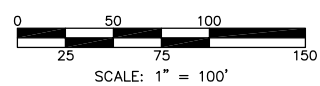
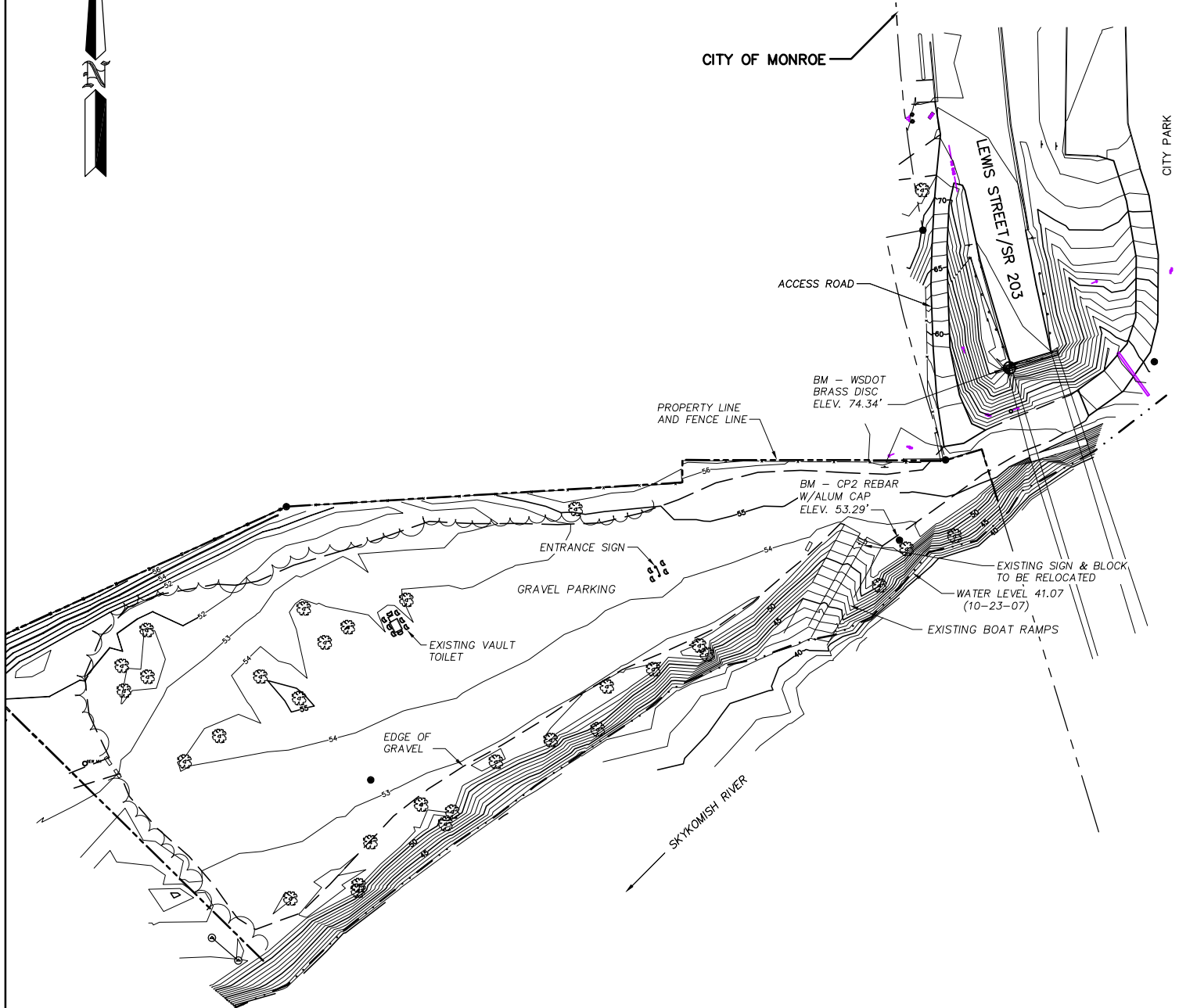


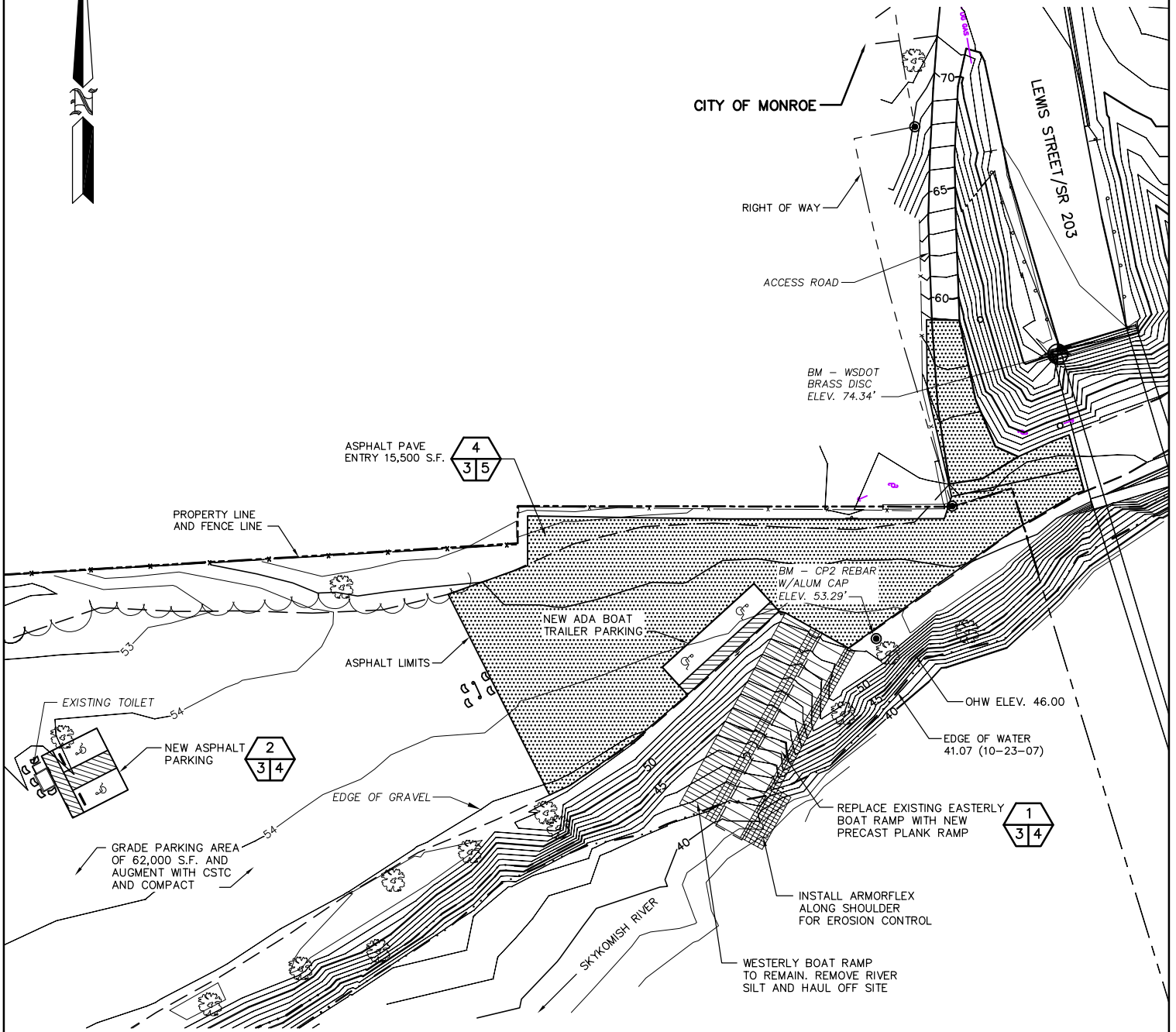
**STATE MAP**  
SCALE: NONE

**VICINITY MAP**  
SCALE: NONE

PURPOSE: REPLACE EXISTING RAMP AND PAVE ENTRANCE AREA	WASHINGTON DEPT. of FISH & WILDLIFE 600 CAPITOL WAY N. OLYMPIA, WA 98501-1091	PROPOSED: ACCESS SITE IMPROVEMENTS
DATUM: NAVD 88 ADJACENT PROPERTY OWNER: 1. WA DEPT. OF TRANSPORTATION 2. CITY OF MONROE ENG. PROJECT NO. SH: A469: 08-1	REFERENCE NO. _____ SITE: LEWIS STREET ACCESS SITE ADDRESS: MONROE, WASHINGTON	IN: SKYKOMISH RIVER NEAR: MONROE COUNTY OF: SNOHOMISH STATE: WA PORTION OF: NE1/4, NE1/4 SEC 12, T27N, R6E DATE: 2/12/2008 SHEET 1 OF 6

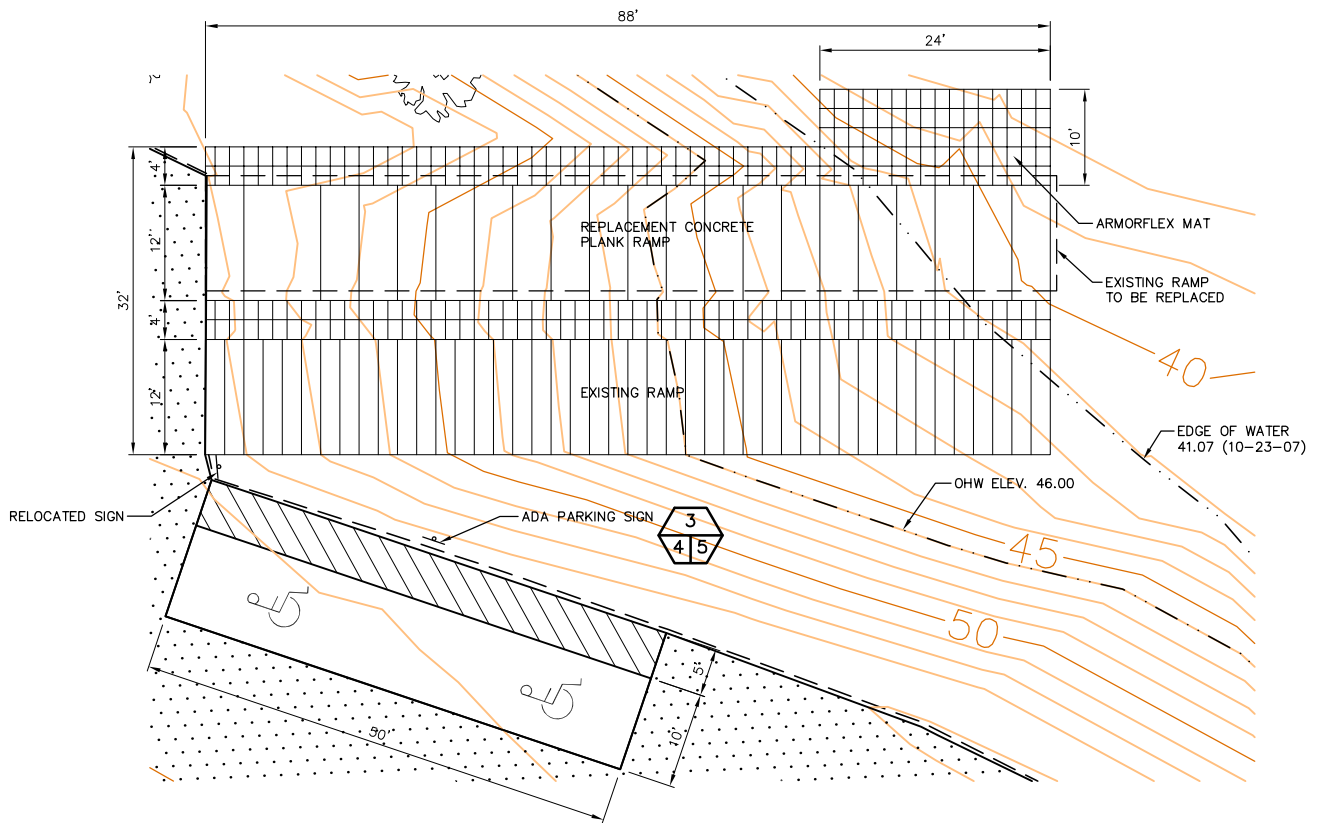


REFERENCE NO. _____
APPLICANT: WASHINGTON DEPT. of FISH & WILDLIFE
<b>LEWIS STREET ACCESS EXISTING SITE</b>
AT: <u>MONROE</u> , WASHINGTON
DATE: <u>2/12/2008</u> SHEET <u>2</u> OF <u>6</u>



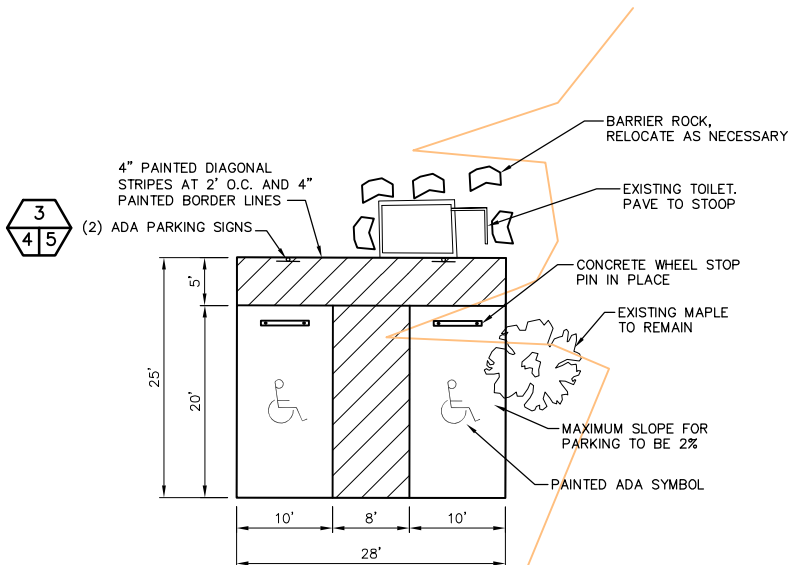
SITE AREAS AND VOLUMES			
	AREA S.F.	CUT VOLUME C.Y.	FILL VOLUME C.Y.
REPLACEMENT RAMP AND ARMORFLEX BELOW OHW	1,418	42.8	46.8
REPLACEMENT RAMP AND ARMORFLEX ABOVE OHW	1,290	35.8	35.8
ASPHALT PAVING (3" COMPACTED)	15,500		138.9
SITE AREAS AND VOLUMES	62,000		150

REFERENCE NO.	_____
APPLICANT:	WASHINGTON DEPT. of FISH & WILDLIFE
<b>LEWIS STREET ACCESS SITE PLAN</b>	
AT: <u>MONROE</u>	, WASHINGTON
DATE: <u>2/14/2008</u>	SHEET <u>3</u> OF <u>6</u>



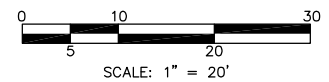
**RAMP AND ADA BOAT PARKING**

SCALE: 1" = 20'

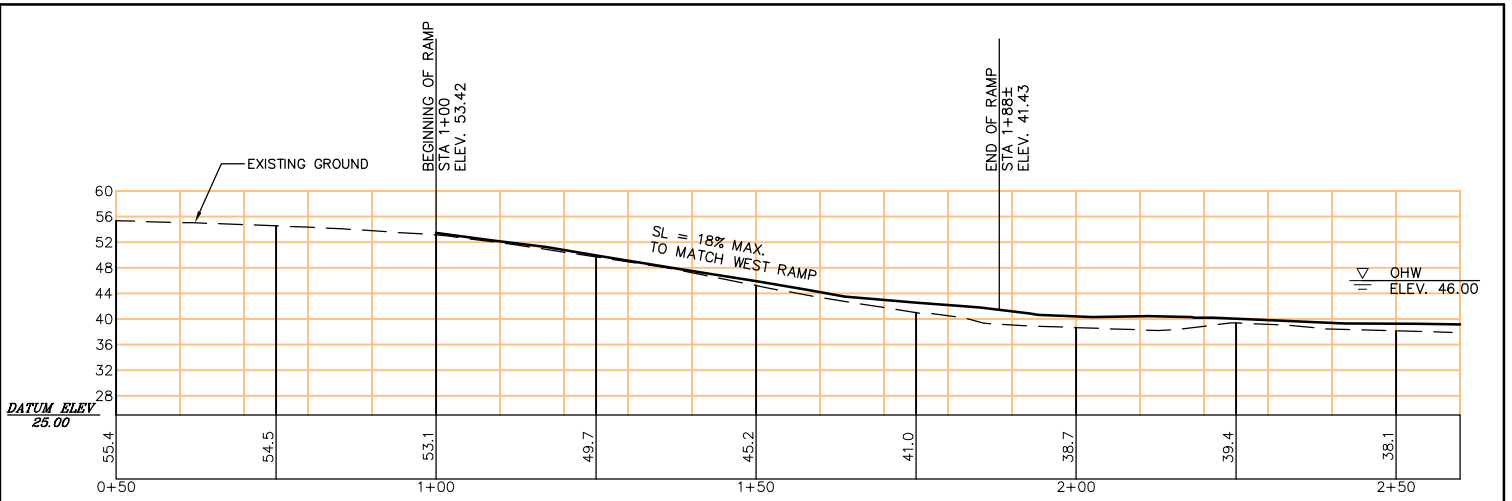


**NEW ADA PARKING**

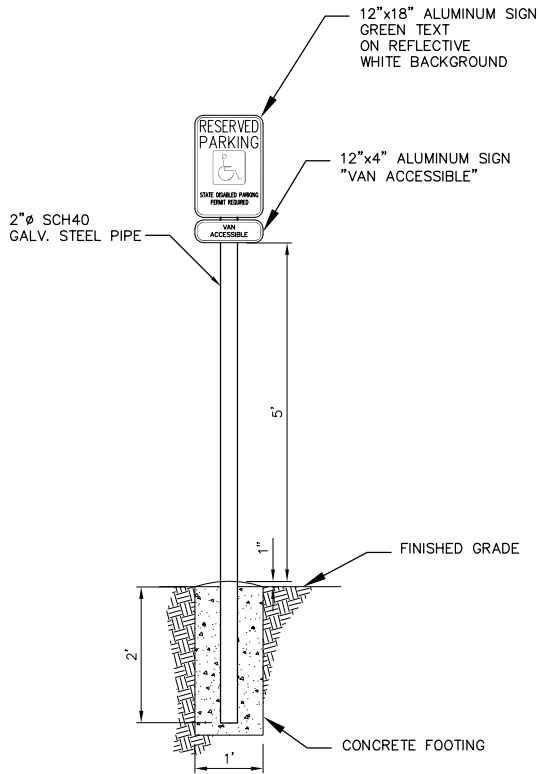
SCALE: 1" = 20'



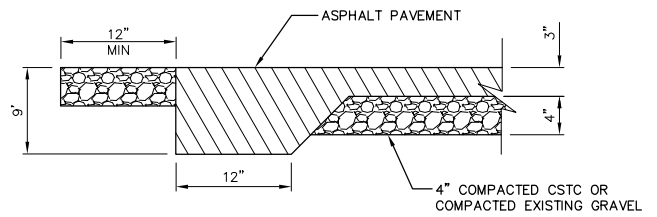
REFERENCE NO. _____
APPLICANT: WASHINGTON DEPT. of FISH & WILDLIFE
<b>LEWIS STREET ACCESS RAMP &amp; PARKING DETAILS</b>
AT: <u>MONROE</u> , WASHINGTON
DATE: <u>2/12/2008</u> SHEET <u>4</u> OF <u>6</u>



**EAST RAMP**  
SCALE: 1" = 30'

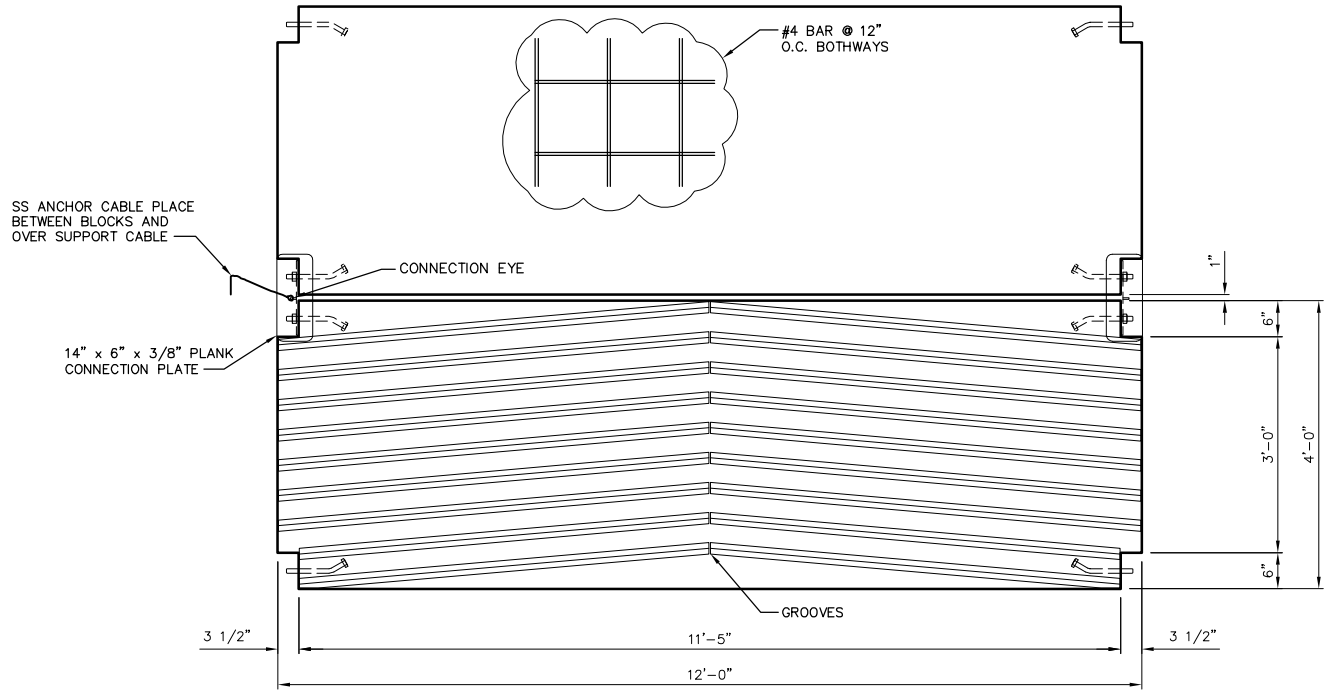


**ACCESSABLE SIGN** 3  
4 | 5  
SCALE: 1" = 20'



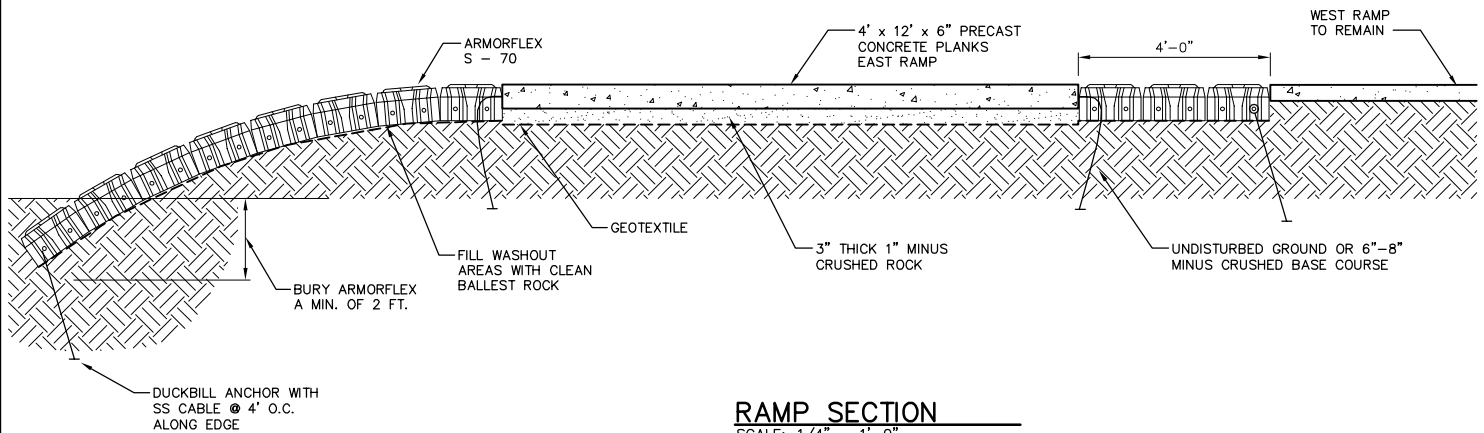
**TYPICAL PAVING DETAIL** 4  
3 | 5  
SCALE: 1" = 20'

REFERENCE NO. _____
APPLICANT: WASHINGTON DEPT. of FISH & WILDLIFE
<b>LEWIS STREET ACCESS RAMP PROFILE</b>
AT: <u>MONROE</u> , WASHINGTON
DATE: <u>2/12/2008</u> SHEET <u>5</u> OF <u>6</u>



**TYPICAL PLANK**

SCALE: 3/8" = 1'-0"



**RAMP SECTION**

SCALE: 1/4" = 1'-0"

REFERENCE NO. _____
APPLICANT: WASHINGTON DEPT. of FISH & WILDLIFE
<b>LEWIS STREET ACCESS RAMP SECTION</b>
AT: <u>MONROE</u> , WASHINGTON
DATE: <u>2/12/2008</u> SHEET <u>6</u> OF <u>6</u>