR 09.0113 |           | <input checked="" type="checkbox"/> |

Memo: Crisp Creek Rearing Pond currently funded for 600,000 fish.

# 2025 Future Brood Document Draft

## KOKANEE ELEMENTARY (SNOH)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 05/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | LTL BEAR CR 08.0080 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## KOMACHIN MS (LACEY)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | WOODLAND CR 13.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## LAKEVIEW ES (AUBURN)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | BIG SOOS CR 09.0072 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## LAKWOOD HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 34,000  | 3,400        |
| Planted  | 39,500  | 34,424       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|--------|------|--------------|------------|
| Received            | 10/2025    | 12/2025  | EELLS SPRINGS | 34,000 | 10.0 | 3,400        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 11/2025    | 11/2025  | 10,000      | 1.0 | 10,000       | JUVENILE   | THURSTON CO LAKES |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | 11,000      | 1.3 | 8,462        | JUVENILE   | KITSAP CO LAKES   |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | 11,000      | 1.3 | 8,462        | JUVENILE   | MASON CO LAKES    |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 7,500       | 1.0 | 7,500        | JUVENILE   | THURSTON CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Must be held on pathogen free water in isolation.

# 2025 Future Brood Document Draft

## LAKWOOD HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** DESCHUTES R 13.0028  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,000,300 | 500          |
| Received | 1,100,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|-----------|---------|--------------|------------|
| Received            | 09/2025    | 10/2025  | TUMWATER FALLS HATCHERY | 1,100,000 |         | 0            | EGGS GREEN |
| Shipped             | 10/2025    | 11/2025  | SEATTLE AQUARIUM        | 300       |         | 0            | EGGS EYED  |
| Shipped             | 11/2025    | 11/2025  | MINTER CR HATCHERY      | 500,000   |         | 0            | EGGS EYED  |
| Shipped             | 11/2025    | 01/2026  | GARRISON HATCHERY       | 500,000   | 1,000.0 | 500          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## LAKWOOD HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** NA  
**Stock:** LK WHATCOM STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 850,000 | 0            |
| Planted  | 720,000 | 5,573        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | LK WHATCOM HATCHERY | 850,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 420,000     | 500.0 | 840          | JUVENILE   | REG 4 LAKES          |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 220,000     | 300.0 | 733          | JUVENILE   | REG 6 LAKES          |           | <input type="checkbox"/> |
| 09/2026    | 10/2026  | 50,000      | 20.0  | 2,500        | JUVENILE   | ALDER LK (THUR/PIER) | AD        | <input type="checkbox"/> |
| 09/2026    | 10/2026  | 30,000      | 20.0  | 1,500        | JUVENILE   | REG 6 LAKES          | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Fish must remain on isolated pathogen free water.

# 2025 Future Brood Document Draft

## LAKWOOD HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 54,000  | 3,400        |
| Planted  | 39,500  | 34,424       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 10/2025    | 10/2025  | GOLDENDALE HATCHERY | 20,000 |      | 0            | EGGS EYED  |
| Received            | 10/2026    | 10/2026  | EELLS SPRINGS       | 34,000 | 10.0 | 3,400        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 11/2026    | 11/2026  | 10,000      | 1.0 | 10,000       | JUVENILE   | THURSTON CO LAKES |           | <input type="checkbox"/> |
| 03/2027    | 05/2027  | 11,000      | 1.3 | 8,462        | JUVENILE   | KITSAP CO LAKES   |           | <input type="checkbox"/> |
| 03/2027    | 05/2027  | 11,000      | 1.3 | 8,462        | JUVENILE   | MASON CO LAKES    |           | <input type="checkbox"/> |
| 04/2027    | 04/2027  | 7,500       | 1.0 | 7,500        | JUVENILE   | THURSTON CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Must be held on pathogen free water in isolation.

# 2025 Future Brood Document Draft

## LIBERTY ES(MARYSVILL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** TULALIP BAY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | BERNIE GOBIN HATCH | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 200         | 550.0 | 0            | JUVENILE   | BATTLE CR 07.0005 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## LITTLE BOSTON CR HAT

PORT GAMBLE S'KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** LTL BOSTON C 15.0350  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,000,000 |              |
| Shipping | 1,108,000 | 1,108        |
| Received |           |              |
| Planted  | 475,000   | 1,188        |

### Estimated Brood Data

Egg Take Goal 2,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|-----------|---------|--------------|------------|
| Shipped             | 02/2026    | 02/2026  | PORT GAMBLE BAY PENS | 1,108,000 | 1,000.0 | 1,108        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 475,000     | 400.0 | 1,188        | JUVENILE   | LTL BOSTON C 15.0350 |           | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## LIVELY ENV. CTR

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 20           |
| Planted  | 10,000  | 50           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-------|--------------|------------|
| Received            | 04/2026    | 04/2026  | ISSAQUAH HATCHERY | 10,000 | 500.0 | 20           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 06/2026    | 06/2026  | 10,000      | 200.0 | 50           | JUVENILE   | NICKEL CR 08.0077A |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## LK WHATCOM HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** NA  
**Stock:** LK WHATCOM STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 9,700,000 |              |
| Shipping | 4,390,000 | 0            |
| Received |           |              |
| Planted  | 4,200,000 | 1,050        |

### Estimated Brood Data

**Egg Take Goal** 9,700,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|-----------|-----|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | ARLINGTON HATCHERY   | 80,000    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | OMAK HATCHERY        | 388,000   |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CHAMBERS CR HATCHERY | 550,000   |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CHELAN HATCHERY      | 450,000   |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | COLVILLE TRIBE       | 1,000,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | EELLS SPRINGS        | 325,000   |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | KENDALL CR HATCHERY  | 120,000   |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | LAKWOOD HATCHERY     | 750,000   |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | NACHES HATCHERY      | 300,000   |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | P.N.N.L.             | 2,000     |     | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 01/2026  | SPOKANE HATCHERY     | 425,000   |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Portion of Spokane Tribal program may be BC stock. Backfill for Moran State Park. Up to 5 million to IDFG if requested. Backfill for Omak Hatchery, as needed.



# 2025 Future Brood Document Draft

## LK WHATCOM HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** NA  
**Stock:** LK WHATCOM STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 9,700,000 |              |
| Shipping | 4,390,000 | 0            |
| Received |           |              |
| Planted  | 4,200,000 | 1,050        |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 06/2026  | 4,200,000   | 4,000.0 | 1,050        | JUVENILE   | LK WHATCOM (WHAT) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Portion of Spokane Tribal program may be BC stock. Backfill for Moran State Park. Up to 5 million to IDFG if requested. Backfill for Omak Hatchery, as needed.

# 2025 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 425,000 | 26,564       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-----------------|-----------|-------------------------------------|
| 03/2026    | 04/2026  | <b>275,000</b> | 16.0 | <b>17,188</b> | JUVENILE   | ELWHA R 18.0272 | AD        | <input type="checkbox"/>            |
| 03/2026    | 04/2026  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | ELWHA R 18.0272 | AD        | <input checked="" type="checkbox"/> |
| 03/2026    | 04/2026  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | ELWHA R 18.0272 |           | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 600,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 450,000 | 750          |

### Estimated Brood Data

**Egg Take Goal** 600,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|----------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | <b>450,000</b> | 600.0 | <b>750</b>   | JUVENILE   | ELWHA R 18.0272 | OT        | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 500,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 475,000 | 7,916        |

### Estimated Brood Data

Egg Take Goal 500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 60.0 | 833          | JUVENILE   | ELWHA R 18.0272 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 425,000     | 60.0 | 7,083        | JUVENILE   | ELWHA R 18.0272 | OT        | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 475,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 425,000 | 27,709       |

### Estimated Brood Data

Egg Take Goal 475,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-----------------|-----------|-------------------------------------|
| 03/2027    | 04/2027  | <b>275,000</b> | 15.0 | <b>18,333</b> | JUVENILE   | ELWHA R 18.0272 | AD        | <input type="checkbox"/>            |
| 03/2027    | 04/2027  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | ELWHA R 18.0272 |           | <input checked="" type="checkbox"/> |
| 03/2027    | 04/2027  | <b>75,000</b>  | 16.0 | <b>4,688</b>  | JUVENILE   | ELWHA R 18.0272 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Pink  
**Run:** NA  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,197,500 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 958,000   | 1,916        |

### Estimated Brood Data

**Egg Take Goal** 1,197,500

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 958,000     | 500.0 | 1,916        | JUVENILE   | ELWHA R 18.0272 |           | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter-Late  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 175,000 | 29,167       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------|-----------|--------------------------|
| 03/2027    | 05/2027  | 175,000     | 6.0 | 29,167       | JUVENILE   | ELWHA R 18.0272 | AD        | <input type="checkbox"/> |

Memo: All fish identified as being in genetic excess to captive brood program needs will be planted into the Elwha River at either age 1+ or 2+.

# 2025 Future Brood Document Draft

## LOWER ELWHA HATCHERY

LOWER ELWHA KLALLAM TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter-Late  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 200,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 175,000 | 29,167       |

### Estimated Brood Data

**Egg Take Goal** 200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------|-----------|--------------------------|
| 03/2028    | 05/2028  | 175,000     | 6.0 | 29,167       | JUVENILE   | ELWHA R 18.0272 | AD        | <input type="checkbox"/> |

Memo: All fish identified as being in genetic excess to captive brood program needs will be planted into the Elwha River at either age 1+ or 2+.



# 2025 Future Brood Document Draft

## LUMMI SEA PONDS

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,000,000 | 25,000       |
| Planted  | 1,000,000 | 66,666       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|------|--------------|------------|
| Received            | 04/2026    | 04/2026  | SKOOKUM CR HATCHERY | 1,000,000 | 40.0 | 25,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 950,000     | 15.0 | 63,333       | JUVENILE   | NOOKSACK R+LUMMI BAY | AD        | <input type="checkbox"/>            |
| 06/2026    | 06/2026  | 50,000      | 15.0 | 3,333        | JUVENILE   | NOOKSACK R+LUMMI BAY | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## LUMMI SEA PONDS

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** WHATCOM CR 01.0566  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,500,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WHATCOM CR HATCHERY | 1,500,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2025 Future Brood Document Draft

## LUMMI SEA PONDS

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500,000 | 0            |
| Planted  | 500,000 | 6,250        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 09/2025    | 09/2025  | KENDALL CR HATCHERY | 500,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 100,000     | 80.0 | 1,250        | JUVENILE   | LUMMI BAY 7D | AD+OT     | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 400,000     | 80.0 | 5,000        | JUVENILE   | LUMMI BAY 7D | AD+OT     | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

## LUMMI SEA PONDS

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,400,000 |              |
| Shipping | 1,000,000 | 0            |
| Received | 800,000   | 22,857       |
| Planted  | 800,000   | 53,333       |

### Estimated Brood Data

**Egg Take Goal** 1,400,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|------|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | KENDALL CR HATCHERY | 1,000,000 |      | 0            | EGGS EYED  |
| Received            | 03/2027    | 03/2027  | KENDALL CR HATCHERY | 800,000   | 35.0 | 22,857       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2027    | 06/2027  | 50,000      | 15.0 | 3,333        | JUVENILE   | NOOKSACK R+LUMMI BAY | AD        | <input checked="" type="checkbox"/> |
| 06/2027    | 06/2027  | 750,000     | 15.0 | 50,000       | JUVENILE   | NOOKSACK R+LUMMI BAY | AD        | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

LYNDEN CHRISTIAN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 100          |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SKOOKUM CR HATCHERY | 50,000 |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 50,000      | 500.0 | 100          | JUVENILE   | FISHTRAP CR 01.0210 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## LYON ES (TACOMA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | SWAN CR 10.0023 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MANCHESTER

NATIONAL MARINE FISHERIES SERVICE  
COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** METHOW R 48.0002  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 2,000   | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|--------|-----|--------------|------------|
| Received            | 06/2025    | 06/2025  | WINTHROP NFH | 2,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: For research.

# 2025 Future Brood Document Draft

## MANCHESTER

NATIONAL MARINE FISHERIES SERVICE  
COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** METHOW R 48.0002  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 2,000   | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|--------|-----|--------------|------------|
| Received            | 06/2026    | 06/2026  | WINTHROP NFH | 2,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: For research.



# 2025 Future Brood Document Draft

## MARBLE CR PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 15,000  | 12           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 15,000      | 1,250.0 | 12           | JUVENILE   | MARBLE CR 15.0068A |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2021  
**Species:** Rainbow  
**Run:** NA  
**Stock:** ROSS LK STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 550     | 2,200        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------|-----------|--------------------------|
| 08/2025    | 08/2025  | 550         | 0.3 | 2,200        | BROODSTOCK | SKAGIT CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. 150k planted above Seattle City Light Skagit hydro-electric projects. 50k planted high lakes within Skagit drainage must be tested prior to release.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2022  
**Species:** Rainbow  
**Run:** NA  
**Stock:** ROSS LK STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 550     | 2,200        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------|-----------|--------------------------|
| 08/2026    | 08/2026  | 550         | 0.3 | 2,200        | BROODSTOCK | SKAGIT CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. 150k planted above Seattle City Light Skagit hydro-electric projects. 50k planted high lakes within Skagit drainage must be tested prior to release.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2023  
**Species:** Rainbow  
**Run:** NA  
**Stock:** ROSS LK STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 550     | 2,200        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------|-----------|--------------------------|
| 08/2027    | 08/2027  | 550         | 0.3 | 2,200        | BROODSTOCK | SKAGIT CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. 150k planted above Seattle City Light Skagit hydro-electric projects. 50k planted high lakes within Skagit drainage must be tested prior to release.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Chinook  
**Run:** Spring  
**Stock:** MARBLEMOUNT HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 500,000 | 36,190       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-------------------|-----------|-------------------------------------|
| 09/2025    | 10/2025  | <b>100,000</b> | 35.0 | <b>2,857</b>  | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | <b>100,000</b> | 12.0 | <b>8,333</b>  | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | <b>100,000</b> | 12.0 | <b>8,333</b>  | JUVENILE   | CASCADE R 03.1411 |           | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | <b>200,000</b> | 12.0 | <b>16,667</b> | JUVENILE   | CASCADE R 03.1411 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 850,000 |              |
| Shipping | 720,000 | 28,800       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal 850,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | SQUAXIN ISLAND PENS | 720,000 | 25.0 | 28,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 31,000  | 1,033        |
| Received |         |              |
| Planted  | 500,000 | 29,412       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | OAK HARBOR NET PENS | 31,000 | 30.0 | 1,033        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 410,000     | 17.0 | 24,118       | JUVENILE   | CASCADE R 03.1411 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | CASCADE R 03.1411 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** ROSS LK STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 550     | 2,200        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-----------------|-----------|--------------------------|
| 08/2028    | 08/2028  | 550         | 0.3 | 2,200        | BROODSTOCK | SKAGIT CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. 150k planted above Seattle City Light Skagit hydro-electric projects. 50k planted high lakes within Skagit drainage must be tested prior to release.



# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** SAUK R 03.0673  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 125,000 | 0            |
| Received | 125,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility               | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------------|---------|-----|--------------|------------|
| Received            | 11/2025    | 11/2025  | SAUK-SUIATTLE HATCHERY | 125,000 |     | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 01/2026  | SAUK-SUIATTLE HATCHERY | 125,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,550,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 5,000,000 | 5,000        |

### Estimated Brood Data

Egg Take Goal 5,550,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 5,000,000   | 1,000.0 | 5,000        | JUVENILE   | SKAGIT R 03.0176 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. 40% released on station. Remainder to be released at underseeded Skagit R. areas above confluence with Sauk R. as identified by co-managers. PBT tagging.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** MARBLEMOUNT HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,000,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,187,500 | 44,534       |

### Estimated Brood Data

**Egg Take Goal** 2,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** MARBLEMOUNT HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,000,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,187,500 | 44,534       |

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP   | Total Pounds  | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|----------------|-------|---------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | <b>100,000</b> | 100.0 | <b>1,000</b>  | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | <b>200,000</b> | 80.0  | <b>2,500</b>  | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | <b>200,000</b> | 80.0  | <b>2,500</b>  | JUVENILE   | CASCADE R 03.1411 |           | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | <b>77,500</b>  | 80.0  | <b>969</b>    | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | <b>110,000</b> | 80.0  | <b>1,375</b>  | JUVENILE   | CASCADE R 03.1411 | AD        | <input type="checkbox"/>            |
| 09/2026    | 10/2026  | <b>100,000</b> | 35.0  | <b>2,857</b>  | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | <b>100,000</b> | 12.0  | <b>8,333</b>  | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | <b>100,000</b> | 12.0  | <b>8,333</b>  | JUVENILE   | CASCADE R 03.1411 |           | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | <b>200,000</b> | 12.0  | <b>16,667</b> | JUVENILE   | CASCADE R 03.1411 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Summer  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 230,000 |              |
| Shipping | 200,000 | 2,000        |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 230,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|---------|-------|--------------|------------|
| Shipped             | 06/2026    | 06/2026  | COUNTY LINE PONDS | 200,000 | 100.0 | 2,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Adults will be broodstocked from mainstem and brought to the hatchery by Fish Management personnel. No releases from Marblemount Hatchery.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 850,000 |              |
| Shipping | 720,000 | 28,800       |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 850,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Shipped             | 01/2027    | 01/2027  | SQUAXIN ISLAND PENS | 720,000 | 25.0 | 28,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,200,000 |              |
| Shipping | 35,200    | 1,033        |
| Received |           |              |
| Planted  | 500,000   | 29,412       |

### Estimated Brood Data

**Egg Take Goal** 1,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | CHILDREN'S MUSEUM-SKAGIT | 250    |      | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | CENTRAL ES #2 (SEDRO     | 250    |      | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | CLEAR LAKE ES            | 250    |      | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | MONTE CRISTO ES          | 250    |      | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | SKAGIT FISH ENHANC GRP   | 3,200  |      | 0            | EGGS EYED  |
| Shipped             | 01/2027    | 01/2027  | OAK HARBOR NET PENS      | 31,000 | 30.0 | 1,033        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 410,000     | 17.0 | 24,118       | JUVENILE   | CASCADE R 03.1411 | AD        | <input type="checkbox"/>            |
| 05/2027    | 05/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | CASCADE R 03.1411 | AD        | <input checked="" type="checkbox"/> |
| 05/2027    | 05/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | CASCADE R 03.1411 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MARBLEMOUNT HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** ROSS LK STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 460,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 360,550 | 2,133        |

### Estimated Brood Data

**Egg Take Goal** 460,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|----------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 09/2025    | 09/2025  | <b>245,000</b> | 1,200.0 | <b>204</b>   | JUVENILE   | DIABLO LK (WHAT) |           | <input type="checkbox"/> |
| 09/2025    | 09/2025  | <b>115,000</b> | 1,200.0 | <b>96</b>    | JUVENILE   | GORGE LK (WHAT)  |           | <input type="checkbox"/> |
| 08/2029    | 08/2029  | <b>550</b>     | 0.3     | <b>1,833</b> | BROODSTOCK | SKAGIT CO LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. 150k planted above Seattle City Light Skagit hydro-electric projects. 50k planted high lakes within Skagit drainage must be tested prior to release.



# 2025 Future Brood Document Draft

## MARINE TECH CENTR

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 0            |
| Planted  | 4,500   | 409          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 5,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 06/2027    | 06/2027  | 4,500       | 11.0 | 409          | JUVENILE   | SEAHURST CO PARK 09 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Backfill if eggtake not met.

# 2025 Future Brood Document Draft

## MARITIME (HIGHLINE) HIGH SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | SOOS CREEK HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Two programs at school.

# 2025 Future Brood Document Draft

## MAYWOOD HILLS ES(BOT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | NORTH CR 08.0070 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MCALEER CR PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 70,000  | 0            |
| Planted  | 70,000  | 47           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 70,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 70,000      | 1,500.0 | 47           | JUVENILE   | MCALEER CR 08.0049 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## MCKERNAN HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #    | Total Pounds |
|----------|------------|--------------|
| Egg Take | 18,300,000 |              |
| Shipping | 4,983,775  | 1,455        |
| Received |            |              |
| Planted  | 11,500,000 | 25,556       |

### Estimated Brood Data

**Egg Take Goal** 18,300,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|-----------|---------|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | RFEG 5 SOUTH PUGET S             | 375       |         | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | RFEG 6 - HCSEG RSIS              | 155,000   |         | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | RFEG 6 - SALMON IN THE CLASSROOM | 1,750     |         | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | GEORGE ADAMS HATCHERY            | 3,200,000 |         | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | SPRING CR COOP                   | 20,400    |         | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | MT VIEW ES (SHELTON)             | 250       |         | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | N KITSAP SALMON CLUB             | 6,000     |         | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 03/2026  | RICKS PD (LLTK)                  | 1,600,000 | 1,100.0 | 1,455        | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding. Balance of production taken at Hoodsport/GA if needed.

# 2025 Future Brood Document Draft

## MCKERNAN HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #    | Total Pounds |
|----------|------------|--------------|
| Egg Take | 18,300,000 |              |
| Shipping | 4,983,775  | 1,455        |
| Received |            |              |
| Planted  | 11,500,000 | 25,556       |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 11,500,000  | 450.0 | 25,556       | JUVENILE   | WEAVER CR 16.0006 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Balance of production taken at Hoodsport/GA if needed.

# 2025 Future Brood Document Draft

## MCKERNAN HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Late  
**Stock:** SKOKOMISH R 16.0001  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 112,000 | 102          |
| Planted  | 100,000 | 1,052        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|---------|--------------|------------|
| Received            | 01/2026    | 01/2026  | GEORGE ADAMS HATCHERY | 112,000 | 1,100.0 | 102          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 50,000      | 95.0 | 526          | JUVENILE   | SKOKOMISH R -NF (16) |           | <input checked="" type="checkbox"/> |
| 04/2026    | 05/2026  | 50,000      | 95.0 | 526          | JUVENILE   | VANCE CR 16.0013     |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MCKINNON PD (WHAT)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 110,000 | 917          |
| Planted  | 100,000 | 1,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 04/2026    | 05/2026  | KENDALL CR HATCHERY | 110,000 | 120.0 | 917          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 100,000     | 100.0 | 1,000        | JUVENILE   | MCKINNON PD (WHAT) | AD+OT     | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## MEEKER MS (TACOMA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 0            |
| Planted  | 10,000  | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 10,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 10,000      | 1,500.0 | 7            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Unfed fry release into Puget Creek WRIA 10.

# 2025 Future Brood Document Draft

## MERCER HOMESCHOOL-MONROE1

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 100         | 500.0 | 0            | JUVENILE   | WINTERS CR 07.0882 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

**MICHAEL T SIMMONS ES**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | MOXLIE CR 13.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MILL CR ES (BOTHELL)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 90      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 90          | 500.0 | 0            | JUVENILE   | NICKEL CR 08.0077A |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Chinook  
**Run:** Fall  
**Stock:** MINTER CR HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 07/2025    | 07/2025  | 100,000     | 40.0 | 2,500        | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 500,000 | 35,539       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-------------------|-----------|-------------------------------------|
| 03/2026    | 06/2026  | <b>205,000</b> | 17.0 | <b>12,059</b> | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |
| 03/2026    | 06/2026  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |
| 07/2026    | 07/2026  | <b>205,000</b> | 12.0 | <b>17,083</b> | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |
| 07/2026    | 07/2026  | <b>45,000</b>  | 12.0 | <b>3,750</b>  | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Shortages may be backfilled from other South Sound Coho Programs.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 4,125,000 |              |
| Shipping | 1,534,350 | 0            |
| Received |           |              |
| Planted  | 2,000,000 | 4,444        |

### Estimated Brood Data

**Egg Take Goal** 4,125,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|-----------|-----|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | ANDERSON IS ES(STEIL | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | ARTONDALE ES(GIG HAR | 200       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | BELLERMINE PREP SCHL | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CHAUTAUQUA ES(VASHON | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CLOVER PARK SD 400   | 900       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CURIOUS BY NATURE    | 100       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | DISCOVERY ES #2(GIG  | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | EVERGREEN ES #2(LAKE | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | GIG HARBOR ACADEMY   | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | GIG HARBOR FISHERMEN | 1,000,000 |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | HARBOR MONTESSORI SC | 250       |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. IHN negative parents only and must be on pathogen free water.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 4,125,000 |              |
| Shipping | 1,534,350 | 0            |
| Received |           |              |
| Planted  | 2,000,000 | 4,444        |

|         |         |         |                      |         |   |           |
|---------|---------|---------|----------------------|---------|---|-----------|
| Shipped | 01/2026 | 01/2026 | KOMACHIN MS (LACEY)  | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | MARBLE CR PROJECT    | 15,000  | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | MARSHALL MS (OLY)    | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | MICHAEL T SIMMONS ES | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | MINTER CREEK ES (GIG | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | NELYALY CR PROJECT   | 20,000  | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | NORTH MASON HS(BELFA | 200     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | OLALLA ES (OLALLA)   | 20,000  | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | OLYMPIA SALMON CLUB  | 50,000  | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | PORT ORCHARD ROTARY  | 70,000  | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | PURDY CR PROJECT RSI | 250,000 | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | RFEG 5 SOUTH PUGET S | 1,800   | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | ROOSEVELT ES(OLYMPIA | 150     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SALISH MS            | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SALTARS PT ES(STEILA | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SIDNEY GLEN ES (PORT | 1,000   | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SOUTH KITSAP HS (POR | 250     | 0 | EGGS EYED |

Memo: Program implementation is dependent on legal authority and funding. IHN negative parents only and must be on pathogen free water.



# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 4,125,000 |              |
| Shipping | 1,534,350 | 0            |
| Received |           |              |
| Planted  | 2,000,000 | 4,444        |

|         |         |         |                               |         |   |           |
|---------|---------|---------|-------------------------------|---------|---|-----------|
| Shipped | 01/2026 | 01/2026 | SOUTH ROSEDALE PROJ           | 100,000 | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | ST MICHAELS SCHL(OLY          | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SWIFT WATER ELEMENTARY (PIER) | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | TIMBERLINE HS(OLYMPI          | 500     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | VAUGHN ES (VAUGHN)            | 250     | 0 | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | WASHINGTON MS(OLYMPI          | 250     | 0 | EGGS EYED |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 2,000,000   | 450.0 | 4,444        | JUVENILE   | MINTER CR 15.0048 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. IHN negative parents only and must be on pathogen free water.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** DESCHUTES R 13.0028  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 4,500,000 | 4,417        |
| Received | 4,850,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|-----------|---------|--------------|------------|
| Received            | 09/2025    | 10/2025  | TUMWATER FALLS HATCHERY | 4,300,000 |         | 0            | EGGS GREEN |
| Received            | 11/2025    | 11/2025  | LAKWOOD HATCHERY        | 550,000   |         | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | GARRISON HATCHERY       | 500,000   | 1,200.0 | 417          | JUVENILE   |
| Shipped             | 01/2026    | 01/2026  | COULTER CR REARING POND | 4,000,000 | 1,000.0 | 4,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 100% viral certified and held on pathogen free water.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** MINTER CR HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,600,000 |              |
| Shipping | 950,000   | 0            |
| Received |           |              |
| Planted  | 1,650,000 | 21,625       |

### Estimated Brood Data

**Egg Take Goal** 2,600,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Shipped             | 11/2025    | 11/2025  | GROVERS CR HATCHERY | 950,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 100,000     | 100.0 | 1,000        | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 1,350,000   | 80.0  | 16,875       | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 100,000     | 80.0  | 1,250        | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |
| 07/2026    | 07/2026  | 100,000     | 40.0  | 2,500        | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** WHITE R 10.0031  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 600,000 |              |
| Shipping | 550,000 | 550          |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 600,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|---------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | HUPP SPRINGS REARING | 550,000 | 1,000.0 | 550          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Excess eggs taken will be made available for W.R. SP CK Recovery Program.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,400,000 |              |
| Shipping | 675,000   | 1,238        |
| Received |           |              |
| Planted  | 500,000   | 35,539       |

### Estimated Brood Data

**Egg Take Goal** 1,400,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|-------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | DOBBS CR PROJECT     | 5,000   |       | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | GROVERS CR HATCHERY  | 330,000 | 0.0   | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | OLYMPIA SALMON CLUB  | 50,000  |       | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | PORT ORCHARD ROTARY  | 15,000  |       | 0            | EGGS EYED  |
| Shipped             | 02/2026    | 02/2026  | GARRISON HATCHERY    | 110,000 | 800.0 | 138          | JUVENILE   |
| Shipped             | 05/2026    | 05/2026  | HUPP SPRINGS REARING | 165,000 | 150.0 | 1,100        | JUVENILE   |

Memo: Program implementation is dependent on legal authority and funding. Shortages may be backfilled from other South Sound Coho Programs.

# 2025 Future Brood Document Draft

## MINTER CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,400,000 |              |
| Shipping | 675,000   | 1,238        |
| Received |           |              |
| Planted  | 500,000   | 35,539       |

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|-------------------|-----------|-------------------------------------|
| 03/2027    | 06/2027  | <b>205,000</b> | 17.0 | <b>12,059</b> | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |
| 03/2027    | 06/2027  | <b>45,000</b>  | 17.0 | <b>2,647</b>  | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |
| 07/2027    | 07/2027  | <b>45,000</b>  | 12.0 | <b>3,750</b>  | JUVENILE   | MINTER CR 15.0048 | AD        | <input checked="" type="checkbox"/> |
| 07/2027    | 07/2027  | <b>205,000</b> | 12.0 | <b>17,083</b> | JUVENILE   | MINTER CR 15.0048 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Shortages may be backfilled from other South Sound Coho Programs.

# 2025 Future Brood Document Draft

## MINTER CREEK ES (GIG)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | MINTER CR 15.0048 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MONROE CHRISTIAN SCH

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SKYKOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## MONROE HS(MONROE)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 100         | 500.0 | 0            | JUVENILE   | SNOHOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MONROE ROD AND GUN CLUB

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,000   | 35           |
| Planted  | 7,000   | 47           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-------|--------------|------------|
| Received            | 05/2026    | 05/2026  | WALLACE R HATCHERY | 7,000  | 200.0 | 35           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 07/2026    | 07/2026  | 7,000       | 150.0 | 47           | JUVENILE   | WOODS CR 07.0826 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MONROE ROD AND GUN CLUB

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,000   | 35           |
| Planted  | 7,000   | 47           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-------|--------------|------------|
| Received            | 05/2026    | 05/2026  | WALLACE R HATCHERY | 7,000  | 200.0 | 35           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 07/2027    | 07/2027  | 7,000       | 150.0 | 47           | JUVENILE   | WOODS CR 07.0826 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MONTE CRISTO ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | JORDAN CR 03.1412 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MORAN STATE PK PROJ

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Kokanee  
**Run:** NA  
**Stock:** CASCADE LK (SAN)  
**Brood Origin:** WILD  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 120,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 100,000 | 66           |

### Estimated Brood Data

Egg Take Goal 120,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 06/2026    | 09/2026  | 80,000      | 1,500.0 | 53           | JUVENILE   | CASCADE LK (SAN)  |           | <input type="checkbox"/> |
| 06/2026    | 09/2026  | 20,000      | 1,500.0 | 13           | JUVENILE   | MOUNTAIN LK (SAN) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Cooperation with Washington State Parks. Backfill from Lk Whatcom if needed.

# 2025 Future Brood Document Draft

## MT BAKER JHS(AUBURN)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 250         | 500.0 | 1            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MT MEADOW ES(BUCKLEY)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | VOIGHT CR 10.0414 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MT PILCHUCK ES(LK ST

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 11/2025    | 11/2025  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | CATHERINE CR 07.0148 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## MT VIEW ES (SHELTON)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MCKERNAN HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 01/2026  | 225         | 500.0 | 0            | JUVENILE   | PURDY CR 16.0005 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## MUCKLESHOOT TRIBAL SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 100     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | SOOS CREEK HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 100         | 500.0 | 0            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## N KITSAP SALMON CLUB

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 6,000   | 0            |
| Planted  | 5,400   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MCKERNAN HATCHERY | 6,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 5,400       | 1,250.0 | 4            | JUVENILE   | HAWK'S HOLE 15.0346 |           | <input type="checkbox"/> |

Memo: Program Implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## NATURE BRIDGE ONP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 400     | 0            |
| Planted  | 400     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | HURD CR HATCHERY | 400    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | CLALLAM R 19.0129   |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | DUNGENESS R 18.0018 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## NELSON PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 40,000  | 0            |
| Planted  | 40,000  | 27           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SKOOKUM CR HATCHERY | 40,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 40,000      | 1,500.0 | 27           | JUVENILE   | DEER CR 01.0165 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. RSI projects on Deer & Silver Creeks (Nooksack basin).

# 2025 Future Brood Document Draft

## NELYALY CR PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 20,000  | 0            |
| Planted  | 20,000  | 16           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 20,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 20,000      | 1,250.0 | 16           | JUVENILE   | NELYALY CR 15.0068 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## NF SKOKOMISH HATCHERY

SKOKOMISH TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOKOMISH R 16.0001  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 35,000  | 44           |
| Planted  | 35,000  | 2,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-------|--------------|------------|
| Received            | 04/2025    | 04/2025  | SKOKOMISH R -NF (16) | 35,000 | 800.0 | 44           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 35,000      | 15.0 | 2,333        | JUVENILE   | SKOKOMISH R -NF (16) | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## NISQUALLY MS(OLYMPIA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** KALAMA CR 11.0017  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 90      | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | KALAMA CR HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 90          | 150.0 | 1            | JUVENILE   | KALAMA CR 11.0017 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. The US Fish and Wildlife Service is sponsoring this request to raise salmon in the classroom to augment student science curriculum.



# 2025 Future Brood Document Draft

## NORTH MASON HS(BELFA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 175     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 175         | 500.0 | 0            | JUVENILE   | MINTER CR 15.0048 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## NWSSC - EAGLE CREEK

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 54,000  | 3,600        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 54,000      | 15.0 | 3,600        | JUVENILE   | EAGLE CR 07.1416 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Formally Seattle Poggie Club.

# 2025 Future Brood Document Draft

## NWSSC - EAGLE CREEK

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 60,000  | 0            |
| Planted  | 54,000  | 3,600        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 60,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 04/2027    | 04/2027  | 54,000      | 15.0 | 3,600        | JUVENILE   | EAGLE CR 07.1416 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Formally Seattle Poggie Club.

# 2025 Future Brood Document Draft

## OAK HARBOR ES (OAK H

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | MAXWELTON CR 06.0029 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## OAK HARBOR NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 31,000  | 1,033        |
| Planted  | 30,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | MARBLEMOUNT HATCHERY | 31,000 | 30.0 | 1,033        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 30,000      | 12.0 | 2,500        | JUVENILE   | OAK HARBOR NET PENS | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## OAK HARBOR NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 31,000  | 1,033        |
| Planted  | 30,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Received            | 01/2027    | 01/2027  | MARBLEMOUNT HATCHERY | 31,000 | 30.0 | 1,033        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 30,000      | 12.0 | 2,500        | JUVENILE   | OAK HARBOR NET PENS | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## OFFUTT LK NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 2,500        |
| Planted  | 10,000  | 4,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|--------|-----|--------------|------------|
| Received            | 10/2025    | 10/2025  | EELLS SPRINGS | 10,000 | 4.0 | 2,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 10,000      | 2.5 | 4,000        | JUVENILE   | OFFUTT LK (THUR) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## OFFUTT LK NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 2,500        |
| Planted  | 10,000  | 4,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|--------|-----|--------------|------------|
| Received            | 10/2026    | 10/2026  | EELLS SPRINGS | 10,000 | 4.0 | 2,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 04/2027    | 04/2027  | 10,000      | 2.5 | 4,000        | JUVENILE   | OFFUTT LK (THUR) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## OLALLA ES (OLALLA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 20,000  | 0            |
| Planted  | 20,000  | 16           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 20,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 02/2026    | 02/2026  | 10,000      | 1,250.0 | 8            | JUVENILE   | BURLEY CR 15.0056 |           | <input type="checkbox"/> |
| 02/2026    | 02/2026  | 10,000      | 1,250.0 | 8            | JUVENILE   | OLALLA CR 15.0107 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Unfed fry release.

# 2025 Future Brood Document Draft

## OLYMPIA SALMON CLUB

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 40           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 50,000      | 1,250.0 | 40           | JUVENILE   | WOODARD CR 13.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## OLYMPIA SALMON CLUB

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 33           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 50,000      | 1,500.0 | 33           | JUVENILE   | WOODARD CR 13.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## OLYMPIC VIEW MS(MUKI)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | ALLEN CR 07.0068 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## OPEN WINDOW SCHL(BEL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 175     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 175         | 500.0 | 0            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ORTING COOP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 50,000  | 0            |
| Planted  | 50,000  | 313          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 50,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 04/2026    | 06/2026  | 50,000      | 160.0 | 313          | JUVENILE   | BRADLEY CR 10.0477 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ORTING SD (ORTING)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 200         | 500.0 | 0            | JUVENILE   | CARBON R 10.0413 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PALMER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,600,000 | 64,000       |
| Received | 300,000   | 3,750        |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 07/2025    | 07/2025  | KETA CREEK COMPLEX    | 300,000 | 80.0 | 3,750        | JUVENILE   |
| Shipped             | 01/2026    | 01/2026  | SOOS CREEK HATCHERY   | 650,000 | 25.0 | 26,000       | JUVENILE   |
| Shipped             | 03/2026    | 03/2026  | ELLIOTT BAY TRIBAL NP | 950,000 | 25.0 | 38,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## PALMER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** BIG SOOS CR 09.0072  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 2,200,000 | 9,778        |
| Planted  | 2,000,000 | 33,333       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|-------|--------------|------------|
| Received            | 03/2026    | 03/2026  | SOOS CREEK HATCHERY | 2,200,000 | 225.0 | 9,778        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|--------------------------|
| 06/2026    | 07/2026  | 2,000,000   | 60.0 | 33,333       | JUVENILE   | GREEN R 09.0001 | AD+OT     | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PALMER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,600,000 | 64,000       |
| Received | 2,050,000 | 12,792       |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|-------|--------------|------------|
| Received            | 04/2026    | 04/2026  | SOOS CREEK HATCHERY   | 1,400,000 | 300.0 | 4,667        | JUVENILE   |
| Received            | 07/2026    | 07/2026  | KETA CREEK COMPLEX    | 650,000   | 80.0  | 8,125        | JUVENILE   |
| Shipped             | 01/2027    | 01/2027  | SOOS CREEK HATCHERY   | 650,000   | 25.0  | 26,000       | JUVENILE   |
| Shipped             | 03/2027    | 03/2027  | ELLIOTT BAY TRIBAL NP | 950,000   | 25.0  | 38,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PALMER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter-Late  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 58,000  | 580          |
| Received | 58,000  | 193          |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 06/2025    | 06/2025  | SOOS CREEK HATCHERY | 58,000 | 300.0 | 193          | JUVENILE   |
| Shipped             | 09/2025    | 09/2025  | ICY CR HATCHERY     | 58,000 | 100.0 | 580          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PALMER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** SOOS CREEK HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 120,000 | 1,200        |
| Received | 130,000 | 520          |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 04/2026    | 04/2026  | SOOS CREEK HATCHERY | 130,000 | 250.0 | 520          | JUVENILE   |
| Shipped             | 08/2026    | 08/2026  | ICY CR HATCHERY     | 120,000 | 100.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PALMER HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter-Late  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 58,000  | 580          |
| Received | 58,000  | 193          |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 06/2026    | 06/2026  | SOOS CREEK HATCHERY | 58,000 | 300.0 | 193          | JUVENILE   |
| Shipped             | 09/2026    | 09/2026  | ICY CR HATCHERY     | 58,000 | 100.0 | 580          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PIERCE CONSERVATION DISTRICT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 600     | 0            |
| Planted  | 600     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 600    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 600         | 500.0 | 1            | JUVENILE   | WILKESON CR 10.0432 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## POINT DEFIANCE NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 104,000 | 1,040        |
| Planted  | 100,000 | 4,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 04/2026    | 04/2026  | CLARKS CRK HATCHERY | 52,000 | 100.0 | 520          | JUVENILE   |
| Received            | 04/2026    | 06/2026  | VOIGHTS CR HATCHERY | 52,000 | 100.0 | 520          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site            | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 100,000     | 25.0 | 4,000        | JUVENILE   | POINT DEFIANCE NET PENS | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PORT GAMBLE BAY PENS

INTERAGENCY PROJECTS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 550,000 | 22,000       |
| Planted  | 525,000 | 35,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | GEORGE ADAMS HATCHERY | 550,000 | 25.0 | 22,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 480,000     | 15.0 | 32,000       | JUVENILE   | PORT GAMBLE BAY PENS | AD        | <input type="checkbox"/>            |
| 06/2026    | 06/2026  | 45,000      | 15.0 | 3,000        | JUVENILE   | PORT GAMBLE BAY PENS | AD        | <input checked="" type="checkbox"/> |

Memo:



# 2025 Future Brood Document Draft

## PORT GAMBLE BAY PENS

INTERAGENCY PROJECTS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** LTL BOSTON C 15.0350  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,108,000 | 1,108        |
| Planted  | 1,000,000 | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|-----------|---------|--------------|------------|
| Received            | 02/2026    | 02/2026  | LITTLE BOSTON CR HAT | 1,108,000 | 1,000.0 | 1,108        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 1,000,000   | 400.0 | 2,500        | JUVENILE   | PORT GAMBLE BAY PENS |           | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## PORT GAMBLE BAY PENS

INTERAGENCY PROJECTS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 550,000 | 22,000       |
| Planted  | 525,000 | 35,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 02/2027    | 02/2027  | GEORGE ADAMS HATCHERY | 550,000 | 25.0 | 22,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2027    | 06/2027  | 480,000     | 15.0 | 32,000       | JUVENILE   | PORT GAMBLE BAY PENS | AD        | <input type="checkbox"/>            |
| 06/2027    | 06/2027  | 45,000      | 15.0 | 3,000        | JUVENILE   | PORT GAMBLE BAY PENS | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## PORT ORCHARD ROTARY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 70,000  | 0            |
| Planted  | 70,000  | 56           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 70,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 70,000      | 1,250.0 | 56           | JUVENILE   | BEAVER CR 15.0192 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PORT ORCHARD ROTARY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 15,000  | 10           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 15,000      | 1,500.0 | 10           | JUVENILE   | BEAVER CR 15.0192 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## POST MS (ARLINGTON)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ARLINGTON HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 250         | 200.0 | 1            | JUVENILE   | LK ARMSTRONG (SNOH) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUGET SND ANGLERS NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 1,200        |
| Planted  | 25,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | ISSAQUAH HATCHERY | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 25,000      | 10.0 | 2,500        | JUVENILE   | EDMONDS NET PENS | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUGET SND ANGLERS NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 1,200        |
| Planted  | 25,000  | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 02/2027    | 02/2027  | ISSAQUAH HATCHERY | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|--------------------------|
| 05/2027    | 05/2027  | 25,000      | 10.0 | 2,500        | JUVENILE   | EDMONDS NET PENS | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUGET SOUND ESD(SEAT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 100          |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 08/2025    | 08/2025  | BAKER LK HATCHERY | 200    | 2.0 | 100          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Fish provided for kids fishing derby.



# 2025 Future Brood Document Draft

## PURDY CR PROJECT RSI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250,000 | 0            |
| Planted  | 250,000 | 200          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 250,000     | 1,250.0 | 200          | JUVENILE   | PURDY CR 15.0060 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUYALLUP HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,200   | 145          |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Shipped             | 02/2026    | 02/2026  | CLARKS CRK HATCHERY | 3,200  | 22.0 | 145          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 250,000     | 17.0 | 14,706       | JUVENILE   | CLARKS CR 10.0027 | AD        | <input type="checkbox"/>            |
| 04/2026    | 04/2026  | 50,000      | 17.0 | 2,941        | JUVENILE   | CLARKS CR 10.0027 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUYALLUP HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 119,375 | 14,605       |
| Received |         |              |
| Planted  | 187,500 | 75,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|------|--------------|------------|
| Shipped             | 10/2025    | 10/2025  | RAINBOW RESORT NP    | 15,625 | 10.0 | 1,563        | JUVENILE   |
| Shipped             | 10/2025    | 10/2025  | SILVER LK RESORT NP  | 18,750 | 10.0 | 1,875        | JUVENILE   |
| Shipped             | 11/2025    | 11/2025  | CHAMBERS CR HATCHERY | 45,000 | 10.0 | 4,500        | JUVENILE   |
| Shipped             | 11/2025    | 12/2025  | ARLINGTON HATCHERY   | 40,000 | 6.0  | 6,667        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 100,000     | 2.5 | 40,000       | JUVENILE   | PIERCE CO LAKES   |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 15,000      | 2.5 | 6,000        | JUVENILE   | THURSTON CO LAKES |           | <input type="checkbox"/> |
| 03/2026    | 04/2026  | 62,500      | 2.5 | 25,000       | JUVENILE   | KING CO LAKES     |           | <input type="checkbox"/> |
| 04/2026    | 06/2026  | 10,000      | 2.5 | 4,000        | JUVENILE   | KING CO LAKES     |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUYALLUP HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** WHITE R 10.0031  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 800,000 | 5,333        |
| Received | 900,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|-------|--------------|------------|
| Received            | 10/2025    | 11/2025  | WHITE RIVER HATCHERY  | 900,000 |       | 0            | EGGS EYED  |
| Shipped             | 03/2026    | 04/2026  | WHITE RIVER ACCL POND | 800,000 | 150.0 | 5,333        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Eggs received from either Minter Creek Hatchery or the Muckleshoot tribe.

# 2025 Future Brood Document Draft

## PUYALLUP HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,200   | 145          |
| Received | 330,000 | 275          |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|---------|--------------|------------|
| Received            | 02/2026    | 03/2026  | VOIGHTS CR HATCHERY | 330,000 | 1,200.0 | 275          | JUVENILE   |
| Shipped             | 02/2027    | 02/2027  | CLARKS CRK HATCHERY | 3,200   | 22.0    | 145          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2027    | 04/2027  | 250,000     | 17.0 | 14,706       | JUVENILE   | CLARKS CR 10.0027 | AD        | <input type="checkbox"/>            |
| 04/2027    | 04/2027  | 50,000      | 17.0 | 2,941        | JUVENILE   | CLARKS CR 10.0027 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUYALLUP HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 119,375 | 14,605       |
| Received | 575,000 | 0            |
| Planted  | 187,500 | 75,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 12/2025    | 01/2026  | GOLDENDALE HATCHERY  | 575,000 |      | 0            | EGGS EYED  |
| Shipped             | 10/2026    | 10/2026  | RAINBOW RESORT NP    | 15,625  | 10.0 | 1,563        | JUVENILE   |
| Shipped             | 10/2026    | 10/2026  | SILVER LK RESORT NP  | 18,750  | 10.0 | 1,875        | JUVENILE   |
| Shipped             | 11/2026    | 11/2026  | CHAMBERS CR HATCHERY | 45,000  | 10.0 | 4,500        | JUVENILE   |
| Shipped             | 11/2026    | 12/2026  | ARLINGTON HATCHERY   | 40,000  | 6.0  | 6,667        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 03/2027    | 03/2027  | 100,000     | 2.5 | 40,000       | JUVENILE   | PIERCE CO LAKES   |           | <input type="checkbox"/> |
| 03/2027    | 03/2027  | 15,000      | 2.5 | 6,000        | JUVENILE   | THURSTON CO LAKES |           | <input type="checkbox"/> |
| 03/2027    | 04/2027  | 62,500      | 2.5 | 25,000       | JUVENILE   | KING CO LAKES     |           | <input type="checkbox"/> |
| 04/2027    | 06/2027  | 10,000      | 2.5 | 4,000        | JUVENILE   | KING CO LAKES     |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUYALLUP HS(PUYALLUP)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 02/2026    | 02/2026  | 500         | 500.0 | 1            | JUVENILE   | CLARKS CR 10.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## PUYALLUP TRIBAL HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 4,000        |
| Planted  | 100,000 | 5,556        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | VOIGHTS CR HATCHERY | 100,000 | 25.0 | 4,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 100,000     | 18.0 | 5,556        | JUVENILE   | RUSHINGWATER 10.0625 | AD        | <input checked="" type="checkbox"/> |

Memo:



# 2025 Future Brood Document Draft

## PUYALLUP TRIBAL HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** DIRU CR 10.0029  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 3,200,000 |              |
| Shipping | 4,800     | 0            |
| Received |           |              |
| Planted  | 3,000,000 | 4,797        |

### Estimated Brood Data

Egg Take Goal 3,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|--------|-----|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | FOSS WATERWAY SEAPORT | 4,800  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 02/2026    | 04/2026  | 1,400,000   | 1,100.0 | 1,273        | JUVENILE   | DIRU CR 10.0029 |           | <input type="checkbox"/> |
| 02/2026    | 04/2026  | 1,600,000   | 454.0   | 3,524        | JUVENILE   | DIRU CR 10.0029 |           | <input type="checkbox"/> |

Memo: Unfed fry release into Puget Creek. Late Stock

# 2025 Future Brood Document Draft

## PUYALLUP TRIBAL HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 4,000        |
| Planted  | 100,000 | 5,556        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Received            | 02/2027    | 02/2027  | VOIGHTS CR HATCHERY | 100,000 | 25.0 | 4,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 100,000     | 18.0 | 5,556        | JUVENILE   | RUSHINGWATER 10.0625 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## QUILCENE NFH

U.S. FISH AND WILDLIFE SERVICE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 600,000 | 33,334       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 75,000      | 18.0 | 4,167        | JUVENILE   | BIG QUILCENE 17.0012 |           | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 75,000      | 18.0 | 4,167        | JUVENILE   | BIG QUILCENE 17.0012 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 450,000     | 18.0 | 25,000       | JUVENILE   | BIG QUILCENE 17.0012 | AD        | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

## QUILCENE NFH

U.S. FISH AND WILDLIFE SERVICE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,680,000 |              |
| Shipping | 600,350   | 0            |
| Received |           |              |
| Planted  | 600,000   | 33,334       |

### Estimated Brood Data

**Egg Take Goal** 1,680,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                         | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------------------|---------|-----|--------------|------------|
| Shipped             | 11/2025    | 11/2025  | GEORGE ADAMS HATCHERY            | 600,000 |     | 0            | EGGS EYED  |
| Shipped             | 11/2025    | 11/2025  | RFEG 6 - SALMON IN THE CLASSROOM | 350     |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 75,000      | 18.0 | 4,167        | JUVENILE   | BIG QUILCENE 17.0012 | AD        | <input checked="" type="checkbox"/> |
| 05/2027    | 05/2027  | 75,000      | 18.0 | 4,167        | JUVENILE   | BIG QUILCENE 17.0012 |           | <input checked="" type="checkbox"/> |
| 05/2027    | 05/2027  | 450,000     | 18.0 | 25,000       | JUVENILE   | BIG QUILCENE 17.0012 | AD        | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

## RAINBOW RESORT NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,625  | 1,563        |
| Planted  | 15,625  | 6,250        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 10/2025    | 10/2025  | PUYALLUP HATCHERY | 15,625 | 10.0 | 1,563        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 15,625      | 2.5 | 6,250        | JUVENILE   | TANWAX LK (PIER) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RAINBOW RESORT NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,625  | 1,563        |
| Planted  | 15,625  | 6,250        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 10/2026    | 10/2026  | PUYALLUP HATCHERY | 15,625 | 10.0 | 1,563        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 04/2027    | 04/2027  | 15,625      | 2.5 | 6,250        | JUVENILE   | TANWAX LK (PIER) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## REITER PONDS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** SKYKOMISH R-SF STOCK  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 116,000 | 11,600       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2026    | 05/2026  | 116,000     | 10.0 | 11,600       | JUVENILE   | SKYKOMISH R 07.0012 | AD+OT     | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Fish may be reared at Wallace River Hatchery. Program may be backfilled using hatchery stock.

# 2025 Future Brood Document Draft

## REITER PONDS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** WALLACE R HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 165,000 | 6,600        |
| Planted  | 140,000 | 23,333       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 10/2025    | 11/2025  | WALLACE R HATCHERY | 165,000 | 25.0 | 6,600        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 140,000     | 6.0 | 23,333       | JUVENILE   | SKYKOMISH R 07.0012 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th.



# 2025 Future Brood Document Draft

## REITER PONDS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** SKYKOMISH R-SF STOCK  
**Brood Origin:** WILD  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 165,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 116,000 | 11,600       |

### Estimated Brood Data

**Egg Take Goal** 165,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|---------------------|-----------|-------------------------------------|
| 04/2027    | 05/2027  | <b>116,000</b> | 10.0 | <b>11,600</b> | JUVENILE   | SKYKOMISH R 07.0012 | AD+OT     | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Fish may be reared at Wallace River Hatchery. Program may be backfilled using hatchery stock.

# 2025 Future Brood Document Draft

## REITER PONDS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** WALLACE R HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 165,000 | 6,600        |
| Planted  | 140,000 | 23,333       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 10/2026    | 11/2026  | WALLACE R HATCHERY | 165,000 | 25.0 | 6,600        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|---------------------|-----------|--------------------------|
| 04/2027    | 05/2027  | 140,000     | 6.0 | 23,333       | JUVENILE   | SKYKOMISH R 07.0012 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th.

# 2025 Future Brood Document Draft

## RFEF 1 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,800   | 0            |
| Planted  | 3,800   | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | KENDALL CR HATCHERY | 3,800  |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 1 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,800   | 0            |
| Planted  | 3,800   | 1            |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site            | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 200         | 1,500.0 | 0            | JUVENILE   | ANDERSON CR 01.0228     | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 600         | 1,500.0 | 0            | JUVENILE   | FISHTRAP CR 01.0210     | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 200         | 1,500.0 | 0            | JUVENILE   | JOHNSON CR (26)         | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 200         | 1,500.0 | 0            | JUVENILE   | KENDALL CR 01.0406      | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 200         | 1,500.0 | 0            | JUVENILE   | LANDINGSTRIP CR 01.0263 | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 400         | 1,500.0 | 0            | JUVENILE   | NOOKSACK R 01.0120      | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 400         | 1,500.0 | 0            | JUVENILE   | SCHELL CR (WHAT)        | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 200         | 1,500.0 | 0            | JUVENILE   | TENMILE CR 01.0163      | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 400         | 1,500.0 | 0            | JUVENILE   | TERRELL CR 01.0089      | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 800         | 1,500.0 | 1            | JUVENILE   | UNNAMED CR 1.0192A      | OT        | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 200         | 1,500.0 | 0            | JUVENILE   | WHATCOM CR 01.0566      | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 1 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 300     | 0            |
| Planted  | 300     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | SKOOKUM CR HATCHERY | 300    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 300         | 500.0 | 1            | JUVENILE   | SCHELL CR (WHAT) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 1 NOOKSK/SAMISH

NOOKSACK/SAMISH REGIONAL ENHANCEMENT GROUP

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 0            |
| Planted  | 100,000 | 67           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | KENDALL CR HATCHERY | 100,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 02/2026    | 02/2026  | 100,000     | 1,500.0 | 67           | JUVENILE   | TERRELL CR 01.0089 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 3- SOUND SALMON SOLUTIONS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 475     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 250         | 500.0 | 1            | JUVENILE   | SNOQUALMIE R 07.0219 |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SULTAN R 07.0881     |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 4 MID PUGET SND

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,800   | 0            |
| Planted  | 1,800   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | SOOS CREEK HATCHERY | 1,800  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 400         | 500.0 | 1            | JUVENILE   | BIG SOOS CR 09.0072  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 400         | 500.0 | 1            | JUVENILE   | FAUNTLEROY C 09.0361 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 400         | 500.0 | 1            | JUVENILE   | GREEN R 09.0001      |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | JENKINS CR 09.0087   |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | UNNAMED CR 09.0381   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## RFEF 5 SOUTH PUGET S

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 375     | 0            |
| Planted  | 375     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | MCKERNAN HATCHERY | 375    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 375         | 500.0 | 1            | JUVENILE   | PURDY CR 16.0005 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEF 5 SOUTH PUGET S

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,800   | 0            |
| Planted  | 1,000   | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 1,800  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 1,000       | 500.0 | 2            | JUVENILE   | WOODLAND CR 13.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 6 - HCSEG RSIS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 155,000 | 0            |
| Planted  | 155,000 | 388          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|---------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | MCKERNAN HATCHERY | 155,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 45,000      | 400.0 | 113          | JUVENILE   | AL ADAMS CR 14.0133  |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 90,000      | 400.0 | 225          | JUVENILE   | SWEETWATER CR15.0504 |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 20,000      | 400.0 | 50           | JUVENILE   | UNNAMED CR 14.0130   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFE6 6 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,750   | 0            |
| Planted  | 1,750   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | MCKERNAN HATCHERY | 1,750  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 500         | 500.0 | 1            | JUVENILE   | SKOKOMISH R 16.0001  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 1,250       | 500.0 | 3            | JUVENILE   | SWEETWATER CR15.0504 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 6 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** Late  
**Stock:** SATSOP R 22.0360  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | BINGHAM CR HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 500         | 500.0 | 1            | JUVENILE   | SATSOP R 22.0360 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Mary M Knight and Satsop ES schools.

# 2025 Future Brood Document Draft

## RFEG 6 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** BIG QUILCENE 17.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 350     | 0            |
| Planted  | 350     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|--------|-----|--------------|------------|
| Received            | 11/2025    | 11/2025  | QUILCENE NFH | 350    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 350         | 500.0 | 1            | JUVENILE   | BIG QUILCENE 17.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 6 - SALMON IN THE CLASSROOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | CHIMACUM CR 17.0203 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RFEG 7 NORTH OLYMPIC

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,400   | 0            |
| Planted  | 900     | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | HURD CR HATCHERY | 1,400  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 500         | 500.0 | 1            | JUVENILE   | CHIMACUM CR 17.0203 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 150         | 500.0 | 0            | JUVENILE   | CLALLAM R 19.0129   |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | DUNGENESS R 18.0018 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## RFEF 7 NORTH OLYMPIC

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ELWHA R 18.0272  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,250   | 0            |
| Planted  | 1,250   | 3            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | LOWER ELWHA HATCH - HOUSE OF SALMO | 1,250  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 1,250       | 500.0 | 3            | JUVENILE   | ELWHA R 18.0272 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RICKS PD (LLTK)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,600,000 | 1,455        |
| Planted  | 1,500,000 | 3,333        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number    | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|-----------|---------|--------------|------------|
| Received            | 02/2026    | 03/2026  | MCKERNAN HATCHERY | 1,600,000 | 1,100.0 | 1,455        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 06/2026  | 1,500,000   | 450.0 | 3,333        | JUVENILE   | SKOKOMISH R 16.0001 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RIVERVIEW ES (SNOHOM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 475     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 475         | 500.0 | 1            | JUVENILE   | MOSHER CR 07.0096 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## ROGER URBANIAK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 107,000 | 0            |
| Planted  | 107,000 | 70           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 107,000 |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. This project is part of the former 10 million salmon and Medina RSI. Unnamed Creeks are Medina and Cozy Cove.

# 2025 Future Brood Document Draft

## ROGER URBANIAK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 107,000 | 0            |
| Planted  | 107,000 | 70           |

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP     | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|---------------|---------|--------------|------------|----------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | <b>7,000</b>  | 1,500.0 | <b>5</b>     | JUVENILE   | COAL CR 08.0268      |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | FORBES CR 08.0242    |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | <b>60,000</b> | 1,500.0 | <b>40</b>    | JUVENILE   | JUANITA CR 08.0230   |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | <b>27,000</b> | 1,500.0 | <b>18</b>    | JUVENILE   | KELSEY CR08.0259-R02 |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | <b>3,000</b>  | 1,500.0 | <b>2</b>     | JUVENILE   | MAY CR 08.0282       |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | SAMMAMISH TR 08.0104 |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | UNNAMED CR 08.0252   |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | <b>2,000</b>  | 1,500.0 | <b>1</b>     | JUVENILE   | UNNAMED CR 08.0275   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. This project is part of the former 10 million salmon and Medina RSI. Unnamed Creeks are Medina and Cozy Cove.

# 2025 Future Brood Document Draft

## ROOSEVELT ES(OLYMPIA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 150     | 0            |
| Planted  | 125     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 150    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 125         | 500.0 | 0            | JUVENILE   | WOODLAND CR 13.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RUBY BRIDGES ELEMENTARY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | SAMMAMISH R 08.0057 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## RUSHINGWATER AC POND

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200,000 | 1,000        |
| Planted  | 200,000 | 2,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 03/2026    | 03/2026  | CLARKS CRK HATCHERY | 200,000 | 200.0 | 1,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 150,000     | 80.0 | 1,875        | JUVENILE   | PUYALLUP R 10.0021 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 50,000      | 80.0 | 625          | JUVENILE   | PUYALLUP R 10.0021 | AD        | <input checked="" type="checkbox"/> |

Memo:



# 2025 Future Brood Document Draft

## SALISH SEA SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | MARBLEMOUNT HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SALTARS PT ES(STEILA)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 250         | 500.0 | 1            | JUVENILE   | CHAMBERS CR 12.0007 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SAMISH HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** SAMISH HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 7,600,000 |              |
| Shipping | 8,200,000 | 0            |
| Received | 7,100,000 | 0            |
| Planted  | 5,200,000 | 65,000       |

### Estimated Brood Data

**Egg Take Goal** 7,600,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|-----|--------------|------------|
| Shipped             | 09/2025    | 10/2025  | KENDALL CR HATCHERY | 7,600,000 |     | 0            | EGGS GREEN |
| Received            | 11/2025    | 11/2025  | KENDALL CR HATCHERY | 7,100,000 |     | 0            | EGGS EYED  |
| Shipped             | 11/2025    | 11/2025  | WHATCOM CR HATCHERY | 600,000   |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 4,800,000   | 80.0 | 60,000       | JUVENILE   | SAMISH R 03.0005 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 200,000     | 80.0 | 2,500        | JUVENILE   | SAMISH R 03.0005 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 200,000     | 80.0 | 2,500        | JUVENILE   | SAMISH R 03.0005 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Water condition or production numbers may move release site to Friday Creek.

# 2025 Future Brood Document Draft

## SAMMAMISH HS(BELLEVU)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 500         | 500.0 | 1            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SEATAC OSC MARINE TE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SEATTLE AQUARIUM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 600     | 24           |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | SOOS CREEK HATCHERY | 600    | 25.0 | 24           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Fish are for display only, no release.

# 2025 Future Brood Document Draft

## SEATTLE AQUARIUM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** DESCHUTES R 13.0028  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 300     | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 10/2025    | 10/2025  | LAKWOOD HATCHERY | 300    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Fish are for display only, no release.

# 2025 Future Brood Document Draft

## SEATTLE AQUARIUM

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 600     | 24           |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 02/2027    | 02/2027  | SOOS CREEK HATCHERY | 600    | 25.0 | 24           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. Fish are for display only, no release.



# 2025 Future Brood Document Draft

## SEATTLE CHRISTIAN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SEATTLE HILL ES(EVER)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 450     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 450         | 500.0 | 1            | JUVENILE   | FRENCH CR 07.0184 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release into Ghost Horse Creek, trib to French Creek.

# 2025 Future Brood Document Draft

## SEQUIM MS (SEQUIM)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS R 18.0018  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 02/2026  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | HURD CR 18.0028 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SHOWALTER MS (SEATTL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 5            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 500    | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 500         | 100.0 | 5            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SHOWALTER MS (SEATTL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 5            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 10/2026    | 10/2026  | TOKUL CR HATCHERY | 500    | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2027    | 04/2027  | 500         | 100.0 | 5            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SIDNEY GLEN ES (PORT)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,000   | 0            |
| Planted  | 900     | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 1,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 900         | 500.0 | 2            | JUVENILE   | UNNAMED CR 15.0204 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Ruby Creek.

# 2025 Future Brood Document Draft

## SILVER FIRS ES (EVER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 475     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 475         | 500.0 | 1            | JUVENILE   | SULTAN R 07.0881 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SILVER LK RESORT NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 18,750  | 1,875        |
| Planted  | 18,750  | 7,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 10/2025    | 10/2025  | PUYALLUP HATCHERY | 18,750 | 10.0 | 1,875        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 18,750      | 2.5 | 7,500        | JUVENILE   | SILVER LK (PIER) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Funded by resort.



# 2025 Future Brood Document Draft

## SILVER LK RESORT NP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 18,750  | 1,875        |
| Planted  | 18,750  | 7,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|------|--------------|------------|
| Received            | 10/2026    | 10/2026  | PUYALLUP HATCHERY | 18,750 | 10.0 | 1,875        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 04/2027    | 04/2027  | 18,750      | 2.5 | 7,500        | JUVENILE   | SILVER LK (PIER) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Funded by resort.

# 2025 Future Brood Document Draft

## SKAGIT FISH ENHANC GRP

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,200   | 0            |
| Planted  | 3,200   | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | MARBLEMOUNT HATCHERY | 3,200  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 2,800       | 500.0 | 6            | JUVENILE   | HANSEN CR 03.0267 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 400         | 500.0 | 1            | JUVENILE   | SKAGIT R TRIBS    |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Trumpeter Creek.

# 2025 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,000,000 | 66,666       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds  | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|----------------|------|---------------|------------|--------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | <b>950,000</b> | 15.0 | <b>63,333</b> | JUVENILE   | SKOOKUM CR 01.0273 | AD        | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | <b>50,000</b>  | 15.0 | <b>3,333</b>  | JUVENILE   | SKOOKUM CR 01.0273 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,000,000 | 25,000       |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|------|--------------|------------|
| Shipped             | 04/2026    | 04/2026  | LUMMI SEA PONDS | 1,000,000 | 40.0 | 25,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2025 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** NOOKSACK -SF 01.0246  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,200,000 |              |
| Shipping |           |              |
| Received |           |              |
| Planted  | 1,000,000 | 12,500       |

### Estimated Brood Data

**Egg Take Goal** 1,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release    | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|----------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | <b>600,000</b> | 80.0 | <b>7,500</b> | JUVENILE   | NOOKSACK -SF 01.0246 | OT        | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | <b>250,000</b> | 80.0 | <b>3,125</b> | JUVENILE   | NOOKSACK -SF 01.0246 | AD+OT     | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | <b>150,000</b> | 80.0 | <b>1,875</b> | JUVENILE   | NOOKSACK -SF 01.0246 | AD+OT     | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,600,000 |              |
| Shipping | 125,300   | 0            |
| Received |           |              |
| Planted  | 1,000,000 | 66,666       |

### Estimated Brood Data

**Egg Take Goal** 1,600,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | WENDY SCHERRER     | 300    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | FERNDALE HS        | 20,000 |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | LYNDEN CHRISTIAN   | 50,000 |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | NELSON PROJECT     | 40,000 |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | TOAD CREEK PROJECT | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 05/2027    | 06/2027  | 950,000     | 15.0 | 63,333       | JUVENILE   | SKOOKUM CR 01.0273 | AD        | <input type="checkbox"/>            |
| 05/2027    | 06/2027  | 50,000      | 15.0 | 3,333        | JUVENILE   | SKOOKUM CR 01.0273 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## SKOOKUM CR HATCHERY

LUMMI TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** LUMMI STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping | 1,000,000 | 25,000       |
| Received | 1,200,000 | 0            |
| Planted  |           |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|------|--------------|------------|
| Received            | 12/2025    | 12/2025  | LUMMI SEA PONDS | 1,200,000 |      | 0            | EGGS EYED  |
| Shipped             | 04/2027    | 04/2027  | LUMMI SEA PONDS | 1,000,000 | 40.0 | 25,000       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo:

# 2025 Future Brood Document Draft

## SNOHOMISH SPORTSMEN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 24,000  | 24           |
| Planted  | 24,000  | 24           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|---------|--------------|------------|
| Received            | 03/2026    | 03/2026  | WALLACE R HATCHERY | 24,000 | 1,000.0 | 24           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 12,000      | 1,000.0 | 12           | JUVENILE   | PILCHUCK R 07.0125  |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 12,000      | 1,000.0 | 12           | JUVENILE   | SNOHOMISH R 07.0012 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## SNOHOMISH SS RECOVERY ALLIANCE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** UNKNOWN  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,000   | 4            |
| Planted  | 5,000   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|---------|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 5,000  | 1,200.0 | 4            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|---------------------|-----------|--------------------------|
| 02/2026    | 02/2026  | 5,000       | 1,250.0 | 4            | JUVENILE   | SKYKOMISH R 07.0012 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SNOHOMISH SS RECOVERY ALLIANCE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,000   | 0            |
| Planted  | 3,000   | 6            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 3,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 2,000       | 500.0 | 4            | JUVENILE   | EAGLE CR 07.1416  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 1,000       | 500.0 | 2            | JUVENILE   | ELWELL CR 07.0865 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SNOQUALMIE TRIBE CHILD DEV CENTER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | ISSAQUAH CR 08.0178 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** BIG SOOS CR 09.0072  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 7,000,000 |              |
| Shipping | 3,520,000 | 22,978       |
| Received |           |              |
| Planted  | 3,200,000 | 40,000       |

### Estimated Brood Data

**Egg Take Goal** 7,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number    | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|-----------|-------|--------------|------------|
| Shipped             | 03/2026    | 03/2026  | PALMER HATCHERY | 2,200,000 | 225.0 | 9,778        | JUVENILE   |
| Shipped             | 04/2026    | 04/2026  | ICY CR HATCHERY | 1,320,000 | 100.0 | 13,200       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 1,800,000   | 80.0 | 22,500       | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | 200,000     | 80.0 | 2,500        | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 200,000     | 80.0 | 2,500        | JUVENILE   | BIG SOOS CR 09.0072 |           | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 1,000,000   | 80.0 | 12,500       | JUVENILE   | BIG SOOS CR 09.0072 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,925,000 |              |
| Shipping | 1,026,650 | 1,863        |
| Received | 650,000   | 26,000       |
| Planted  | 600,000   | 35,294       |

### Estimated Brood Data

**Egg Take Goal** 1,925,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                        | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------------------|---------|-----|--------------|------------|
| Shipped             | 12/2025    | 01/2026  | AUBURN HS                       | 200     |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | AUBURN MOUNTAINVIEW HIGH SCHOOL | 100     |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | CITY OF FEDERAL WAY             | 300     |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | CITY OF TUKWILA                 | 80,000  |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | LAKEVIEW ES (AUBURN)            | 200     |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | MARINE TECH CENTR               | 5,000   |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | MT BAKER JHS(AUBURN)            | 250     |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | SALMON IN THE SCHOOLS- SEATTLE  | 2,700   |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | SEATAC OSC MARINE TE            | 250     |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | SHOWALTER MS (SEATTL            | 500     |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | TU - DES MOINES                 | 120,750 |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,925,000 |              |
| Shipping | 1,026,650 | 1,863        |
| Received | 650,000   | 26,000       |
| Planted  | 600,000   | 35,294       |

|          |         |         |                                 |         |         |        |           |
|----------|---------|---------|---------------------------------|---------|---------|--------|-----------|
| Shipped  | 01/2026 | 01/2026 | KENT SD                         | 1,950   |         | 0      | EGGS EYED |
| Shipped  | 01/2026 | 01/2026 | KENTRIDGE HS (KENT)             | 250     |         | 0      | EGGS EYED |
| Shipped  | 01/2026 | 01/2026 | MARITIME (HIGHLINE) HIGH SCHOOL | 500     |         | 0      | EGGS EYED |
| Shipped  | 01/2026 | 01/2026 | MUCKLESHOOT TRIBAL SCHOOL       | 100     |         | 0      | EGGS EYED |
| Shipped  | 01/2026 | 01/2026 | RFEG 4 MID PUGET SND            | 1,800   |         | 0      | EGGS EYED |
| Shipped  | 01/2026 | 01/2026 | SEATTLE CHRISTIAN               | 200     |         | 0      | EGGS EYED |
| Shipped  | 02/2026 | 02/2026 | PALMER HATCHERY                 | 750,000 | 1,300.0 | 577    | JUVENILE  |
| Shipped  | 03/2026 | 03/2026 | WORDAN PROJECT                  | 1,000   | 500.0   | 2      | JUVENILE  |
| Shipped  | 04/2026 | 04/2026 | VASHON SPORTSMEN                | 30,000  | 500.0   | 60     | JUVENILE  |
| Received | 01/2027 | 01/2027 | PALMER HATCHERY                 | 650,000 | 25.0    | 26,000 | JUVENILE  |
| Shipped  | 02/2027 | 02/2027 | SEATTLE AQUARIUM                | 600     | 25.0    | 24     | JUVENILE  |
| Shipped  | 02/2027 | 02/2027 | TU - DES MOINES                 | 30,000  | 25.0    | 1,200  | JUVENILE  |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,925,000 |              |
| Shipping | 1,026,650 | 1,863        |
| Received | 650,000   | 26,000       |
| Planted  | 600,000   | 35,294       |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 04/2027    | 04/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | BIG SOOS CR 09.0072 |           | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | 510,000     | 17.0 | 30,000       | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** SOOS CREEK HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 55,000  | 5,500        |
| Planted  | 50,000  | 6,250        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | ICY CR HATCHERY | 55,000 | 10.0 | 5,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 50,000      | 8.0 | 6,250        | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release start on April 15th.



# 2025 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter-Late  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 58,000  | 193          |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|-------|--------------|------------|
| Shipped             | 06/2025    | 06/2025  | PALMER HATCHERY | 58,000 | 300.0 | 193          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Summer  
**Stock:** SOOS CREEK HATCH  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 140,000 |              |
| Shipping | 120,000 | 1,200        |
| Received | 55,000  | 5,500        |
| Planted  | 50,000  | 6,250        |

### Estimated Brood Data

**Egg Take Goal** 140,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|---------|-------|--------------|------------|
| Shipped             | 08/2026    | 08/2026  | ICY CR HATCHERY | 120,000 | 100.0 | 1,200        | JUVENILE   |
| Received            | 02/2027    | 02/2027  | ICY CR HATCHERY | 55,000  | 10.0  | 5,500        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|---------------------|-----------|--------------------------|
| 04/2027    | 05/2027  | 50,000      | 8.0 | 6,250        | JUVENILE   | BIG SOOS CR 09.0072 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release start on April 15th.

# 2025 Future Brood Document Draft

## SOOS CREEK HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter-Late  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 70,000  |              |
| Shipping | 58,000  | 387          |
| Received |         |              |
| Planted  |         |              |

### Estimated Brood Data

**Egg Take Goal** 70,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|-------|--------------|------------|
| Shipped             | 08/2026    | 08/2026  | ICY CR HATCHERY | 58,000 | 150.0 | 387          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOUTH KITSAP HS (POR)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | MINTER CR 15.0048 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOUTH ROSEDALE PROJ

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 0            |
| Planted  | 100,000 | 80           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 100,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 100,000     | 1,250.0 | 80           | JUVENILE   | DICKSON CR (15) |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOUTH SOUND NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,320,000 | 52,800       |
| Planted  | 1,300,000 | 108,334      |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|------|--------------|------------|
| Received            | 01/2026    | 02/2026  | SKOOKUMCHUCK HATCHERY | 1,320,000 | 25.0 | 52,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SS PENS | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 1,250,000   | 12.0 | 104,167      | JUVENILE   | PEALE PASS @ SS PENS | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOUTH SOUND NET PENS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take |           |              |
| Shipping |           |              |
| Received | 1,320,000 | 52,800       |
| Planted  | 1,300,000 | 108,334      |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|------|--------------|------------|
| Received            | 01/2027    | 02/2027  | SKOOKUMCHUCK HATCHERY | 1,320,000 | 25.0 | 52,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2027    | 06/2027  | 1,250,000   | 12.0 | 104,167      | JUVENILE   | PEALE PASS @ SS PENS | AD        | <input type="checkbox"/>            |
| 05/2027    | 06/2027  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SS PENS | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SOUTH WHIDBEY SD 206

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 450     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 450         | 500.0 | 1            | JUVENILE   | MAXWELTON CR 06.0029 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## SOUTHWOOD ES(ENUMCLA

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 180     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | GREEN R 09.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SPRING CR COOP

HOOD CANAL REGIONAL ENHANCEMENT GROUP

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** Fall  
**Stock:** HOOD CANAL STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 20,400  | 0            |
| Planted  | 20,000  | 13           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | MCKERNAN HATCHERY | 20,400 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 20,000      | 1,500.0 | 13           | JUVENILE   | SPRING CR 15.0366 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. First Brood 2007.

# 2025 Future Brood Document Draft

## SPRING VALLEY SCHOOL

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | HYLEBOS CR 10.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SQUAXIN ISLAND PENS

SQUAXIN TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 720,000 | 28,800       |
| Planted  | 700,000 | 58,334       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 01/2026  | MARBLEMOUNT HATCHERY | 720,000 | 25.0 | 28,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 06/2026  | 650,000     | 12.0 | 54,167       | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

## SQUAXIN ISLAND PENS

SQUAXIN TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 620,000 | 24,800       |
| Planted  | 600,000 | 50,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 01/2026    | 02/2026  | SKOOKUMCHUCK HATCHERY | 200,000 | 25.0 | 8,000        | JUVENILE   |
| Received            | 01/2026    | 02/2026  | WALLACE R HATCHERY    | 420,000 | 25.0 | 16,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 500,000     | 12.0 | 41,667       | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | 100,000     | 12.0 | 8,333        | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input checked="" type="checkbox"/> |

Memo: 50K AD+CWT are from Wallace Hatchery.

# 2025 Future Brood Document Draft

## SQUAXIN ISLAND PENS

SQUAXIN TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 720,000 | 28,800       |
| Planted  | 700,000 | 58,334       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility             | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|----------------------|---------|------|--------------|------------|
| Received            | 01/2027    | 01/2027  | MARBLEMOUNT HATCHERY | 720,000 | 25.0 | 28,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 05/2027    | 06/2027  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input checked="" type="checkbox"/> |
| 05/2027    | 06/2027  | 650,000     | 12.0 | 54,167       | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input type="checkbox"/>            |

Memo:

# 2025 Future Brood Document Draft

## SQUAXIN ISLAND PENS

SQUAXIN TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 620,000 | 24,800       |
| Planted  | 600,000 | 50,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|---------|------|--------------|------------|
| Received            | 01/2027    | 02/2027  | SKOOKUMCHUCK HATCHERY | 200,000 | 25.0 | 8,000        | JUVENILE   |
| Received            | 01/2027    | 02/2027  | WALLACE R HATCHERY    | 420,000 | 25.0 | 16,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|----------------------|-----------|-------------------------------------|
| 04/2027    | 06/2027  | 550,000     | 12.0 | 45,833       | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input type="checkbox"/>            |
| 04/2027    | 06/2027  | 50,000      | 12.0 | 4,167        | JUVENILE   | PEALE PASS @ SI PENS | AD        | <input checked="" type="checkbox"/> |

Memo: 50K AD+CWT are from Wallace Hatchery.

# 2025 Future Brood Document Draft

## ST MARY MAGDALEN SCH

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** TULALIP BAY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | BERNIE GOBIN HATCH | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 200         | 550.0 | 0            | JUVENILE   | BATTLE CR 07.0005 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## ST MICHAELS SCHL(OLY)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | MOXLIE CR 13.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

**STANWOOD SD 401**

STILLAGUAMISH TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** STILLAGUAMISH R  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 25,000  | 0            |
| Planted  | 20,000  | 50           |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | HARVEY CR HATCHERY | 25,000 |     | 0            | EGGS EYED  |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 20,000      | 400.0 | 50           | JUVENILE   | CHURCH CR 05.0018 |           | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## STEVENS CREEK ES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | CATHERINE CR 07.0148 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Is now Stevens Creek ES.

# 2025 Future Brood Document Draft

## SULTAN ES (SULTAN)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | WALLACE R HATCHERY | 250    | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 225         | 500.0 | 0            | JUVENILE   | SULTAN R 07.0881 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SUNRISE ES (REDMOND)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 200     | 0            |
| Planted  | 200     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2025    | 01/2025  | ISSAQUAH HATCHERY | 200    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 200         | 500.0 | 0            | JUVENILE   | UNNAMED CR 08.0132 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SURPRISE LAKE PROJ

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 10,000  | 0            |
| Planted  | 10,000  | 7            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 10,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 10,000      | 1,500.0 | 7            | JUVENILE   | HYLEBOS CR 10.0006 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## SWAN SCHOOL (PORT TOWNSEND)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** DUNGENESS HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 250     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 02/2026  | HURD CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | CHIMACUM CR 17.0203 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## SWIFT WATER ELEMENTARY (PIER)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | MINTER CR 15.0048 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## TACOMA SCHOOL OF THE ARTS

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

**TERRY THORSOS**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,620   | 0            |
| Planted  | 6,805   | 13           |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 7,620  |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Issaquah River Tribes include Brookside Creek and Colin Creek

# 2025 Future Brood Document Draft

**TERRY THORSOS**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 7,620   | 0            |
| Planted  | 6,805   | 13           |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 1,465       | 500.0 | 3            | JUVENILE   | BEAR CR 08.0435      |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 250         | 500.0 | 1            | JUVENILE   | COTTAGE LK CR 8.0122 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 540         | 500.0 | 1            | JUVENILE   | ISSAQUAH CR 08.0178  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | ISSAQUAH TRB 08.0203 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 585         | 500.0 | 1            | JUVENILE   | JUANITA CR 08.0230   |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 855         | 500.0 | 2            | JUVENILE   | LK SAMMAMISH (KING)  |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 1,095       | 500.0 | 2            | JUVENILE   | LK WASHINGTON (KING) |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 585         | 500.0 | 1            | JUVENILE   | MACKEY CR 08.0115    |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 180         | 500.0 | 0            | JUVENILE   | MCALEER CR 08.0049   |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 150         | 500.0 | 0            | JUVENILE   | NORTH CR 08.0070     |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 360         | 500.0 | 1            | JUVENILE   | PENNY CR 08.0077     |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 360         | 500.0 | 1            | JUVENILE   | SWAMP CR 08.0059     |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 200         | 500.0 | 0            | JUVENILE   | UNNAMED CR 08.0132   |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Issaquah River Tribes include Brookside Creek and Colin Creek

# 2025 Future Brood Document Draft

## THE SCIENCE AND MATH INSTITUTE

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100     | 0            |
| Planted  | 90      | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 100    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 90          | 500.0 | 0            | JUVENILE   | PUGET CREEK  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## TIMBERLINE HS(OLYMPI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 500     | 0            |
| Planted  | 500     | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 500    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 500         | 500.0 | 1            | JUVENILE   | UNNAMED CR 13.0001 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Beachcrest Creek

# 2025 Future Brood Document Draft

## TOAD CREEK PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKOOKUM CR 01.0273  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 15,000  | 10           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SKOOKUM CR HATCHERY | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 15,000      | 1,500.0 | 10           | JUVENILE   | TOAD CR 01.0560 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 50,000  | 20,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 05/2026  | 38,000      | 2.5 | 15,200       | JUVENILE   | KING CO LAKES      |           | <input type="checkbox"/> |
| 03/2026    | 05/2026  | 12,000      | 2.5 | 4,800        | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 5,500   | 11           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release  | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|--------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 07/2025    | 10/2025  | <b>4,000</b> | 500.0 | <b>8</b>     | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |
| 07/2025    | 10/2025  | <b>1,500</b> | 500.0 | <b>3</b>     | JUVENILE   | REG 6 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Must be held on pathogen free water.



# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Westslope  
**Stock:** TWIN LAKES CR45.1140  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,500   | 4            |
| Planted  | 3,500   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|-------|--------------|------------|
| Received            | 07/2025    | 07/2025  | CHELAN HATCHERY | 3,500  | 900.0 | 4            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 08/2025    | 10/2025  | 3,500       | 800.0 | 4            | JUVENILE   | REG 3 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Size of Fry and Stockers dependent on time and sponsors pick ups. Region 3 High lakes only. Excess will be extirpated and disposed on site.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Golden Trout  
**Run:** NA  
**Stock:** WYOMING FISH & GAME  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 6,000   | 0            |
| Planted  | 4,000   | 8            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 07/2025    | 08/2025  | WYOMING FISH & GAME | 6,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 09/2025    | 09/2026  | 4,000       | 500.0 | 8            | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Eggs and fry to be reared on pathogen-free water.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** TROUT LODGE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 2,000   | 0            |
| Received | 7,500   | 0            |
| Planted  | 5,500   | 11           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility               | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------------|--------|-----|--------------|------------|
| Shipped             | 04/2026    | 04/2026  | ARLINGTON HATCHERY     | 2,000  |     | 0            | EGGS EYED  |
| Received            | 04/2026    | 04/2026  | TROUT LODGE COMMERCIAL | 7,500  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 07/2026    | 08/2026  | 2,500       | 500.0 | 5            | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |
| 07/2026    | 08/2026  | 3,000       | 500.0 | 6            | JUVENILE   | REG 6 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. These are for high lake plants only and does not include other Trout Lodge fish purchased by WDFW. Planted by volunteers.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** CALIF-MT WHITNEY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 14,000  | 28           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release  | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|--------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 07/2025    | 10/2025  | <b>2,000</b> | 500.0 | <b>4</b>     | JUVENILE   | REG 2 LAKES  |           | <input type="checkbox"/> |
| 07/2025    | 10/2025  | <b>2,500</b> | 500.0 | <b>5</b>     | JUVENILE   | REG 3 LAKES  |           | <input type="checkbox"/> |
| 07/2025    | 10/2025  | <b>8,000</b> | 500.0 | <b>16</b>    | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |
| 07/2025    | 10/2025  | <b>1,500</b> | 500.0 | <b>3</b>     | JUVENILE   | REG 5 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. High lake plants.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 40,000  | 160          |
| Received | 110,000 | 0            |
| Planted  | 50,000  | 20,000       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 12/2025    | 12/2025  | GOLDENDALE HATCHERY | 110,000 |       | 0            | EGGS EYED  |
| Shipped             | 05/2026    | 05/2026  | ISSAQUAH HATCHERY   | 40,000  | 250.0 | 160          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------------|-----------|--------------------------|
| 03/2027    | 05/2027  | 38,000      | 2.5 | 15,200       | JUVENILE   | KING CO LAKES      |           | <input type="checkbox"/> |
| 03/2027    | 05/2027  | 12,000      | 2.5 | 4,800        | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** TOKUL CREEK HATCHERY STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 74,000  | 14,800       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|------------------|-----------|--------------------------|
| 04/2025    | 05/2025  | 74,000      | 5.0 | 14,800       | JUVENILE   | TOKUL CR 07.0440 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th. If the number of adults returning to Tokul Creek do not meet broodstock needs, eggs collected at Wallace River or Reiter Ponds hatcheries may be transferred and used to meet spawning goals.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,500   | 0            |
| Planted  | 5,500   | 29           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 03/2026  | EELLS SPRINGS | 5,500  | 0.0 | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 07/2026    | 10/2026  | 4,000       | 155.0 | 26           | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |
| 07/2026    | 10/2026  | 1,500       | 500.0 | 3            | JUVENILE   | REG 6 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Must be held on pathogen free water.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Westslope  
**Stock:** TWIN LAKES CR45.1140  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 3,500   | 4            |
| Planted  | 3,500   | 4            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|--------|-------|--------------|------------|
| Received            | 07/2026    | 07/2026  | CHELAN HATCHERY | 3,500  | 900.0 | 4            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 07/2026    | 10/2026  | 3,500       | 800.0 | 4            | JUVENILE   | REG 3 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Size of Fry and Stockers dependent on time and sponsors pick ups. Region 3 High lakes only. Excess will be extirpated and disposed on site.



# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Rainbow  
**Run:** NA  
**Stock:** CALIF-MT WHITNEY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 15,000  | 0            |
| Planted  | 14,000  | 28           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility      | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------|--------|-----|--------------|------------|
| Received            | 02/2026    | 02/2026  | EELLS SPRINGS | 15,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------|-----------|--------------------------|
| 07/2026    | 10/2026  | 2,000       | 500.0 | 4            | JUVENILE   | REG 2 LAKES  |           | <input type="checkbox"/> |
| 07/2026    | 10/2026  | 2,500       | 500.0 | 5            | JUVENILE   | REG 3 LAKES  |           | <input type="checkbox"/> |
| 07/2026    | 10/2026  | 8,000       | 500.0 | 16           | JUVENILE   | REG 4 LAKES  |           | <input type="checkbox"/> |
| 07/2026    | 10/2026  | 1,500       | 500.0 | 3            | JUVENILE   | REG 5 LAKES  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. High lake plants.

# 2025 Future Brood Document Draft

## TOKUL CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** TOKUL CREEK HATCHERY STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 120,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 74,000  | 14,800       |

### Estimated Brood Data

**Egg Take Goal** 120,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release   | FPP | Total Pounds  | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|---------------|-----|---------------|------------|------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | <b>74,000</b> | 5.0 | <b>14,800</b> | JUVENILE   | TOKUL CR 07.0440 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th. If the number of adults returning to Tokul Creek do not meet broodstock needs, eggs collected at Wallace River or Reiter Ponds hatcheries may be transferred and used to meet spawning goals.

# 2025 Future Brood Document Draft

## TU - DES MOINES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 1,200        |
| Planted  | 30,000  | 2,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 02/2026    | 02/2026  | SOOS CREEK HATCHERY | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 06/2026    | 06/2026  | 30,000      | 15.0 | 2,000        | JUVENILE   | DES MOINES NET PENS | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## TU - DES MOINES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 120,750 | 0            |
| Planted  | 120,750 | 82           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 12/2025    | 01/2026  | SOOS CREEK HATCHERY | 120,750 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|----------------------|-----------|--------------------------|
| 01/2026    | 01/2026  | 54,000      | 1,500.0 | 36           | JUVENILE   | DES MOINES C 09.0377 |           | <input type="checkbox"/> |
| 01/2026    | 01/2026  | 33,000      | 1,500.0 | 22           | JUVENILE   | MILLER CR 09.0371    |           | <input type="checkbox"/> |
| 01/2026    | 01/2026  | 33,000      | 1,500.0 | 22           | JUVENILE   | WALKER CR 09.0372    |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 750         | 500.0   | 2            | JUVENILE   | MILLER CR 09.0371    |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Remote Site Incubator Project.

# 2025 Future Brood Document Draft

## TU - DES MOINES

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 1,200        |
| Planted  | 30,000  | 2,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|------|--------------|------------|
| Received            | 02/2027    | 02/2027  | SOOS CREEK HATCHERY | 30,000 | 25.0 | 1,200        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 06/2027    | 06/2027  | 30,000      | 15.0 | 2,000        | JUVENILE   | DES MOINES NET PENS | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## TUMWATER FALLS HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** DESCHUTES R 13.0028  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,575,000 |              |
| Shipping | 5,400,000 | 0            |
| Received | 3,800,000 | 31,667       |
| Planted  | 3,800,000 | 42,222       |

### Estimated Brood Data

**Egg Take Goal** 5,575,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number    | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|-----------|-------|--------------|------------|
| Shipped             | 09/2025    | 10/2025  | LAKWOOD HATCHERY        | 1,100,000 |       | 0            | EGGS GREEN |
| Shipped             | 09/2025    | 10/2025  | MINTER CR HATCHERY      | 4,300,000 |       | 0            | EGGS GREEN |
| Received            | 03/2026    | 05/2026  | COULTER CR REARING POND | 3,800,000 | 120.0 | 31,667       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 03/2026    | 06/2026  | 3,600,000   | 90.0 | 40,000       | JUVENILE   | DESCHUTES R 13.0028 | AD        | <input type="checkbox"/>            |
| 03/2026    | 06/2026  | 200,000     | 90.0 | 2,222        | JUVENILE   | DESCHUTES R 13.0028 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## UPPER SKAGIT HATCHERY

SKAGIT TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** SKAGIT R 03.0176  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 500,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 450,000 | 1,000        |

### Estimated Brood Data

Egg Take Goal 500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site     | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 450,000     | 450.0 | 1,000        | JUVENILE   | SKAGIT R 03.0176 |           | <input type="checkbox"/> |

Memo: Released at various sites along the Skagit River.

# 2025 Future Brood Document Draft

## UPPER SKAGIT HATCHERY

SKAGIT TRIBE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,200   | 600          |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 05/2026    | 05/2026  | BAKER LK HATCHERY | 1,200  | 2.0 | 600          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: For the Red Creek Hatchery, not to be planted, but used for kids fishing cultural event.



# 2025 Future Brood Document Draft

## UPR DUNGENESS ACC PD

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** DUNGENESS R 18.0018  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 51,000  | 340          |
| Planted  | 50,000  | 1,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility         | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|------------------|--------|-------|--------------|------------|
| Received            | 04/2026    | 04/2026  | HURD CR HATCHERY | 51,000 | 150.0 | 340          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 50,000      | 50.0 | 1,000        | JUVENILE   | DUNGENESS R 18.0018 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## UW RESEARCH

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 2,000   | 0            |
| Planted  | 2,000   | 1            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 2,000  |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-----------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 2,000       | 1,500.0 | 1            | JUVENILE   | LYON CR 08.0052 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## VASHON SPORTSMEN

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 30,000  | 60           |
| Planted  | 30,000  | 60           |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 04/2026    | 04/2026  | SOOS CREEK HATCHERY | 30,000 | 500.0 | 60           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 15,000      | 500.0 | 30           | JUVENILE   | JUDD CR 15.0129      |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 15,000      | 500.0 | 30           | JUVENILE   | SHINGLE MILL 15.0130 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## VAUGHN ES (VAUGHN)

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site   | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | CASE INLET 13K |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Vaughn Creek

# 2025 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 100,000 | 4,000        |
| Received |         |              |
| Planted  | 780,000 | 45,882       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|---------|------|--------------|------------|
| Shipped             | 02/2026    | 02/2026  | PUYALLUP TRIBAL HATCHERY | 100,000 | 25.0 | 4,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | VOIGHT CR 10.0414 |           | <input checked="" type="checkbox"/> |
| 04/2026    | 04/2026  | 690,000     | 17.0 | 40,588       | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Volitional Release. WSU Research fish are sacrificed.

# 2025 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,250,000 |              |
| Shipping | 52,500    | 521          |
| Received |           |              |
| Planted  | 1,600,000 | 20,000       |

### Estimated Brood Data

**Egg Take Goal** 2,250,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|--------|---------|--------------|------------|
| Shipped             | 02/2026    | 03/2026  | WSU RESEARCH (PUYALLUP) | 500    | 1,000.0 | 1            | JUVENILE   |
| Shipped             | 04/2026    | 06/2026  | POINT DEFIANCE NET PENS | 52,000 | 100.0   | 520          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 06/2026  | 1,400,000   | 80.0 | 17,500       | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input type="checkbox"/>            |
| 05/2026    | 06/2026  | 200,000     | 80.0 | 2,500        | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Up to 500 adult fish planted above Electron Diversion Dam. Up to 800,000 green eggs to Puyallup Tribe. Clarks Creek Hatchery ship up to 1,900,000. Clarks Creek Hatchery ship up to 1,900,000. Excess fish shall be planted into a landlocked lake as stated in the HGMP. The WSU Research fish are sacrificed.

# 2025 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,435,450 |              |
| Shipping | 514,075   | 4,319        |
| Received |           |              |
| Planted  | 780,000   | 45,882       |

### Estimated Brood Data

**Egg Take Goal** 1,435,450

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                 | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------|--------|-----|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | ALL SAINTS SCHOOL        | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | ANNIE WRIGHT SCHOOL      | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | BETHEL HS (SPANAWAY)     | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | CHARLES WRIGHT ACAD      | 100    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | CITY OF FEDERAL WAY      | 6,225  |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | CONCORDIA LUTH SCHL      | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | ENUMCLAW HS              | 250    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | FOSS WATERWAY SEAPORT    | 750    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | IMMANUEL LUTHERAN (PIER) | 150    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | KATHERINE G JOHNSON ES   | 100    |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 12/2025  | LYON ES (TACOMA)         | 250    |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding. Volitional Release. WSU Research fish are sacrificed.

# 2025 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,435,450 |              |
| Shipping | 514,075   | 4,319        |
| Received |           |              |
| Planted  | 780,000   | 45,882       |

|         |         |         |                                |         |         |       |           |
|---------|---------|---------|--------------------------------|---------|---------|-------|-----------|
| Shipped | 12/2025 | 12/2025 | MEEKER MS (TACOMA)             | 10,000  |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | MT MEADOW ES(BUCKLEY           | 250     |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | ORTING COOP                    | 50,000  |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | ORTING SD (ORTING)             | 250     |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | PIERCE CONSERVATION DISTRICT   | 600     |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | PUYALLUP HS(PUYALLUP           | 500     |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | SPRING VALLEY SCHOOL           | 250     |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | SURPRISE LAKE PROJ             | 10,000  |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | TACOMA COMMUNITY COLLEGE       | 250     |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | THE SCIENCE AND MATH INSTITUTE | 100     |         | 0     | EGGS EYED |
| Shipped | 12/2025 | 12/2025 | WILKESON ES(WILKESON           | 250     |         | 0     | EGGS EYED |
| Shipped | 02/2026 | 03/2026 | PUYALLUP HATCHERY              | 330,000 | 1,200.0 | 275   | JUVENILE  |
| Shipped | 03/2026 | 04/2026 | WSU RESEARCH (PUYALLUP)        | 2,000   | 1,200.0 | 2     | JUVENILE  |
| Shipped | 02/2027 | 02/2027 | PUYALLUP TRIBAL HATCHERY       | 100,000 | 25.0    | 4,000 | JUVENILE  |
| Shipped | 03/2027 | 04/2027 | WSU RESEARCH (PUYALLUP)        | 800     | 19.0    | 42    | JUVENILE  |

Memo: Program implementation is dependent on legal authority and funding. Volitional Release. WSU Research fish are sacrificed.



# 2025 Future Brood Document Draft

## VOIGHTS CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,435,450 |              |
| Shipping | 514,075   | 4,319        |
| Received |           |              |
| Planted  | 780,000   | 45,882       |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 04/2027    | 04/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | VOIGHT CR 10.0414 |           | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | 690,000     | 17.0 | 40,588       | JUVENILE   | VOIGHT CR 10.0414 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding. Volitional Release. WSU Research fish are sacrificed.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 2,500,000 |              |
| Shipping | 420,000   | 16,800       |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

**Egg Take Goal** 2,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|------|--------------|------------|
| Shipped             | 01/2026    | 02/2026  | SQUAXIN ISLAND PENS | 420,000 | 25.0 | 16,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 47,000  | 1,635        |
| Received |         |              |
| Planted  | 300,000 | 17,647       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------------|--------|-------|--------------|------------|
| Shipped             | 02/2026    | 02/2026  | EVERETT SH AND SALMON   | 40,000 | 25.0  | 1,600        | JUVENILE   |
| Shipped             | 05/2026    | 05/2026  | MONROE ROD AND GUN CLUB | 7,000  | 200.0 | 35           | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 210,000     | 17.0 | 12,353       | JUVENILE   | WALLACE R 07.0940 | AD        | <input type="checkbox"/>            |
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | WALLACE R 07.0940 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 45,000      | 17.0 | 2,647        | JUVENILE   | WALLACE R 07.0940 |           | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** UNKNOWN  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,100,000 |              |
| Shipping | 5,000     | 4            |
| Received |           |              |
| Planted  | 1,000,000 | 1,250        |

### Estimated Brood Data

**Egg Take Goal** 1,100,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                       | Number | FPP     | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------------------|--------|---------|--------------|------------|
| Shipped             | 01/2026    | 01/2026  | SNOHOMISH SS RECOVERY ALLIANCE | 5,000  | 1,200.0 | 4            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 1,000,000   | 800.0 | 1,250        | JUVENILE   | WALLACE R 07.0940 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Summer  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 8,500,000 |              |
| Shipping | 5,182,000 | 400          |
| Received |           |              |
| Planted  | 2,700,000 | 90,572       |

### Estimated Brood Data

**Egg Take Goal** 8,500,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|-----------|------|--------------|------------|
| Shipped             | 09/2025    | 09/2025  | BERNIE GOBIN HATCH | 5,150,000 |      | 0            | EGGS GREEN |
| Shipped             | 02/2026    | 04/2026  | BERNIE GOBIN HATCH | 32,000    | 80.0 | 400          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 06/2026    | 06/2026  | 370,000     | 70.0 | 5,286        | JUVENILE   | WALLACE R 07.0940 | AD+OT     | <input checked="" type="checkbox"/> |
| 06/2026    | 06/2026  | 1,430,000   | 70.0 | 20,429       | JUVENILE   | WALLACE R 07.0940 | AD+OT     | <input type="checkbox"/>            |
| 06/2026    | 06/2026  | 200,000     | 70.0 | 2,857        | JUVENILE   | WALLACE R 07.0940 | OT        | <input checked="" type="checkbox"/> |
| 07/2026    | 07/2026  | 100,000     | 50.0 | 2,000        | JUVENILE   | WALLACE R 07.0940 | AD+OT     | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | 300,000     | 10.0 | 30,000       | JUVENILE   | WALLACE R 07.0940 | AD+OT     | <input checked="" type="checkbox"/> |
| 04/2027    | 04/2027  | 300,000     | 10.0 | 30,000       | JUVENILE   | WALLACE R 07.0940 | AD+OT     | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 3,000,000 |              |
| Shipping | 2,920,000 | 16,800       |
| Received |           |              |
| Planted  |           |              |

### Estimated Brood Data

**Egg Take Goal** 3,000,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility              | Number    | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------------|-----------|------|--------------|------------|
| Shipped             | 11/2025    | 11/2025  | SKOOKUMCHUCK HATCHERY | 2,500,000 |      | 0            | EGGS GREEN |
| Shipped             | 01/2027    | 02/2027  | SQUAXIN ISLAND PENS   | 420,000   | 25.0 | 16,800       | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding. 50K of the fish shipped to Squaxin Island Pens will be AD+CWT.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,200,000 |              |
| Shipping | 1,775,150 | 3,059        |
| Received |           |              |
| Planted  | 300,000   | 17,647       |

### Estimated Brood Data

**Egg Take Goal** 5,200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility                  | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------------|-----------|-----|--------------|------------|
| Shipped             | 11/2025    | 11/2025  | BERNIE GOBIN HATCH        | 1,600,000 |     | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 01/2026  | BRIGHT WATER WALDORF      | 200       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CARNATION ES              | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CEDARCREST SCHL(MARY      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CHAIN LAKE ES(SNOHOM      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | CRYSTAL SPRINGS ES        | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | EDMONDS ES (EDMONDS)      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | HOLY ROSARY (EDMONDS      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | MERCER HOMESCHOOL-MONROE1 | 100       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | MONROE CHRISTIAN SCH      | 250       |     | 0            | EGGS EYED  |
| Shipped             | 01/2026    | 01/2026  | MONROE HS(MONROE)         | 100       |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,200,000 |              |
| Shipping | 1,775,150 | 3,059        |
| Received |           |              |
| Planted  | 300,000   | 17,647       |

|         |         |         |                                |        |         |       |           |
|---------|---------|---------|--------------------------------|--------|---------|-------|-----------|
| Shipped | 01/2026 | 01/2026 | NWSSC - EAGLE CREEK            | 60,000 |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | OAK HARBOR ES (OAK H           | 250    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | OLYMPIC VIEW MS(MUKI           | 250    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | RFEG 3- SOUND SALMON SOLUTIONS | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | RIVERVIEW ES (SNOHOM           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SEATTLE HILL ES(EVER           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SILVER FIRS ES (EVER           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SILVER LK ES(EVERETT           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SNOHOMISH SS RECOVERY ALLIANCE | 3,000  |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SOUTH WHIDBEY SD 206           | 500    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | STEVENS CREEK ES               | 250    |         | 0     | EGGS EYED |
| Shipped | 01/2026 | 01/2026 | SULTAN ES (SULTAN)             | 250    |         | 0     | EGGS EYED |
| Shipped | 03/2026 | 03/2026 | SNOHOMISH SPORTSMEN            | 24,000 | 1,000.0 | 24    | JUVENILE  |
| Shipped | 05/2026 | 05/2026 | MONROE ROD AND GUN CLUB        | 7,000  | 200.0   | 35    | JUVENILE  |
| Shipped | 02/2027 | 02/2027 | EVERETT SH AND SALMON          | 40,000 | 25.0    | 1,600 | JUVENILE  |
| Shipped | 04/2027 | 06/2027 | BERNIE GOBIN HATCH             | 35,000 | 25.0    | 1,400 | JUVENILE  |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** SKYKOMISH R 07.0012  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 5,200,000 |              |
| Shipping | 1,775,150 | 3,059        |
| Received |           |              |
| Planted  | 300,000   | 17,647       |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-------------------|-----------|-------------------------------------|
| 05/2027    | 05/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | WALLACE R 07.0940 |           | <input checked="" type="checkbox"/> |
| 05/2027    | 05/2027  | 210,000     | 17.0 | 12,353       | JUVENILE   | WALLACE R 07.0940 | AD        | <input type="checkbox"/>            |
| 05/2027    | 05/2027  | 45,000      | 17.0 | 2,647        | JUVENILE   | WALLACE R 07.0940 | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,000   | 150          |
| Received |         |              |
| Planted  | 18,000  | 900          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|------|--------------|------------|
| Shipped             | 11/2025    | 11/2025  | BERNIE GOBIN HATCH | 3,000  | 20.0 | 150          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 11/2025    | 11/2025  | 9,000       | 20.0 | 450          | JUVENILE   | BLACKMANS LK (SNOH) |           | <input type="checkbox"/> |
| 11/2025    | 11/2025  | 9,000       | 20.0 | 450          | JUVENILE   | LK MARGARET (KING)  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** WALLACE R HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 165,000 | 6,600        |
| Received |         |              |
| Planted  | 27,600  | 4,600        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|---------|------|--------------|------------|
| Shipped             | 09/2025    | 10/2025  | REITER PONDS | 165,000 | 25.0 | 6,600        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 27,600      | 6.0 | 4,600        | JUVENILE   | WALLACE R 07.0940 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Cutthroat  
**Run:** Resident Coastal  
**Stock:** EELLS SPRINGS HATCH STOCK  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:**

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping | 3,000   | 150          |
| Received | 25,000  | 100          |
| Planted  | 18,000  | 900          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-------|--------------|------------|
| Received            | 06/2026    | 07/2026  | ARLINGTON HATCHERY | 25,000 | 250.0 | 100          | JUVENILE   |
| Shipped             | 11/2026    | 11/2026  | BERNIE GOBIN HATCH | 3,000  | 20.0  | 150          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|--------------------------|
| 11/2026    | 11/2026  | 9,000       | 20.0 | 450          | JUVENILE   | BLACKMANS LK (SNOH) |           | <input type="checkbox"/> |
| 11/2026    | 11/2026  | 9,000       | 20.0 | 450          | JUVENILE   | LK MARGARET (KING)  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WALLACE R HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** WALLACE R HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 240,000 |              |
| Shipping | 165,000 | 6,600        |
| Received |         |              |
| Planted  | 27,600  | 4,600        |

### Estimated Brood Data

**Egg Take Goal** 240,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility     | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------|---------|------|--------------|------------|
| Shipped             | 09/2026    | 10/2026  | REITER PONDS | 165,000 | 25.0 | 6,600        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|-------------------|-----------|--------------------------|
| 04/2027    | 05/2027  | 27,600      | 6.0 | 4,600        | JUVENILE   | WALLACE R 07.0940 | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th.

# 2025 Future Brood Document Draft

## WASHINGTON MS(OLYMPI

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** MINTER CR 15.0048  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | MINTER CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site      | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | MOXLIE CR 13.0027 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

**WENDY SCHERRER**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** WHATCOM CR 01.0566  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,700   | 0            |
| Planted  | 5,700   | 3            |

## Estimated Brood Data

Egg Take Goal

## Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | WHATCOM CR HATCHERY | 5,700  |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

**WENDY SCHERRER**

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** WHATCOM CR 01.0566  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 5,700   | 0            |
| Planted  | 5,700   | 3            |

## Estimated Release Data

| Start Date | End Date | Num Release | FPP     | Total Pounds | Life Stage | Release Site                  | Mark Type | Tagged                   |
|------------|----------|-------------|---------|--------------|------------|-------------------------------|-----------|--------------------------|
| 05/2025    | 05/2025  | 300         | 1,500.0 | 0            | JUVENILE   | BEAR CR 00.0072               |           | <input type="checkbox"/> |
| 05/2025    | 05/2025  | 900         | 1,500.0 | 1            | JUVENILE   | WHATCOM CR 01.0566            |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 900         | 1,500.0 | 1            | JUVENILE   | CONNELLY CR (WHAT)            |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 300         | 1,500.0 | 0            | JUVENILE   | FEVER CR (DRAIN DITCH) 01.056 |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 300         | 1,500.0 | 0            | JUVENILE   | LINCOLN CR 01.0567            |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 600         | 1,500.0 | 0            | JUVENILE   | PADDEN CR 01.0622             |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 2,100       | 1,500.0 | 1            | JUVENILE   | SQUALICUM CR 01.0552          |           | <input type="checkbox"/> |
| 05/2026    | 05/2026  | 300         | 1,500.0 | 0            | JUVENILE   | WILLOW CREEK                  |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.



# 2025 Future Brood Document Draft

## WHATCOM CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** NOOKSACK R 01.0120  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 100,000 | 0            |
| Planted  |         |              |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | KENDALL CR HATCHERY | 100,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site | Mark Type | Tagged |
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|
|------------|----------|-------------|-----|--------------|------------|--------------|-----------|--------|

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WHATCOM CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chum  
**Run:** NA  
**Stock:** WHATCOM CR 01.0566  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 4,250,000 |              |
| Shipping | 5,755,700 | 0            |
| Received | 3,800,000 | 0            |
| Planted  | 2,000,000 | 2,500        |

### Estimated Brood Data

**Egg Take Goal** 4,250,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number    | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|-----------|-----|--------------|------------|
| Shipped             | 12/2025    | 12/2025  | WENDY SCHERRER      | 5,700     |     | 0            | EGGS EYED  |
| Shipped             | 12/2025    | 01/2026  | KENDALL CR HATCHERY | 4,250,000 |     | 0            | EGGS GREEN |
| Shipped             | 01/2026    | 01/2026  | LUMMI SEA PONDS     | 1,500,000 |     | 0            | EGGS EYED  |
| Received            | 02/2026    | 02/2026  | KENDALL CR HATCHERY | 3,800,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|--------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 2,000,000   | 800.0 | 2,500        | JUVENILE   | WHATCOM CR 01.0566 | OT        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WHATCOM CR HATCHERY

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** SAMISH HATCHERY  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 600,000 | 0            |
| Planted  | 500,000 | 6,250        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility        | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-----------------|---------|-----|--------------|------------|
| Received            | 11/2025    | 11/2025  | SAMISH HATCHERY | 600,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|--------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 50,000      | 80.0 | 625          | JUVENILE   | WHATCOM CR 01.0566 | AD        | <input checked="" type="checkbox"/> |
| 05/2026    | 05/2026  | 450,000     | 80.0 | 5,625        | JUVENILE   | WHATCOM CR 01.0566 | AD        | <input type="checkbox"/>            |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WHITE RIVER ACCL POND

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** WHITE R 10.0031  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 800,000 | 5,333        |
| Planted  | 750,000 | 7,500        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|---------|-------|--------------|------------|
| Received            | 03/2026    | 04/2026  | PUYALLUP HATCHERY | 800,000 | 150.0 | 5,333        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|-----------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 750,000     | 100.0 | 7,500        | JUVENILE   | WHITE R 10.0031 | LV        | <input type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## WHITE RIVER HATCHERY

MUCKLESHOOT TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2024  
**Species:** Chinook  
**Run:** Spring  
**Stock:** WHITE R 10.0031  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 55,000  | 6,875        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|-----|--------------|------------|-----------------|-----------|-------------------------------------|
| 04/2026    | 04/2026  | 55,000      | 8.0 | 6,875        | JUVENILE   | WHITE R 10.0031 |           | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## WHITE RIVER HATCHERY

MUCKLESHOOT TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Spring  
**Stock:** WHITE R 10.0031  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total #   | Total Pounds |
|----------|-----------|--------------|
| Egg Take | 1,650,000 |              |
| Shipping | 900,000   | 0            |
| Received |           |              |
| Planted  | 700,000   | 8,750        |

### Estimated Brood Data

**Egg Take Goal** 1,650,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number  | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|---------|-----|--------------|------------|
| Shipped             | 10/2025    | 11/2025  | PUYALLUP HATCHERY | 900,000 |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site    | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|-----------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 700,000     | 80.0 | 8,750        | JUVENILE   | WHITE R 10.0031 |           | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## WHITEHORSE POND

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2024  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 106,000 | 48,400       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 9,500       | 2.5 | 3,800        | JUVENILE   | ISLAND CO LAKES    |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 10,000      | 2.5 | 4,000        | JUVENILE   | KING CO LAKES      |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 48,000      | 2.5 | 19,200       | JUVENILE   | SKAGIT CO LAKES    |           | <input type="checkbox"/> |
| 03/2026    | 03/2026  | 28,500      | 2.5 | 11,400       | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |
| 11/2026    | 11/2026  | 5,000       | 1.0 | 5,000        | JUVENILE   | KING CO LAKES      |           | <input type="checkbox"/> |
| 11/2026    | 11/2026  | 5,000       | 1.0 | 5,000        | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WHITEHORSE POND

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Summer  
**Stock:** STILLAGUAMISH R  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 225,000 | 643          |
| Planted  | 220,000 | 2,750        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|-------|--------------|------------|
| Received            | 02/2026    | 02/2026  | HARVEY CR HATCHERY | 225,000 | 350.0 | 643          | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 03/2026    | 06/2026  | 220,000     | 80.0 | 2,750        | JUVENILE   | STILLAGUAMISH R -NF | AD        | <input checked="" type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Release size is 80-150 fpp.



# 2025 Future Brood Document Draft

## WHITEHORSE POND

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Rainbow  
**Run:** NA  
**Stock:** SPRING CR-GOLDENDALE  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 114,000 | 2,850        |
| Planted  | 106,000 | 48,400       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility           | Number  | FPP  | Total Pounds | Life Stage |
|---------------------|------------|----------|--------------------|---------|------|--------------|------------|
| Received            | 07/2026    | 07/2026  | ARLINGTON HATCHERY | 114,000 | 40.0 | 2,850        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site       | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|--------------------|-----------|--------------------------|
| 03/2027    | 03/2027  | 9,500       | 2.5 | 3,800        | JUVENILE   | ISLAND CO LAKES    |           | <input type="checkbox"/> |
| 03/2027    | 03/2027  | 10,000      | 2.5 | 4,000        | JUVENILE   | KING CO LAKES      |           | <input type="checkbox"/> |
| 03/2027    | 03/2027  | 48,000      | 2.5 | 19,200       | JUVENILE   | SKAGIT CO LAKES    |           | <input type="checkbox"/> |
| 03/2027    | 03/2027  | 28,500      | 2.5 | 11,400       | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |
| 11/2027    | 11/2027  | 5,000       | 1.0 | 5,000        | JUVENILE   | KING CO LAKES      |           | <input type="checkbox"/> |
| 11/2027    | 11/2027  | 5,000       | 1.0 | 5,000        | JUVENILE   | SNOHOMISH CO LAKES |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WHITEHORSE POND

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** WHITEHORSE POND  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 130,000 | 21,667       |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|---------------------|-----------|--------------------------|
| 04/2026    | 05/2026  | 130,000     | 6.0 | 21,667       | JUVENILE   | STILLAGUAMISH R -NF | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th.

# 2025 Future Brood Document Draft

## WHITEHORSE POND

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

NORTH PUGET SOUND

**Brood Year:** 2026  
**Species:** Steelhead  
**Run:** Winter  
**Stock:** WHITEHORSE POND  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take | 200,000 |              |
| Shipping |         |              |
| Received |         |              |
| Planted  | 130,000 | 21,667       |

### Estimated Brood Data

**Egg Take Goal** 200,000

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|----------|--------|-----|--------------|------------|
|---------------------|------------|----------|----------|--------|-----|--------------|------------|

### Estimated Release Data

| Start Date | End Date | Num Release | FPP | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-----|--------------|------------|---------------------|-----------|--------------------------|
| 04/2027    | 05/2027  | 130,000     | 6.0 | 21,667       | JUVENILE   | STILLAGUAMISH R -NF | AD        | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding. Volitional release begins April 15th.

# 2025 Future Brood Document Draft

## WILKESON CREEK HATCHERY

PUYALLUP TRIBE

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Chinook  
**Run:** Fall  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 400,000 | 2,000        |
| Planted  | 400,000 | 8,000        |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number  | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|---------|-------|--------------|------------|
| Received            | 03/2026    | 03/2026  | CLARKS CRK HATCHERY | 400,000 | 200.0 | 2,000        | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP  | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                              |
|------------|----------|-------------|------|--------------|------------|---------------------|-----------|-------------------------------------|
| 05/2026    | 05/2026  | 400,000     | 50.0 | 8,000        | JUVENILE   | WILKESON CR 10.0432 | AD        | <input checked="" type="checkbox"/> |

Memo:

# 2025 Future Brood Document Draft

## WILKESON ES(WILKESON

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - EDUCATIONAL COOPS

COASTAL / PUGET SOUND / HOOD CANAL

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** PUYALLUP R 10.0021  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 250     | 0            |
| Planted  | 225     | 0            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-----|--------------|------------|
| Received            | 12/2025    | 12/2025  | VOIGHTS CR HATCHERY | 250    |     | 0            | EGGS EYED  |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 05/2026    | 05/2026  | 225         | 500.0 | 0            | JUVENILE   | WILKESON CR 10.0432 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WILLOW CR AQUATIC CENTER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 80,000  | 0            |
| Planted  | 80,000  | 160          |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility          | Number | FPP | Total Pounds | Life Stage |
|---------------------|------------|----------|-------------------|--------|-----|--------------|------------|
| Received            | 01/2026    | 01/2026  | ISSAQUAH HATCHERY | 80,000 |     | 0            | EGGS EYED  |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WILLOW CR AQUATIC CENTER

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** ISSAQUAH CR 08.0178  
**Brood Origin:** HATCHERY  
**Integrated/Segregated:** SEGREGATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 80,000  | 0            |
| Planted  | 80,000  | 160          |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site         | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|----------------------|-----------|--------------------------|
| 04/2026    | 04/2026  | 100         | 500.0 | 0            | JUVENILE   | BIG GULCH CR 08.0001 |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 4,000       | 500.0 | 8            | JUVENILE   | BOEING CR 08.0019    |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 400         | 500.0 | 1            | JUVENILE   | ISSAQUAH CR 08.0178  |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 100         | 500.0 | 0            | JUVENILE   | JAP GULCH CR 07.1729 |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 41,000      | 500.0 | 82           | JUVENILE   | NORTH CR 08.0070     |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 4,000       | 500.0 | 8            | JUVENILE   | PERRINVILLE 08.0006A |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 3,500       | 500.0 | 7            | JUVENILE   | SHELL CR 08.0009     |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 1,000       | 500.0 | 2            | JUVENILE   | SHELLEBERGER 08.0010 |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 100         | 500.0 | 0            | JUVENILE   | SMUGGLERS GULCH      |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 22,000      | 500.0 | 44           | JUVENILE   | SWAMP CR 08.0059     |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 1,000       | 500.0 | 2            | JUVENILE   | UNNAMED CR 08.0008   |           | <input type="checkbox"/> |
| 04/2026    | 04/2026  | 2,800       | 500.0 | 6            | JUVENILE   | WILLOW CREEK         |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.

# 2025 Future Brood Document Draft

## WORDAN PROJECT

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE - ENHANCEMENT COOPS

NORTH PUGET SOUND

**Brood Year:** 2025  
**Species:** Coho  
**Run:** NA  
**Stock:** GREEN R NATIVE (9)  
**Brood Origin:** MIXED  
**Integrated/Segregated:** INTEGRATED

|          | Total # | Total Pounds |
|----------|---------|--------------|
| Egg Take |         |              |
| Shipping |         |              |
| Received | 1,000   | 2            |
| Planted  | 1,000   | 2            |

### Estimated Brood Data

Egg Take Goal

### Estimated Transfer Data

| Shipped or Received | Start Date | End Date | Facility            | Number | FPP   | Total Pounds | Life Stage |
|---------------------|------------|----------|---------------------|--------|-------|--------------|------------|
| Received            | 03/2026    | 03/2026  | SOOS CREEK HATCHERY | 1,000  | 500.0 | 2            | JUVENILE   |

### Estimated Release Data

| Start Date | End Date | Num Release | FPP   | Total Pounds | Life Stage | Release Site        | Mark Type | Tagged                   |
|------------|----------|-------------|-------|--------------|------------|---------------------|-----------|--------------------------|
| 03/2026    | 03/2026  | 1,000       | 500.0 | 2            | JUVENILE   | LTL SOOS CR 09.0092 |           | <input type="checkbox"/> |

Memo: Program implementation is dependent on legal authority and funding.