

Chad H.

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE
Application for Planting Triploid Grass Carp

RECEIVED

FEB 2 - 2016

WA DEPT FISH & WILDLIFE
MONTESANO

- 1. Name of Applicant or Organization MICHAEL WATT / Homeowner
- 2. Address 28409 SAND RIDGE RD
OCEAN PARK WASH. Day Phone: 503-228-2821
- 3. Name of Lake or Pond to be Planted: Private Pond
- 4. County: Pacific Township: Ocean Park Wash. Range: 12 Section: 2

Note: A photocopy of a county map showing rivers and streams at the proposed planting location MUST be provided with this application. NO RIVERS OR STREAMS / POND IS LAND LOCKED.

- 5. Size of lake or pond (1 acre= 208 X 208 ft.) 1/2 ACRE ^{100x100+-} Max Depth (ft) 8'-10'
- 6. Does this pond or lake have public access provided by the city, county, state or federal government or other publicly owned municipality? YES ___ NO X
(Answer "NO" for golf course, sewage treatment or fish culture ponds and power or irrigation canals).
If you answered "NO", go to #8

- 7. If you answered "YES" to number 6, are the results of a Lake Restoration Feasibility Study included?
YES ___ NO X

If you answered "YES" go to # 10 and skip #11.
If you answered "NO", a permit cannot be issued until the standards for a lake restoration study have been met. Please contact your local WDFW regional office to proceed with this study.

- 8. Total number of waterfront property owners: 1
- 9. Number of waterfront property owners that support 1 or oppose 0
Proposed planting of triploid grass carp.

Note: The names, addresses and phone numbers of all waterfront property owners and whether or not they support the proposed grass carp introduction MUST be provided with this application.

- 10. Have all outlets and/or inlets been screened? YES ___ NO ___ NO outlets
If you answered "NO" you must apply for a Hydraulic Project Approval (HPA) before installing screens. **The Department of Fish and Wildlife will not issue a permit to plant triploid grass carp into waters with unscreened outlets.** If the proposed lake or pond is greater than 20 acres, other permits from the county of jurisdiction may be required to install screens. Please contact your Department of Fish and Wildlife Regional Office for additional direction on this requirement.

11. Please draw a map of the lake or pond as close to scale as possible on the attached sheet. Draw in vegetation types that are present. This map will assist our biologists in determining how many fish to plant into your pond or lake.

Signature of Applicant Michael Watt Date 12/29/15

Herring
Novak
Spoon

PERMIT #: REG 6 /YR 16/MO /NO

FISH STOCKING APPLICATION/PERMIT

To Stock Live Fin Fish, Viable Eggs or Gametes

(Please print or type items 1- 4, sign/date item 7 and return to the WDFW Regional Office nearest you)



Region 1
2315 North Discovery Place
Spokane Valley, WA 99216-1566

Region 4
16018 Mill Creek Boulevard
Mill Creek, WA 98012-1541

Region 2
1550 Alder Street NW
Ephrata, WA 98823-9699

Region 5
2108 Grand Boulevard
Vancouver, WA 98661

Region 3
1701 South 24th Avenue
Yakima, WA 98902-5720

Region 6
48 Devonshire Road
Montesano, WA 98563

- Name of Applicant: MICHAEL WATT Phone number: 503-228-2821
 Mailing address: 2849 1830 N RIVERSCAPE ST. #409 City: Port. State: Washington OVCG ON 97209
POND ADDRESS 28409 SANDRIDGE RD. OCEAN PARK WASH.
 WDFW Aquatic Farm Registration # (for commercial aquaculture facilities only):
- Species: _____ Number (fish or eggs): _____
- Destination (name of facility/receiving waters): _____
 County: Pacific Sec. 21 Twship. 12 Rng. 11
- Source of fish/eggs: Facility name: _____ Phone number: _____
 Physical Location: _____ City: _____ State: WA Zip: _____
 Mailing Address: _____ City: _____ State: WA Zip: _____
 WDFW Aquatic Farm Registration # (for commercial sources in Washington): _____
- Stocking fee = \$24.00 Refundable if application is not approved.
- Processing fee = \$70.00 Non-refundable.
 Total Fees = \$94.00 (Make check or money order out to: Washington Department of Fish and Wildlife)
- Applicant's Signature Michael Watt Date 12/29/15

NOTE: It is unlawful to stock fish without a permit issued by the Director or his/her designee. Failure to comply with any provisions of this permit or to perform any act not included in this permit shall be grounds for revocation of this permit and may constitute a gross misdemeanor.

INFORMATION BELOW TO BE COMPLETED BY WDFW PERSONNEL

Provisions _____

Expiration date _____

Additional provisions attached

Approved Not Approved Regional Fish Program Manager _____ Date _____

(If source is WDFW certified, no additional signatures required)

WILDLIFE PROGRAM
Grass Carp Stocking Recommendation

Name of Applicant: Michael Watt Name of Water: Private Pond

County Area Wildlife Biologist Recommendation: Anthony Novack

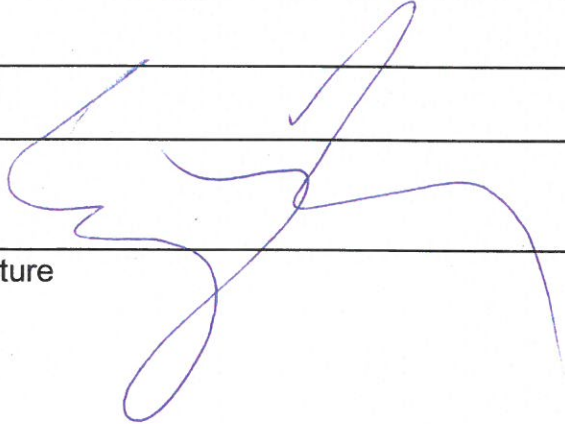
Approve

Deny

Comments:

Send to Bonnie Staller at Region 6 with any comments needed to include with this application. Indicate Approve/Deny for Wildlife issues (if any).

Signature



Date

3/24/16

HABITAT PROGRAM
Grass Carp Stocking Recommendation

Name of Applicant Michael Watts Name of Water: Private Pond

County Area Habitat Biologist Recommendation: Amy Spoon

Approve

Deny

Comments:

Send to Bonnie Staller at **48 Devonshire Rd, Montesano, WA 98563** with any comments needed to include with this application. Indicate Approve/Deny for Habitat issues (if any).

HPA not necessary for private pond with
no outlet

Signature  Date 3/29/16

FISH PROGRAM
Grass Carp Stocking Recommendation

Name of Applicant: Michael Watt

Name of Water: Private Pond

Area Fish Biologist Recommendation: Chad Herring

Approve

Deny

Comments:

Return to Bonnie Staller with application documents and note Approve/Deny.

Chad Herring
Signature

2/12/16
Date

WASHINGTON STATE CERTIFIED TRIPLOID GRASS CARP SUPPLIERS

Nisqually Trout Farm

X Physical address: 5780 Martin Way E.
Lacey, WA 98516
(360) 491-7440

Mailing address: same as physical

WDFW Aquatic Farm Registration #: 8164-01

Opaline Aqua-Farms

Physical address: 9347 Fish Pond Lane
Melba, ID 83641
(208) 495-2654

Mailing address: HC 79, Box 100
Melba, ID 83641

WDFW Aquatic Farm Registration #: N/A

Troutlodge, Inc.

Physical Address: 12000 McCutchen Rd.
Sumner, WA 98390
(253) 863-0446

Mailing address: P.O. Box 1290
Sumner, WA 98390

WDFW Aquatic Farm Registration #: N/A

Keo Fish Farm

Physical address: 6444 Hwy. 165 N.
Keo, AR 72083
(501) 842-2872

Mailing address: P.O. Box 166
Keo, AR 72083

WDFW Aquatic Farm Registration #: N/A



State of Washington
DEPARTMENT OF FISH AND WILDLIFE
Habitat Program: 600 Capitol Way N., Olympia Washington 98501-1091 - (360) 902-2534

**ENVIRONMENTAL CHECKLIST
(WAC 197-11-960)**

A. BACKGROUND

1. Name of proposed project if applicable:

Plant triploid (sterile) grass carp to control aquatic vegetation.

2. Name of applicant:

MICHAEL WATT

3. Address and phone number of applicant and contact person:

503-222-2821

1830 RIVERSCAPE ST. PORT. OR 97209 #409

4. Date of checklist prepared:

12/29/15

5. Agency requesting checklist: Washington Department of Fish and Wildlife

6. Proposed timing or schedule (include phasing, if applicable):

7. Do you have any plans for future additions, expansions or further activity related to or connected with this proposal? If yes, explain: YES, may need to restock, in five years or more, due to predation or natural die off.

YES

8. List any environmental information you know about that has been prepared or will be prepared, directly related to this proposal:

NO

9. Do you know whether applications are pending for government approvals of other proposals directly affecting the property covered by your proposal? If yes, explain:

No.

10. List any government approvals or permits that will be needed for your proposal, if known:

- Planting permit from Washington Department of Fish and Wildlife.
- Certificate from U.S. Fish and Wildlife Service that the fish shipped are triploids (sterile) and certification that the fish show no sign of disease.

11. Give a brief, complete description of your proposal, including the proposed use and the size of the project. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to answer those on this page. POND 100' x 100'

a. Plant triploid grass carp to control aquatic vegetation.

12. Location of proposal. Give sufficient information for a person to understand the precise location of your proposed project, including: **street address, if any, and section, township and range (required)**. If a proposal would occur over a range of areas, provide the range or boundaries of the site(s). Provide a legal description and site plan, if reasonably available. **A copy of a vicinity map or topographic map is required.** While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

28409 SANDRIDGE RD. OCEAN PARK WASHINGTON
Long BEACH PENINSULA WASH.

TOWNSHIP 12
RANGE 11
SECTION 21

B. ENVIRONMENTAL ELEMENTS

1. EARTH

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other:

b. What is the steepest slope on the site (approximate percent slope)?

NONE

c. What general types of soils are found on the site (for example: clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and not any prime farmland.

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe: NO

e. Describe the purpose, type and approximate quantities of any filling or grading proposed. Indicate source of fill. NONE

f. Could erosion occur as a result of clearing, construction or use? If so, generally describe: NO

g. About what percent of the site will be covered with impervious surfaces after project construction (for example: asphalt or buildings)? NONE

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: NONE

2. AIR

a. What type of emissions to the air would result from the proposal (for example: dust automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. NONE

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe:
NO

c. Proposed measures to reduce or control emissions or other impacts to air, if any:
NONE

3. WATER

a. Surface

1. Is there any surface water body on the immediate vicinity of the site (including year-round and season streams, saltwater, lakes, ponds or wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.
NONE

2. Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.
NONE

3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.
NONE

4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose and approximate quantities if known.
NONE

5. Does the proposal lie within a 100-year floodplain? YES NO
If yes, note location on the site plan.

6. Does the proposal involve any discharges of waste material to surface waters? If so, describe the type of waste and anticipated volume of discharge. NO

b. Ground

1. Will ground water be withdrawn or will water be discharged to ground water? Give general description, purpose and approximate quantities, if known. NO
2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic sewage, industrial, containing the following chemicals, agricultural). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable) or the number of animals or humans the system(s) are expected to serve. NONE

c. Water Runoff (including storm water):

1. Describe the source of runoff (including storm water) and method of collection and disposal, if any (including quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe. NONE
2. Could waste materials enter ground or surface waters? If so, generally describe. NO
3. Proposed measures to reduce or control surface, ground and runoff water impacts, if any: NONE

4. PLANTS

a. Check or circle types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

SUBMERGED WATER PLANTS

c. List threatened and endangered species (of plants) known to be on or near the site. NONE

d. Proposed landscaping, use of native plants or other measures to preserve or enhance vegetation on the site if any: LANDSCAPE AS IS,

5. ANIMALS

a. Circle any birds or animals that have been observed on or near the site or are known to be on or near the site:

Birds: hawk, heron, eagle, songbirds, other:

Mammals: deer, bear, elk, beaver, other:

Fish: bass, salmon, trout, herring, shellfish, other: NONE/FROGS

b. List any threatened or endangered species known to be on or near the site.

NONE

c. Is the site part of a migration route? If so, explain.

NO

d. Proposed measures to preserve and enhance wildlife, if any:

6. ENERGY AND NATURAL RESOURCES

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used in order to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. NONE

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. NO

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any: NONE

7. ENVIRONMENTAL HEALTH

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill or hazardous waste that could occur as a result of this proposal. **NO**

1. Describe special emergency services that might be required.

NONE

2. Proposed measures to reduce or control environmental health hazards.

NONE

b. Noise

1. What types of noise exist in the area that may affect your project (for example: traffic, equipment, operation, other)?

NONE

2. What types and levels of noise would be created by or associated with the project on a short-term or long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

NONE

3. Proposed measures to reduce or control noise impacts, if any:

NONE

8. LAND AND SHORELINE USE

1. What is the current use of the site and adjacent properties?

PRIVATE POND

2. Has the site been used for agriculture? If so, describe?

NO

3. Describe any structures on the site.

RESIDENTIAL HOUSE

4. Will any structures be demolished? If so, what?

NO

5. What is the current zoning classification of the site?

RESIDENTIAL

6. What is the current comprehensive plan designation of the site?

NO CHANGE

7. If applicable, what is the current shoreline master program designation of the site?

8. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.
NO
9. Approximately how many people, would reside or work in the completed project? FAMILY
10. Approximately how many people would the completed project displace?
NONE
11. Proposed measures to avoid or reduce displacement impacts, if any:
12. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

9. HOUSING

- NONE
1. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.
 2. Approximately how many units, if any would be eliminated? Indicate high, middle or low-income housing.
 3. Proposed measures to reduce or control housing impacts, if any:

10. AESTHETICS

1. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?
13' EXISTING
2. What views in the immediate vicinity would be altered or obstructed?
NONE
3. Proposed measures to reduce or control aesthetic impacts, if any:
NONE

11. LIGHT AND GLARE

1. What type of light or glare will the proposal produce? That time of day would it mainly occur? NONE

2. Could light or glare from the finished project be a safety hazard or interfere with views? **NO**
3. What existing off-site sources of light or glare may affect your proposal?
NONE
4. Proposed measures to reduce or control light and glare impacts, if any:

12. RECREATION

- NONE**
1. What designated and informal recreational opportunities are in the immediate vicinity?
 2. Would the proposed project displace any existing recreational uses? If so, describe.
 3. Proposed measures to reduce or control impacts on recreation, including recreational opportunities to be provided by the project or applicant, if any:

13. HISTORIC AND CULTURAL PRESERVATION

- NONE**
1. Are there places or objects listed on, or proposed for, national, state or local preservation registers known to be on or next to the site? If so, generally describe.
 2. Generally describe any landmarks or evidence of historic, archaeological, scientific or cultural importance known to be on or next to the site.
 3. Proposed measures to reduce or control impacts, if any:

14. TRANSPORTATION

1. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.
2. Is the site currently served by public transit? If no, what is the approximate distance to the nearest transit stop? **YES 100'**
3. How many parking spaces would the completed project have?
NONE

4. How many would the project eliminate?
5. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).
6. Will the project use (or occur in the immediate vicinity of) water, rail or air transportation? If so, generally describe.
7. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur
8. Proposed measures to reduce or control transportation impacts, if any:

10015

15. PUBLIC SERVICES

1. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.
2. Proposed measures to reduce or control direct impacts on public services.

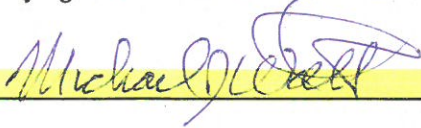
16. UTILITIES

1. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other:
2. Describe the utilities that are proposed for the project, the utility providing the service and the general construction activities on the site or in the immediate vicinity that might be needed.

17. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

SIGNATURE



DATE SUBMITTED

12/29/15

WDFW REGIONAL OFFICE REMITTANCE FORM

DATE February 2, 2016 REGION 6

Spokane
Mill Creek

Landscaping Books:

001 05 97 001034 4045
001 05 97 001033 4045

** PLEASE ATTACH CHECK HERE **

Please complete the following applicable information and return to the Fiscal Office (MS 43160), Attn: General Accounting for deposit immediately.

No. Sold	Item Name	\$ Amount	Revenue Code
	Waterfowl Videos	\$ -	104 04 16 104019
	Maps	\$ -	104 04 16 104006
	Backyard Wildlife Sanctuary (Western WA)	\$ -	001 4046 05 97 001008
	Backyard Wildlife Sanctuary (Eastern WA)	\$ -	001 4046 05 97 001029
	Landscaping for Wildlife Books	\$ -	001 4045 05 97 <i>depends on Region (see list)</i>
	Living with Wildlife	\$ -	104 04 16 AN0012
	GMU Maps	\$ -	104 04 16 104024
	Big Game Harvest Reports	\$ -	104 04 21 104010
	Trapping Handbook	\$ -	104 04 99 104022
	Bank Interest	\$ -	104 04 09 104002
	Hunter Success Books	\$ -	104 04 21 104013 <i>(cc: Dave Whipple)</i>
	Copy of Records	\$ -	104 04 21 104008 <i>(cc: Regional Office)</i>
<u>1</u>	Fish Stocking Permit	\$ 24.00	104 02 99 FN0003 <i>(cc: Joan Thomas, Regional Team, & Regional Office M)</i>
	Field Trial Permits	\$ -	104 02 99 FN0003 <i>(cc: Joan Thomas, Regional Team & Regional Office M)</i>
	Duplicate Hunter Ed Safety Cards	\$ -	001 W052 03 15 001004 <i>(cc: Dave Whipple)</i>
	Temporary Land Use Permit	\$ -	104 04 02 104001 <i>(cc: Jennifer Maze)</i>
<u>1</u>	Application Fee (\$70 SSB 5385)	\$ 70.00	104 04 20 AN0006 <i>(cc: Fallows who is being cc'd on permit purchase)</i>
	Cash Overage (Shortage)	\$ -	104 04 90 <i>(cc: Anna Black)</i>
	Miscellaneous	\$ -	
TOTAL		<u>\$ 94.00</u>	

NOTES: Michael Watt Grass Carp Application Check #2848